



# CHRIST CHURCH CRANBROOK

## THE FIRST SUNDAY IN LENT

FEBRUARY 26, 2012 AT TEN O'CLOCK IN THE MORNING

### HOLY EUCHARIST: RITE II

ORGAN VOLUNTARY *Fantasia in g, BWV 542*

Johann Sebastian Bach

#### THE ENTRANCE RITE

✠THE GREAT LITANY

The Hymnal S-67

✠THE COLLECT

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

#### THE WORD OF GOD

THE FIRST READING

*Genesis 9:8-17*

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

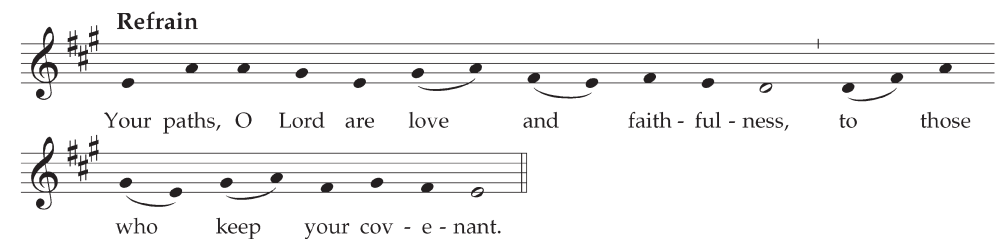
Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 25 *Ad te, Domine, levavi*

*Refrain sung by all, verses sung by the choir*

Refrain



Your paths, O Lord are love and faith-ful-ness, to those who keep your cov-e-nant.

<sup>1</sup>To you, O LORD, I lift up my soul; my God, I put my trust in you; \* let me not be humiliated, nor let my enemies triumph over me.

<sup>2</sup>Let none who look to you be put to shame; \*

let the treacherous be disappointed in their schemes. **Refrain**

✠Please stand as you are able

1

✠✠You may stand or kneel

2

<sup>3</sup>Show me your ways, O LORD, \* and teach me your paths.

<sup>4</sup>Lead me in your truth and teach me, \* for you are the God of my salvation; in you have I trusted all the day long. **Refrain**

<sup>5</sup>Remember, O LORD, your compassion and love, \* for they are from everlasting.

<sup>6</sup>Remember not the sins of my youth and my transgressions; \* remember me according to your love and for the sake of your goodness, O LORD. **Refrain**

<sup>7</sup>Gracious and upright is the LORD; \* therefore he teaches sinners in his way.

<sup>8</sup>He guides the humble in doing right \* and teaches his way to the lowly. **Refrain**

THE EPISTLE READING

*1 Peter 3:18-22*

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.

People **Thanks be to God.**

✠SEQUENCE HYMN *The glory of these forty days*

The Hymnal 143

✠THE GOSPEL

*Mark 1:9-15*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

Jonathan Sams

✠THE NICENE CREED

*Said by all*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

✠THE PEACE

ANNOUNCEMENTS AND OFFERTORY

ANTHEM *Wash me thoroughly*

Samuel Sebastian Wesley

Wash me thoroughly from my wickedness, and forgive me all my sin.

For I acknowledge my faults, and my sin is ever before me.

#### THE HOLY COMMUNION

✠THE EUCHARISTIC PRAYER

Presider The Lord be with you.

People **And also with you.**

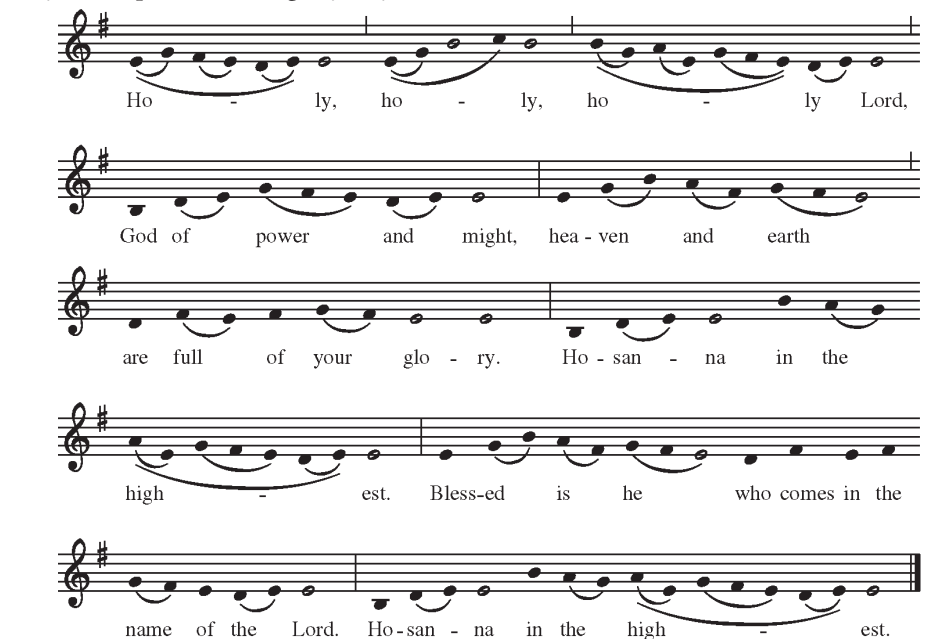
Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who did for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord,  
 God of power and might, hea-ven and earth  
 are full of your glo-ry. Ho-san-na in the  
 high-est. Bless-ed is he who comes in the  
 name of the Lord. Ho-san-na in the high-est.

3

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be your Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*Sung by all*

*Presider* The Gifts of God for the People of God.

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All are invited to receive Holy Communion. If you are unable to come to the altar, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive, you are invited to come forward to the altar for a blessing by crossing your arms. Laying on of hands for healing is available in the Library during Communion time. Gluten free wafers available upon request.*

**ANTHEM** *Call to remembrance, O Lord* Richard Farrant  
Call to remembrance, O Lord, thy tender mercy and thy loving kindness which hath been ever of old. O remember not the sins and offences of my youth: but according to thy mercy think thou on me, O Lord, for thy goodness.

**HYMN** *Forty days and forty nights* The Hymnal 150

**✠✠THE POSTCOMMUNION PRAYER**  
**Faithful God, in this holy bread you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. We ask this in his name. Amen.**

**COMMISSIONING OF EUCHARISTIC VISITORS**  
*Presider* In the name of God and Christ Church, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.  
*People* **We who are many are one Body because we all share one Bread and one Cup.**

**THE BLESSING**  
**✠RETIRING HYMN** *Now let us all with one accord* The Hymnal 147

**✠THE DISMISSAL**  
**ORGAN VOLUNTARY** *Chant héroïque* from *Neuf Pièces* Jean Langlais

**WELCOME TO CHRIST CHURCH CRANBROOK**

Welcome! We are delighted you have come to worship with us today. You are welcome here and invited to join us at God's table in receiving communion and to share in our education, fellowship, and service ministries. We seek to meet you, know you, and bring you more deeply into our life and ministry as a diverse and dynamic faith community. Please join us for coffee downstairs after the service.

If you are visiting for the first time, please help us to get to know you by introducing yourself and by filling out a Welcome Card found in your pew rack. Please place the card in the offering plate or hand it to an usher. We are glad you are here and want to do everything we can to help you make the most of Christ Church Cranbrook and its resources for your spiritual journey.

*Today's altar greens are given in memory of Carol Farr Booth.*

**—————PARTICIPANTS IN TODAY'S LITURGY—————**

<i>Presider</i>	The Reverend Canon Gary Hall, Ph.D.
<i>Preacher</i>	The Reverend Jonathan Sams
<i>Lectors &amp; Eucharistic Ministers</i>	Ninfa Buckley, Deb Bush, Shirley Green Chas Kipp, Fred Mainka, John Wakevainen
<i>Eucharistic Visitors</i>	Kristin Bowen & Karen Martin
<i>Healing Minister</i>	Janet Langtry
<i>Verger</i>	Richard Witten
<i>Acolytes</i>	Matthew Fitzgerald, Charlotte Froehlich, Leonard Froehlich Elyse Goran, Hailey Goran, Tyler Maegawa-Goeser, Griffin Martin Hunter Osorio, Paige Tornow, Zach Tornow
<i>Musicians</i>	John Repulski, <i>organist and choirmaster</i> Christopher E. Reynolds, A.Mus.D., <i>associate organist</i> The Christ Church Cranbrook Choir
<i>Ushers</i>	Allen Bass, Robert Benkert, Walter Bodden, Mark Fischer Michael Froelich, Jay Hall, Craig Hammond, Clark Harper Don Jahncke, Rodger Kesley, Chuck Murray, Michael Zemmin
<i>Altar Guild</i>	Kathy Bass, Kathy Hall, Linda Kmit, Karen Martin Diane McDonald, Nancy Muenchausen, Sara Prepolec, Brenda Zemmin
<i>Greeter</i>	Lynda Hojnacki