

Sanct✠uary

The *Oxford English Dictionary* defines sanct✠uary as:

1. a holy place;
2. a specially holy place within a temple or church;
3. a piece of consecrated ground;
4. a sacred place in which, by law, a fugitive from justice, or a debtor, was entitled to immunity from arrest;
5. immunity from punishment and/or the right or privilege of affording such shelter, refuge, protection as afforded by a church, etc.

Sanct✠uary is a service that seeks to provide a place of holy refuge and protection.



THE THIRD SUNDAY IN LENT

THE HOLY EUCHARIST: RITE TWO

SATURDAY, MARCH 18, 2017
FIVE O'CLOCK IN THE EVENING

WELCOME TO CHRIST CHURCH CRANBROOK

We are delighted you have come to worship with us today. You are welcome here and invited to join us at God's table in receiving communion and to share in our education, fellowship, and service ministries. We seek to meet you, know you, and bring you more deeply into our life and ministry as a diverse and dynamic faith community. If you are visiting for the first time, please help us to get to know you by introducing yourself and by filling out a Welcome Card found in your pew rack. Please place the card in the offering plate or hand it to an usher. If you are looking for a church home, there is a place for you here! Please join us for a reception in the Guild Hall following the service.

THE WORD OF GOD

PIANO PRELUDE

The people stand.

HYMN

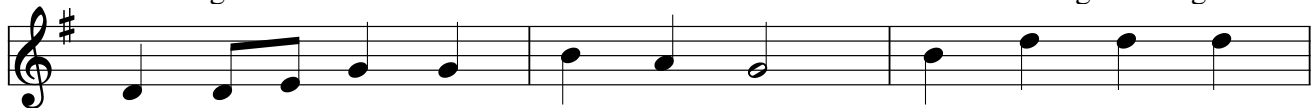
Holy Manna



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



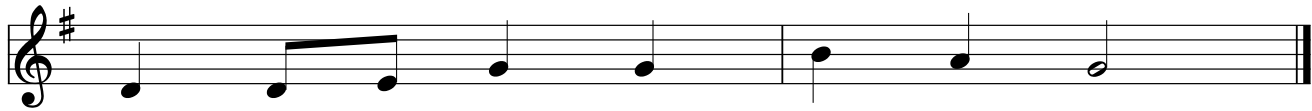
Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

OPENING ACCLAMATION

Celebrant Blessed the Lord who forgives all our sins.

People **His mercy endures forever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

TRISAGION

New Plainsong, David Hurd (b. 1950)

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
 up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

EXODUS 17:1-7

Reader A Reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL: PSALM 95

Venite

The psalm is read responsively, with the congregation reading the words marked in bold.

Come, let us sing to the Lord;

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving

and raise a loud shout to him with psalms.

For the Lord is a great God,

and a great King above all gods.

In his hand are the caverns of the earth,

and the heights of the hills are his also.

The sea is his, for he made it,

and his hands have molded the dry land.

Come, let us bow down, and bend the knee,

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand.

Oh, that today you would hearken to his voice!

Harden not your hearts,
as your forebears did in the wilderness,
at Meribah, and on that day at Massah, when they tempted me.
They put me to the test,
though they had seen my works.
Forty years long I detested that generation and said,
**“This people are wayward in their hearts;
they do not know my ways.”**
So I swore in my wrath,
“They shall not enter into my rest.”

THE SECOND LESSON

ROMANS 5:1-11

Reader A Reading from Paul’s letter to the Church in Rome.

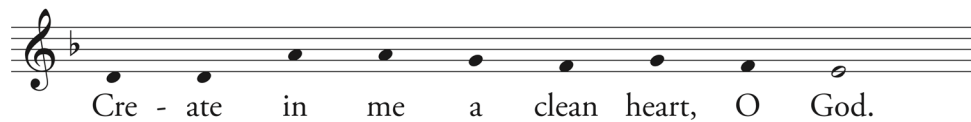
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand as they are able.

LENTEN TRACT



Cantor Lord, you are truly the Savior of the world; give me living water that I may never thirst again.

People **Create in me a clean heart, O God.**

THE GOSPEL

JOHN 4:5-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to

the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Imogen Rhodenhiser

THE NICENE CREED

The People stand. Monotoned by all, beginning with the Celebrant

We believe in one God,

All continue

**the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor leads the People in prayer, saying

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

The musical score is written on two staves, Treble and Bass clef, with a key signature of one sharp (F#). The top staff is labeled 'Cantor' and the bottom staff is labeled 'People'. The Cantor's part consists of a single melodic line: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter). The People's part consists of a single melodic line: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter). The lyrics are: 'Lord in your mer - cy ___ Hear our prayer (hmm...)'. The 'Cantor' part ends with a double bar line and repeat sign. The 'People' part ends with a double bar line and repeat sign.

Give grace to Justin, Archbishop of Canterbury, Michael our Presiding Bishop, and Wendell our bishop; and all bishops and other ministers, especially the people and clergy of St. Stephen's, Hamburg; James the Apostle, Angelina, Dominican Republic; and Church of the Redeemer, Barahone, Dominican Republic.

Lord, in your mercy

Hear our prayer.

Guide the people of this land and its leaders, especially Donald, our president; Richard, our governor; Michael, mayor of Detroit; Deirdre, mayor of Pontiac; and the people

and leaders of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, especially refugees and all those fleeing violence and persecution and bring them the joy of your salvation.

Lord, in your mercy

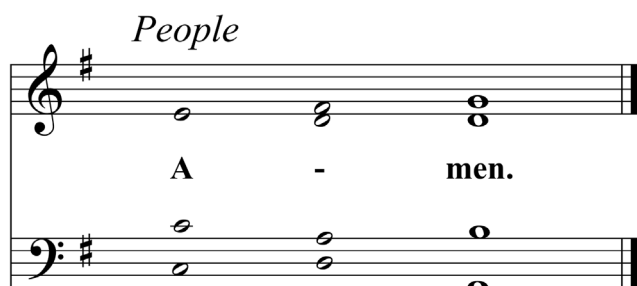
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.



CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.
All have sinned and fallen short of the glory of God.

Then the Celebrant and People continue saying

Forgive our hatred which divides nation from nation, race from race, class from class.

Hear our prayer.

Forgive our covetous desires of people and nations to possess what is not their own.

Hear our prayer.

Forgive our greed which exploits the work of human hands and lays waste the earth.

Hear our prayer.

Forgive our envy of the welfare and happiness of others. **Hear our prayer.**

Forgive our indifference to the plight of the imprisoned, the homeless, the refugee.

Hear our prayer.

Forgive our lust which dishonors the bodies of men, women, and children.

Hear our prayer.

Forgive the pride which leads us to trust in ourselves and not in you. **Hear our prayer.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

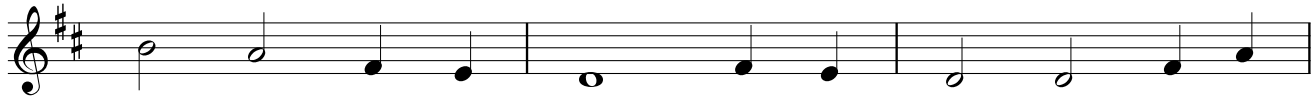
THE HOLY COMMUNION

HYMN AT THE OFFERTORY

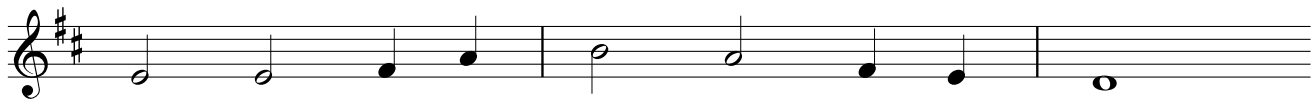
Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



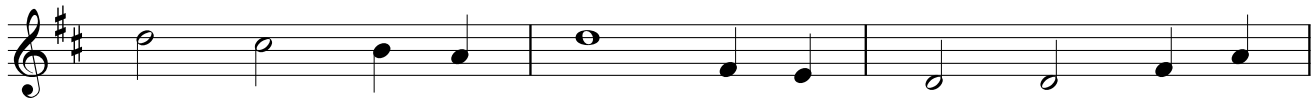
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

The people stand as they are able.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

New Plainsong, D. Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Then people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

Monotoned by all, beginning with the Celebrant.

Our Father,

All continue

**who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

AGNUS DEI

New Plainsong, D. Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

TAIZÉ CHANT

God is for - give - ness. Dare to for-give and God will be with you.

The first system of musical notation consists of two staves. The top staff is in treble clef with a key signature of two sharps (F# and C#) and a common time signature (C). The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the notes.

God is for - give - ness. Love and do not fear.

The second system of musical notation also consists of two staves in the same key signature and time signature as the first system. The lyrics are written below the notes.

After Communion, the people stand as they are able, and the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used.

The people kneel as they are able. Then the Celebrant says

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

The people stand as they are able.

HYMN

Owen

1. Now let us rise and hymn the grace that brings us
2. That we may o - pen love's em - brace to wel - come
3. Re - joic - ing let us take this "Peace!" In - to the

to this time and place. Full ded - i - ca - tion
all the hu - man race, here let no walls of
world that we in - crease Christ's reign of jus - tice,

here is owed the rich - es that our past be - stowed: God, in this
 hate di - vide, but let Christ's "Peace!" a - lone a - bide. God, help us
 truth, and love that heav - en come on earth, and of this bless - ing

time your church re - new; en - a - ble us your will to do.
 all this dream ful - fill; en - a - ble us to do your will.
 we, with grace a - new, still seek God's will to know and do.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

————PARTICIPANTS IN THE LITURGY————

Celebrant and Preacher

The Reverend Imogen Rhodenhiser

Lay Ministers

John Wakevainen, Gwen Fitzgerald

Acolytes

Christopher Ban, Olivia Jacob, Quinlyn Jacob

Verger

Chas Kipp

Musicians

Brian Leduc, *Assistant Director of Music*

Marc Meyers, *Cantor*

Altar Guild

Karen Martin, Margaret Bancroft, Linda Kmit
Cheryl Manidok, Terri Montgomery, Sara Prepolec, Jane Woodruff

Flower Guild Leader

Kimberly Peterson

Today's Altar Greens are given in loving memory of Carol Halsted.

HOLY WEEK & EASTER

Palm Sunday, April 9

8:00 and 10:00 AM – Holy Eucharist

Monday in Holy Week, April 10

8:30 AM – Morning Prayer

7:00 PM – Holy Eucharist

Tuesday in Holy Week, April 11

8:30 AM – Morning Prayer

7:00 PM – Holy Eucharist

Wednesday in Holy Week, April 12

8:30 AM – Holy Eucharist

7:00 PM – Tenebrae

Maundy Thursday, April 13

8:30 AM – Morning Prayer

7:00 PM – Maundy Thursday Service

Good Friday, April 14

8:30 AM – Morning Prayer

12:00 PM – Good Friday Liturgy

7:00 PM – Choral Stations of the Cross

Holy Saturday, April 15

11:00 AM – Family Easter Walk

7:00 PM – The Great Vigil of Easter
& Pascal Feast

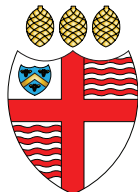
Easter Day, April 16

7:00, 9:00* and 11:15* AM –

Holy Eucharist

10:30 AM – Children's Easter Egg Hunt

**with choir and brass*



CHRIST CHURCH CRANBROOK

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