



THE THIRD SUNDAY IN LENT
THE HOLY EUCHARIST: RITE TWO

SUNDAY, MARCH 19, 2017
TEN O'CLOCK IN THE MORNING

CHRIST CHURCH CRANBROOK

WELCOME TO CHRIST CHURCH CRANBROOK

We are delighted you have come to worship with us today. You are welcome here and invited to join us at God's table in receiving communion and to share in our education, fellowship, and service ministries. We seek to meet you, know you, and bring you more deeply into our life and ministry as a diverse and dynamic faith community. If you are visiting for the first time, please help us to get to know you by introducing yourself and by filling out a Welcome Card found in your pew rack. Please place the card in the offering plate or hand it to an usher. If you are looking for a church home, there is a place for you here! We would be honored to have a conversation with you about that possibility. We are pleased to offer docent tours of the church every Sunday after the organ postlude. These tours will last about 15 minutes. Please meet in the Baptistry (at the back of the church). After the tour is complete, we encourage you to join us at the Coffee Hour in the Guild Hall.

Please note that this service is live streamed.

THE WORD OF GOD

ORGAN VOLUNTARY *Kleine Präludien und Intermezzi*

Hermann Schroeder

The People stand as they are able.

HYMN

Old 124th

Unison or harmony

1 E - ter - nal Lord of love, be - hold your Church
2 So dai - ly dy - ing to the way of self,
3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
so dai - ly liv - ing to your way of love,
you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

OPENING ACCLAMATION

Officiant Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The People sit.

SONG OF PRAISE

God is in my voice when I am singing, God is in my voice, right here in my song. God is here with me, and I sing. God is in my mind when I am praying, God is in my mind, right here in my prayer. God is here with me, and I pray.

The People stand as they are able.

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE LESSONS

THE FIRST LESSON

EXODUS 17:1-7

Reader A Reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People **Thanks be to God.**

The people remain seated as the choir sings the psalm.

Come, let us sing to the Lord;
 let us shout for joy to the Rock of our salvation.
 Let us come before his presence with thanksgiving
 and raise a loud shout to him with psalms.
 For the Lord is a great God,
 and a great King above all gods.
 In his hand are the caverns of the earth,
 and the heights of the hills are his also.
 The sea is his, for he made it,
 and his hands have molded the dry land.
 Come, let us bow down, and bend the knee,
 and kneel before the Lord our Maker.
 For he is our God,
 and we are the people of his pasture and the sheep of his hand.
 Oh, that today you would hearken to his voice!
 Harden not your hearts,
 as your forebears did in the wilderness,
 at Meribah, and on that day at Massah, when they tempted me.
 They put me to the test,
 though they had seen my works.
 Forty years long I detested that generation and said,
 “This people are wayward in their hearts;
 they do not know my ways.”
 So I swore in my wrath,
 “They shall not enter into my rest.”

THE SECOND LESSON

ROMANS 5:1-11

Reader A Reading from Paul’s letter to the Church in Rome.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were

sinner Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand as they are able.

HYMN

A la venue de Noël

1 Kind Ma - ker of the world, O hear the fer - vent
 2 Each heart is man - i - fest to thee; thou know - est
 3 Spare us, O Lord, who now con - fess our sins and
 4 Give us the dis - ci - pline that springs from ab - sti -
 5 Grant, O thou bless - ed Trin - i - ty; grant, O un -

1 prayer, with man - ya tear poured forth by all the
 2 our in - fir - mi - ty; now we re - pent, and
 3 all our wick - ed - ness, and, for the glo - ry
 4 nence in out - ward things with in - ward fast - ing,
 5 chang - ing Un - i - ty; that this our fast of

1 pen - i - tent who keep this ho - ly fast of Lent!
 2 seek thy face; grant un - to us thy par - doning grace.
 3 of thy Name, our weak - ened souls to health re - claim.
 4 so that we in heart and soul may dwell with thee.
 5 for - ty days may work our pro - fit and thy praise!

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for

harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Imogen Rhodenhiser

All stand as they are able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE AND CONFESSION OF SIN

Deacon In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; especially Donald, our president;
Richard, our governor; Michael, mayor of Detroit; Deirdre, mayor of Pontiac;

For all who work for justice, freedom, and peace.

For refugees, for all those fleeing violence and persecution;

For the victims of hunger, fear, injustice, and oppression.

For all who are sick; for those in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, and Wendell,
our bishop; and all bishops and other ministers, especially the people and clergy of St.
Stephen's, Hamburg; James the Apostle, Angelina, Dominican Republic; and Church of
the Redeemer, Barahone, Dominican Republic;

For all who serve God in the Church.

For the special needs and concerns of this congregation. Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Officiant All have sinned and fallen short of the glory of God.

Then the Officiant and People continue saying

Forgive our hatred which divides nation from nation, race from race, class from class.

Hear our prayer.

Forgive our covetous desires of people and nations to possess what is not their own.

Hear our prayer.

Forgive our greed which exploits the work of human hands and lays waste the earth.

Hear our prayer.

Forgive our envy of the welfare and happiness of others. **Hear our prayer.**

Forgive our indifference to the plight of the imprisoned, the homeless, the refugee.

Hear our prayer.

Forgive our lust which dishonors the bodies of men, women, and children.

Hear our prayer.

Forgive the pride which leads us to trust in ourselves and not in you. **Hear our prayer.**

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

John Trotta (b. 1978)

Behold, how good, Behold, how wonderful, Behold, how pleasant to dwell in
harmony. From one is made every nation, To live on all the earth. In one we move
and have our being, our life, our strength. Behold, how good. Behold.

The people stand as they are able.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin.
By his grace we are able to triumph over every evil, and to live no longer for ourselves
alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Missa de Sancta Maria Magdalena, H. Willan

Slowly

Faster

Ho-ly, ho - ly, ho - ly, Lord God of Hosts: Hea-ven and earth are full
of thy glo - ry Glo - ry be to thee, O Lord Most High, Bless - ed
is he that com-eth in the name of the Lord. Ho - san - na in the high - est.

Then people stand or kneel as they are able.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

AGNUS DEI

Missa de Sancta Maria Magdalena, H. Willan

O Lamb of God, that ta-kest a - way the sins of the world,
have mer-cy up - on us. O Lamb of God, that
ta-kest a - way the sins of the world, have mer-cy up - on
us. O Lamb of God, that ta-kest a - way the sins of the
world. grant us thy peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

THE MINISTRATION OF COMMUNION AND HEALING

This is Christ's table, and Christ is our host at this feast. All baptized Christians, including children of any age, and people of any denomination, are welcome to receive communion. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive, you are invited to come forward for a blessing by crossing your arms. Gluten-free hosts available upon request. Laying on of hands for healing is available in the Baptistry during Communion time. If you are unable to come forward, but desire Healing, please notify an usher and a healing minister will come to you following the service.

ANTHEM

arr. Herbert Howells (1892-1983)

My eyes for beauty pine,
My soul for Goddes grace :
No other care nor hope is mine,
To heaven I turn my face.

One splendour thence is shed
From all the stars above :
'Tis named when God's name is said,
'Tis Love, 'tis heavenly Love.

And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

COMMUNION HYMN

de Tar

The People are invited to remain seated and to join in singing the Communion Hymn.



1 O Love of God, how strong and true, e - ter - nal
2 (O wide - em - brac - ing, won - drous) Love, we read thee
3 (We read thee best in him who) came to bear for
4 (We read thy power to bless and) save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all
low, in seas that swell and streams that
high, our life to live, our death to
light we read the full - ness of thy



thought. 2 O wide - em - brac - ing, won - drous
flow. 3 We read thee best in him who
die. 4 We read thy power to bless and
might.

COMMISSIONING OF EUCHARISTIC VISITORS

Celebrant In the name of God and Christ Church, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one Body because we all share one Bread and one Cup.**

The people stand as they are able.

THE POSTCOMMUNION PRAYER

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used.

The people kneel as they are able. Then the Celebrant says

Look mercifully on this your family, Almighty God, that by your great goodness they
may be governed and preserved evermore; through Christ our Lord. **Amen.**

The people stand as they are able.

HYMN

Deus tuorum militum

1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

ORGAN VOLUNTARY *Deus tuorum militum*

Flor Peeters (1903-1986)

Today's Altar Greens are given in loving memory of Carol Halsted.

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Original source: http://commons.wikimedia.org/wiki/File:Samaritana_by_Julio_Romero_de_Torres.jpg.

————PARTICIPANTS IN TODAY’S LITURGY————

<i>Officiant</i>	The Reverend Manisha Dostert
<i>Preacher</i>	The Reverend Imogen Rhodenhiser
<i>Celebrant</i>	The Reverend Joyce Matthews
<i>Deacon</i>	The Reverend Canon Dr. William J. Danaher, Jr.
<i>Readers</i>	Eric Linder, Rich Lamb
<i>Intercessor</i>	Clare Kabel
<i>Eucharistic Ministers</i>	Clare Kabel, Rich Lamb, Eric Linder, Gretchen Lambert Pat Johnson, Leslie McNamara, Deb Bush, Giles Rhodenhiser
<i>Verger</i>	Allen Bass
<i>Acolytes</i>	Michael Smith, Scott Smith, Andrew Mertz, Pierce Bednas Alex Jalkanen, John Jalkanen, Jordan Trees, Jack Trees
<i>Musicians</i>	Christopher Wells, <i>Director of Music and Organist</i> Sarah Simko, <i>Organ Scholar</i> Brian Leduc, <i>Assistant Director of Music</i> Jenny King, <i>Carillonneur</i> The Christ Church Choir The Cranbrook Choristers The St. Francis Choir, Kate Bublitz, <i>Director</i>
<i>Healing Ministers</i>	Denise Cruz, Nan Burke
<i>Altar Guild</i>	Karen Martin, Margaret Bancroft, Linda Kmit Cheryl Manidok, Terri Montgomery, Sara Prepolec, Jane Woodruff
<i>Flower Guild Leader</i>	Kimberly Peterson
<i>Eucharistic Visitors</i>	Bill Clemmer, Clare Kabel
<i>Lay Visitors</i>	Jan King, Sue Johnston
<i>Ushers</i>	Ed Burke, Kathy Bass, Sarah Hammond, Bill Redfield Joe Saylor, John Street, Peter Webster
<i>Greeters</i>	Robert Harries-Bernier and David Bernier

HOLY WEEK & EASTER

Palm Sunday, April 9

8:00 and 10:00 AM – Holy Eucharist

Monday in Holy Week, April 10

8:30 AM – Morning Prayer

7:00 PM – Holy Eucharist

Tuesday in Holy Week, April 11

8:30 AM – Morning Prayer

7:00 PM – Holy Eucharist

Wednesday in Holy Week, April 12

8:30 AM – Holy Eucharist

7:00 PM – Tenebrae

Maundy Thursday, April 13

8:30 AM – Morning Prayer

7:00 PM – Maundy Thursday Service

Good Friday, April 14

8:30 AM – Morning Prayer

12:00 PM – Good Friday Liturgy

7:00 PM – Choral Stations of the Cross

Holy Saturday, April 15

11:00 AM – Family Easter Walk

7:00 PM – The Great Vigil of Easter
& Pascal Feast

Easter Day, April 16

7:00, 9:00* and 11:15* AM –
Holy Eucharist

10:30 AM – Children's Easter Egg Hunt

**with choir and brass*



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