

CHRIST CHURCH CRANBROOK

THE THIRD SUNDAY IN LENT

SUNDAY, MARCH 19, 2017 AT 8:00 AM

THE WORD OF GOD

THE ENTRANCE RITE

ORGAN VOLUNTARY

✠OPENING HYMN *Eternal Lord of love*

Hymnal 149

✠OPENING ACCLAMATION

BCP page 323

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth forever.**

✠THE COLLECT FOR PURITY

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✠THE DECALOGUE

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God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Honor thy father and thy mother.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

✠Please stand as you are able.

✠✠You may stand or kneel.

Thou shalt do no murder.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not commit adultery.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not steal.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbor.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not covet.

**Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.**

✠**KYRIE**

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Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

✠**THE COLLECT OF THE DAY**

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep **A**us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

THE FIRST LESSON

EXODUS 17:1-7

Reader A Reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why

did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Reader The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL: PSALM 95

Venite

The psalm is read responsively, with the congregation reading the words marked in bold.

Come, let us sing to the Lord;

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving

and raise a loud shout to him with psalms.

For the Lord is a great God,

and a great King above all gods.

In his hand are the caverns of the earth,

and the heights of the hills are his also.

The sea is his, for he made it,

and his hands have molded the dry land.

Come, let us bow down, and bend the knee,

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand.

Oh, that today you would hearken to his voice!

Harden not your hearts,

as your forebears did in the wilderness,

at Meribah, and on that day at Massah, when they tempted me.

They put me to the test,

though they had seen my works.

Forty years long I detested that generation and said,

“This people are wayward in their hearts;

they do not know my ways.”

So I swore in my wrath,

“They shall not enter into my rest.”

Reader A Reading from Paul's letter to the Church in Rome.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People **Thanks be to God.**

✠THE GOSPEL

JOHN 4:5-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is

true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Reverend Imogen Rhodenhiser

✠THE NICENE CREED

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We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

✠THE PRAYERS OF THE PEOPLE

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✠CONFESSION OF SIN

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✠THE PEACE

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ANNOUNCEMENTS AND OFFERTORY

✠HYMN *O Love of God*

Hymnal 455

✠THE DOXOLOGY

Old Hundredth

THE HOLY COMMUNION

✠THE GREAT THANKSGIVING: PRAYER II

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✠THE LORD'S PRAYER

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✠THE BREAKING OF THE BREAD

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THE POSTCOMMUNION PRAYER

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In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used.

The people kneel as they are able. Then the Celebrant says

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

✠HYMN *O love, how deep*

Hymnal 448 vv. 1-3

✠THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

PARTICIPANTS IN TODAY'S LITURGY

Celebrant & Preacher

The Reverend Imogen Rhodenhiser

Eucharistic Minister

Anthony Estes

Musicians

Christopher Wells, *Director of Music and Organist*
Sarah Simko, *Organ Scholar*

Today's Altar Greens are given in loving memory of Carol Halsted.

HOLY WEEK & EASTER

Palm Sunday, April 9

8:00 and 10:00 AM – Holy Eucharist

Monday in Holy Week, April 10

8:30 AM – Morning Prayer

7:00 PM – Holy Eucharist

Tuesday in Holy Week, April 11

8:30 AM – Morning Prayer

7:00 PM – Holy Eucharist

Wednesday in Holy Week, April 12

8:30 AM – Holy Eucharist

7:00 PM – Tenebrae

Maundy Thursday, April 13

8:30 AM – Morning Prayer

7:00 PM – Maundy Thursday Service

Good Friday, April 14

8:30 AM – Morning Prayer

12:00 PM – Good Friday Liturgy

7:00 PM – Choral Stations of the Cross

Holy Saturday, April 15

11:00 AM – Family Easter Walk

7:00 PM – The Great Vigil of Easter
& Pascal Feast

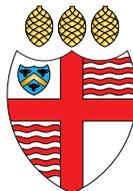
Easter Day, April 16

7:00, 9:00* and 11:15* AM –

Holy Eucharist

10:30 AM – Children's Easter Egg Hunt

**with choir and brass*



CHRIST CHURCH CRANBROOK

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