

# Sanctuary

The *Oxford English Dictionary* defines sanctuary as:

1. a holy place;
2. a specially holy place within a temple or church;
3. a piece of consecrated ground;
4. a sacred place in which, by law, a fugitive from justice, or a debtor, was entitled to immunity from arrest;
5. immunity from punishment and/or the right or privilege of affording such shelter, refuge, protection as afforded by a church, etc.

Sanctuary is a service that seeks to provide a place of holy refuge and protection.



THE SECOND SUNDAY OF EASTER

EARTH DAY

THE HOLY EUCHARIST

SATURDAY, APRIL 22, 2017  
FIVE O'CLOCK IN THE EVENING

## WELCOME TO CHRIST CHURCH CRANBROOK

We are delighted you have come to worship with us today. You are welcome here and invited to join us at God's table in receiving communion and to share in our education, fellowship, and service ministries. We seek to meet you, know you, and bring you more deeply into our life and ministry as a diverse and dynamic faith community. If you are visiting for the first time, please help us to get to know you by introducing yourself and by filling out a Welcome Card found in your pew rack. Please place the card in the offering plate or hand it to an usher. If you are looking for a church home, there is a place for you here! Please join us for a reception in the Guild Hall following the service.

# — THE WORD OF GOD —

### PIANO PRELUDE

*The people stand.*

### HYMN

*Royal Oak*

*Refrain*

All things bright and beau - ti - ful, all crea-tures great and small,  
all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*

he made their glow-ing col - ors, he made their ti - ny wings.  
the sun - set, and the morn - ing that bright-ens up the sky,  
the ripe fruits in the gar - den, he made them ev - ery one.  
how great is God Al - might - y, who has made all things well.

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

**GLORIA**

*Mass of a Joyful Heart, Steve Angrisano and Tom Tomaszek*

*The choir and cantor sing the refrain together; the cantor sings the verses*

Glo - ry to God - in the high - est, \_\_\_\_\_ and  
peace to his peo - ple on earth. \_\_\_\_  
Glo - ry to God \_\_\_\_\_ in the high - est, \_\_\_\_\_ and  
peace to his peo - ple on earth. \_\_\_\_

**L**ord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. *Refrain*

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. *Refrain*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**G**od of unchangeable power, when you fashioned the world, the morning stars sang together and the host of heaven shouted for joy: Open our souls to the wonders of creation and teach us to manage faithfully the riches of this good earth, to the honor of your glorious name; through Jesus Christ our Lord. **Amen.**

*The people sit.*

## THE LESSONS

### THE LESSON

GENESIS 2:4b-15

*Lector* A Reading from the Book of Genesis.

In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground— then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being.

And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. A river flows out of Eden to water the garden, and from there it divides and becomes four branches. The name of the first is Pishon; it is the one that flows around the whole land of Havilah, where there is gold; and the gold of that land is good; bdellium and onyx stone are there. The name of the second river is Gihon; it is the one that flows around the whole land of Cush. The name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates. The Lord God took the man and put him in the garden of Eden to till it and keep it.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### THE GRADUAL: PSALM 65 *Te decet hymnus*

*The psalm is read responsively, with the congregation saying the lines marked in bold.*

You are to be praised, O God, in Zion;

**to you shall vows be performed in Jerusalem.**

To you that hear prayer shall all flesh come,

**because of their transgressions.**

Our sins are stronger than we are,

**but you will blot them out.**

Happy are they whom you choose  
and draw to your courts to dwell there!

**they will be satisfied by the beauty of your house,  
by the holiness of your temple.**

Awesome things will you show us in your righteousness,  
O God of our salvation,

**O Hope of all the ends of the earth  
and of the seas that are far away.**

You make fast the mountains by your power;

**they are girded about with might.**

You still the roaring of the seas,

**the roaring of their waves,  
and the clamor of the peoples.**

Those who dwell at the ends of the earth will tremble at your  
marvelous signs;

**you make the dawn and the dusk to sing for joy.**

You visit the earth and water it abundantly;  
you make it very plenteous;

**the river of God is full of water.**

You prepare the grain,

**for so you provide for the earth.**

You drench the furrows and smooth out the ridges;

**with heavy rain you soften the ground and bless its increase.**

You crown the year with your goodness,

**and your paths overflow with plenty.**

May the fields of the wilderness be rich for grazing,

**and the hills be clothed with joy.**

May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain;

**let them shout for joy and sing.**

## THE EPISTLE

COLOSSIANS 1:15-20

*Lector* A Reading from Paul's Letter to the Colossians.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might

come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**ALLELUIA VERSE**

*Gelobt sei Gott*

*Congregation*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

*Cantor* You believe me, Thomas, because you have seen me;  
blessed are they who have not seen and yet believe.

*People* **Alleluia.**

**THE GOSPEL**

JOHN 20:19-31

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON** “God the Gardener”

Dr. Norman Wirzba

*All stand.*

**THE NICENE CREED**

**W**e believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Intercessor*

We give you thanks and praise, O God of creation, for the grandeur of all that you have made, saying Lord in your mercy, Hear our prayer.

For the healing waters of creation, which bring pleasure and health, purity and life,

*Here and after every petition the Cantor and People respond*

The musical notation is presented on two staves, Treble and Bass clef, with a key signature of one sharp (F#). The Cantor's part is written on the Treble staff and consists of a single melodic line: "Lord in your mer - cy —". The People's part is written on both staves and consists of a harmonic accompaniment: "Hear our prayer (hmm...)". The People's part features a sustained chord in the right hand and a lower harmonic line in the left hand, both ending with a fermata.

For the richness of the good Earth that brings forth fruits and flowers, a pleasure to taste and a joy to behold,

For the soaring birds of the air, the crawling creatures on the Earth, the gliding fishes in the seas, for all creatures great and small with whom we share this precious web of life,

For the invigorating sunlight of day, the deepening mystery of night, the wonder of the stars, and the call of the unknown in the universe,

Deliver us from heedless misuse and dishonoring of the wonders of your hand,

From squandering resources, abusing our companion species, and polluting the habitat we all share,

From the folly of imagining ourselves free from the fate of your whole creation,

We pray for the courage and wisdom to confess how little we have cared for your gifts,

For the conviction that you have called us to love and restore the Earth,

For repentance and the determination to begin our stewardship anew,

*Silence*



*The Officiant says*

O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*People*

A - men.

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

# THE HOLY COMMUNION

HYMN AT THE OFFERTORY

*Alleluia No. 1*

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
Je - sus has died and has ris - en.  
Now we shall live for ev - er. Al - le -  
joy - ful - ly sing to our Sa - vior.

*The people stand.*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS**

*Mass of a Joyful Heart, Steve Angrisano and Tom Tomaszek*

Ho-ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might. Heav-en and earth are full of your glo - ry.  
Ho-san-na in the high - est. Bless-ed is he who comes  
in the name of the Lord, in the name of the Lord.  
Ho-san-na in the high - est, ho-san-na in the high - est.

*Then people stand or kneel as they are able.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**O**ur Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

### AGNUS DEI

*Mass of a Joyful Heart, Steve Angrisano and Tom Tomaszek*

Lamb of God, you take a-way the sins of the world: have mer-cy on  
us. Lamb of God, you take a-way the sins of the world:  
grant us peace.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God.

### THE MINISTRATION OF COMMUNION AND HEALING

*This is Christ's table, and Christ is our host at this feast. All baptized Christians, including children of any age, and people of any denomination, are welcome to receive communion. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive, you are invited to come forward for a blessing by crossing your arms. Gluten-free hosts available upon request. Laying on of hands for healing is available in the Baptistry during Communion time. If you are unable to come forward, but desire Healing, please notify an usher and a healing minister will come to you following the service.*

### TAIZÉ CHANT

Lau - da - te Do - mi - num, Lau - da - te Do - mi - num om - nes  
gen - tes, Al - le - lu - ia. Al - le - lu - ia.

## THE POSTCOMMUNION PRAYER

*The Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*The Celebrant says*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## HYMN

*Lasst uns erfreuen*



1 All crea - tures of our God and King, lift up your voic - es, let us  
\*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
\*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our

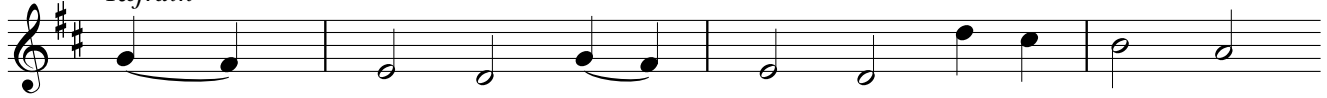


1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
4 way, O — praise him, Al - le - lu - ia! All flowers and



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
2 morn, with praise re - jice, stars night - ly shin - ing, find a voice,  
3 tense and fierce - ly bright, you give to us both warmth and light,  
4 fruits that in you grow, let them his glo - ry al - so show:

*Refrain*



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleulia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

The Altar Flowers are given in loving memory of Dr. Michael Popoff, who passed away two years ago on April 23rd, by Linda Popoff, Andrew Popoff and Alexandra and Todd Larson.

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# —PARTICIPANTS IN THE LITURGY—

*Celebrant*

The Reverend Canon Dr. William J. Danaher, Jr.

*Preacher*

Dr. Norman Wirzba  
*Professor of Theology, Ecology, and Agrarian Studies*  
*Duke University*

*Lector*

Emery King

*Intercessor*

Duffy Wineman

*Acolytes*

Alyssa Bonebright, Jared Bonebright, Dani DeMello Johnson

*Verger*

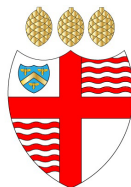
John Martin

*Musicians*

Brian Leduc, *Assistant Director of Music*  
Beth Lackey, *Cantor*

*Flower Guild Leader*

Margaret Bancroft



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