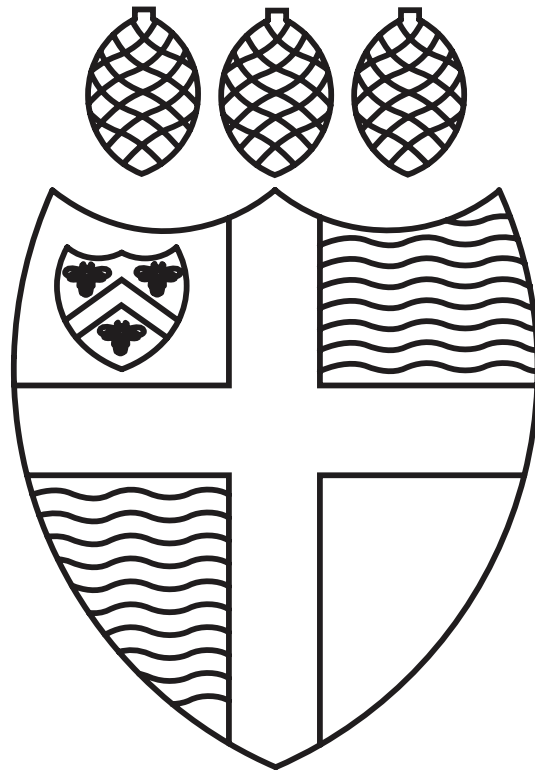


# CHRIST CHURCH CRANBROOK



THE SECOND SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

SUNDAY, JUNE 18, 2017  
TEN O'CLOCK IN THE MORNING

## WELCOME TO CHRIST CHURCH CRANBROOK

We are delighted you have come to worship with us today. You are welcome here and invited to join us at God's table in receiving communion and to share in our education, fellowship, and service ministries. We seek to meet you, know you, and bring you more deeply into our life and ministry as a diverse and dynamic faith community. If you are visiting for the first time, please help us to get to know you by introducing yourself and by filling out a Welcome Card found in your pew rack. Please place the card in the offering plate or hand it to an usher. If you are looking for a church home, there is a place for you here! Please join us at the Coffee Hour in the Guild Hall following the service.

# THE WORD OF GOD

CARILLON VOLUNTARY *Hymns of the Day*

ORGAN VOLUNTARY *Elegy*

George Thalben-Ball  
arr. Craig Strain

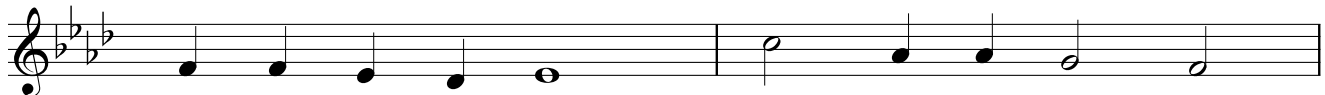
*The people stand.*

HYMN

*Ora Labora*



1	Come,	la - bor	on.	Who	dares	stand	i -	dle
2	Come,	la - bor	on.	The	en - e -	my	is	
3	Come,	la - bor	on.	A	- way	with	gloom -	y
4	Come,	la - bor	on.	Claim	the	high	call -	ing
5	Come,	la - bor	on.	No	time	for	rest,	till



1	on	the	har -	vest	plain,	while	all	a -	round	us
2	watch -	ing	night	and	day,	to	sow	the	tares,	to
3	doubts	and	faith -	less	fear!	No	arm	so	weak	but
4	an -	gels	can -	not	share—	to	young	and	old	the
5	glows	the	west -	ern	sky,	till	the	long	sha -	dows



1	waves	the	gold -	en	grain?	And	to	each	ser -	vant
2	snatch	the	seed	a -	way;	while	we	in	sleep	our
3	may	do	ser -	vice	here:	by	feeb -	lest	a -	gents
4	Gos -	pel	glad -	ness	bear:	re -	deem	the	time;	its
5	o'er	our	path -	way	lie,	and	a	glad	sound	comes



1 does the Mas - ter say, "Go work to - day."  
 2 du - ty have for - got, he slum - bered not.  
 3 may our God ful - fill his right - eous will.  
 4 hours too swift - ly fly. The night draws nigh.  
 5 with the set - ting sun, "Ser - vants, well done."

**OPENING SALUTATION**

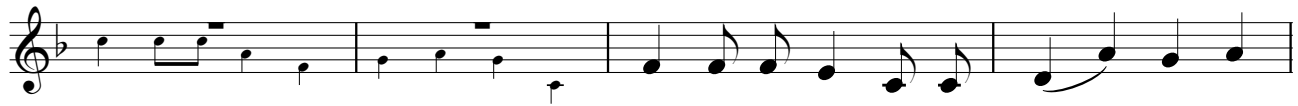
*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA IN EXCELSIS**

*setting:* Robert Powell (b.1932)



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



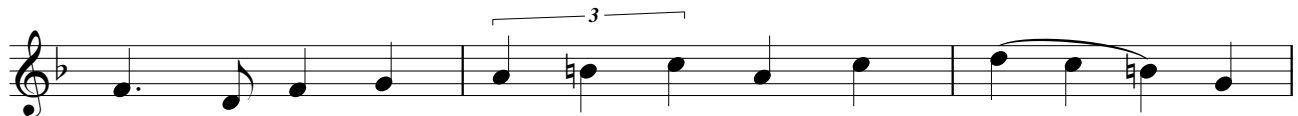
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

*Continued on next page*

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**K**eeep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

**THE LESSON**

EXODUS 19:2-8a

*Lector* A Reading from the Book of Exodus.

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**THE GRADUAL:** PSALM 100 *Jubilate Deo*

*The psalm is read responsively, with the congregation saying the lines marked in bold.*

Be joyful in the Lord, all you lands;  
**serve the Lord with gladness**  
**and come before his presence with a song.**

Know this: The Lord himself is God;  
**he himself has made us, and we are his;**  
**we are his people and the sheep of his pasture.**

Enter his gates with thanksgiving;  
go into his courts with praise;  
**give thanks to him and call upon his Name.**

For the Lord is good;  
his mercy is everlasting;  
**and his faithfulness endures from age to age.**

**THE EPISTLE**

ROMANS 5:1-8


*Lector* A Reading from Paul's letter to the Church in Rome.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

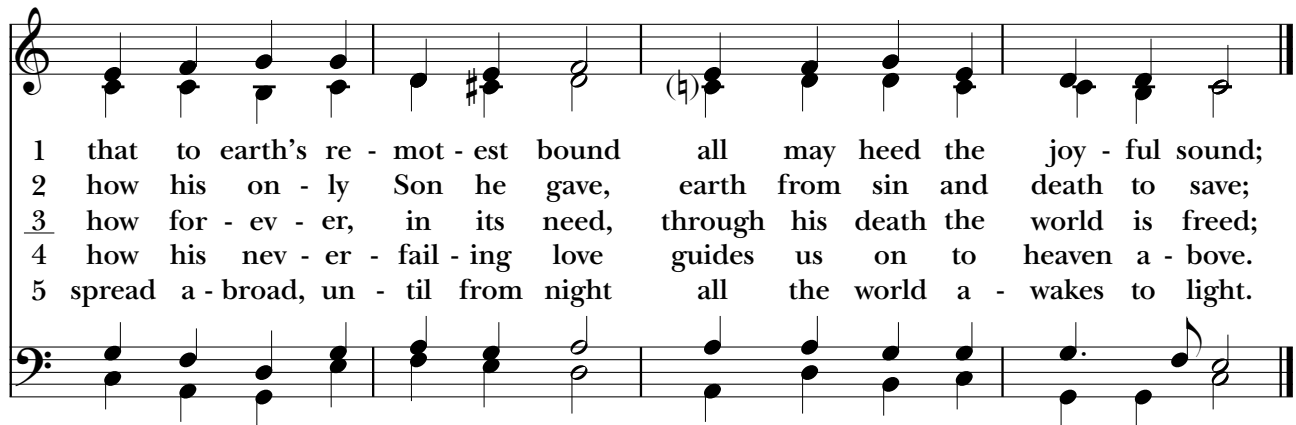
*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand and sing the hymn on the following page.*



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
 2 word of how the Fa - ther's will made the world, and keeps it, still;  
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
 5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
 2 how his on - ly Son he gave, earth from sin and death to save;  
 3 how for - ev - er, in its need, through his death the world is freed;  
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
 5 spread a - broad, un - til from night all the world a - wakes to light.

## THE GOSPEL

MATTHEW 9:35-10:23

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without

payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

#### THE SERMON

The Reverend Imogen Rhodenhiser

*All stand.*

#### THE NICENE CREED

**W**e believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*Deacon* In peace, we pray to you, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For our community, the nation, and the world; especially Donald, our president;  
Richard, our governor; Michael, mayor of Detroit; Deirdre, mayor of Pontiac;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are sick; for those in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop of Canterbury, Michael our Presiding Bishop, and Wendell our  
bishop; and for all bishops and other ministers; the people and clergy of Christ Church,  
Adrian; St. Anthony of Padua, Carreton, Dominican Republic;

**For all who serve God in the Church.**



We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray to you also for the forgiveness of our sins.

*Intercessor and People*

**Have mercy upon us, most merciful Father;**

**in your compassion forgive us our sins,**

**known and unknown,**

**things done and left undone;**

**and so uphold us by your Spirit**

**that we may live and serve you in newness of life,**

**to the honor and glory of your Name;**

**through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

#### WELCOME AND ANNOUNCEMENTS

## ————THE HOLY COMMUNION————

ANTHEM AT THE OFFERTORY *Nobody knows the trouble I've seen*

Traditional Spiritual  
*arr.* Bernard Dewagtere

*The people stand.*

#### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS**

*Land of Rest*

Ho - ly, ho - ly ho - ly Lord, God of pow-er and might, —  
heav-en and earth are full of your glo-ry. Ho - san - na in — the high - est.  
Bless - ed — is he who comes in the name of the Lord. — Ho -  
san - na in — the high - est, — ho - san - na in — the high - est.

*Then people stand or kneel as they are able.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

**O**ur Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

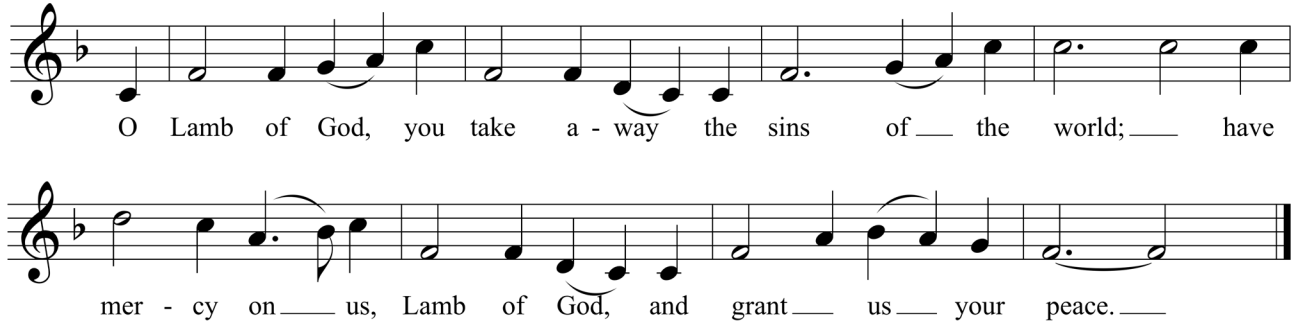
## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## AGNUS DEI

*Land of Rest*



O Lamb of God, you take a - way the sins of the world; have  
mer - cy on us, Lamb of God, and grant us your peace.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God.

## THE MINISTRATION OF COMMUNION AND HEALING

*This is Christ's table, and Christ is our host at this feast. All baptized Christians, including children of any age, and people of any denomination, are welcome to receive communion. You may come forward to either the two altars in the front of the church. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive, you are invited to come forward for a blessing by crossing your arms. Gluten-free hosts available upon request. Laying on of hands for healing is available in the Baptistry during Communion time. If you are unable to come forward, but desire Healing, please notify an usher and a healing minister will come to you following the service.*

## COMMUNION ANTHEMS

*Ave Verum Corpus*

W.A.Mozart  
*arr.* David H. Pettit

*Shenandoah*

Traditional



1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
 2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_



let us break bread to - geth-er on our knees; \_\_\_\_\_  
 let us drink wine to - geth-er on our knees; \_\_\_\_\_



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_



3 Let us praise God to - geth-er on our knees; \_\_\_\_\_



let us praise God to - geth-er on our knees; \_\_\_\_\_



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_

## COMMISSIONING OF EUCHARISTIC VISITORS

*Celebrant* In the name of God and Christ Church, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*People* **We who are many are one Body because we all share one Bread and one Cup.**

## THE POSTCOMMUNION PRAYER

*The Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## THE BLESSING

The God of all grace, who called you to eternal glory in Christ Jesus, establish, strengthen and uphold you in the faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## HYMN

*Laudate Dominum*

1 O praise ye the Lord! Praise him in the height;  
2 O praise ye the Lord! Praise him up - on earth,  
\*3 O praise ye the Lord! All things that give sound;  
4 O praise ye the Lord! Thanks - giv - ing and song

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom, both in a key signature of one flat (B-flat). The melody is written on the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are aligned with the notes of the melody.

re - jice in his word, ye an - gels of light;  
 in tune - ful ac - cord, all ye of new birth;  
 each ju - bi - lant chord re - ech - o a - round;  
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for grace of sal - va - tion, O praise ye the Lord!

**THE DISMISSAL**

*Deacon* Let us bless the Lord.

*People* **Thanks be to God.**

**ORGAN VOLUNTARY** *Laudate Dominum*

C. H. H. Parry (1685-1750)  
*arr.* Threlkeld for David Jensen

**CARILLON VOLUNTARY** *Capriccio*

Ronald Barnes (1927-1997)

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————PARTICIPANTS IN TODAY’S LITURGY————

<i>Celebrant</i>	The Reverend Manisha Dostert
<i>Preacher</i>	The Reverend Imogen Rhodenhiser
<i>Deacon</i>	The Reverend Joyce Matthews
<i>Readers</i>	Jonathan Bricker, Shirley Green
<i>Intercessor</i>	Judy McQueen
<i>Eucharistic Ministers</i>	Shirley Green, Judy McQueen, Shirley La Voie Deb Bush, Amy Ryberg, Erick Ryberg
<i>Verger</i>	Allen Bass
<i>Acolytes</i>	Cameron Carleton, Christian Carleton, Matthew Redfield Owen Obasuyi, Miles Dostert, Thomas Witten
<i>Musicians</i>	Christopher Wells, <i>Director of Music &amp; Organist</i> David Jensen, <i>trumpet</i>
<i>Altar Guild</i>	Joy Bihler, Pam Bingham, Edie Gardner, Sara Kane Cheryl Manidok, Karen Martin, Terri Montgomery
<i>Flower Guild Leader</i>	Christa Albrecht
<i>Eucharistic Visitors</i>	John Wakevainen, Clare Kabel
<i>Lay Visitors</i>	Jan King Leslie McNamara
<i>Ushers</i>	Thomas Lloyd, Robert Bowen, Thomas Halsted Doris Hester, James Stokas, Peter Webster
<i>Greeters</i>	Ed & Nan Burke



**CHRIST CHURCH CRANBROOK**

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