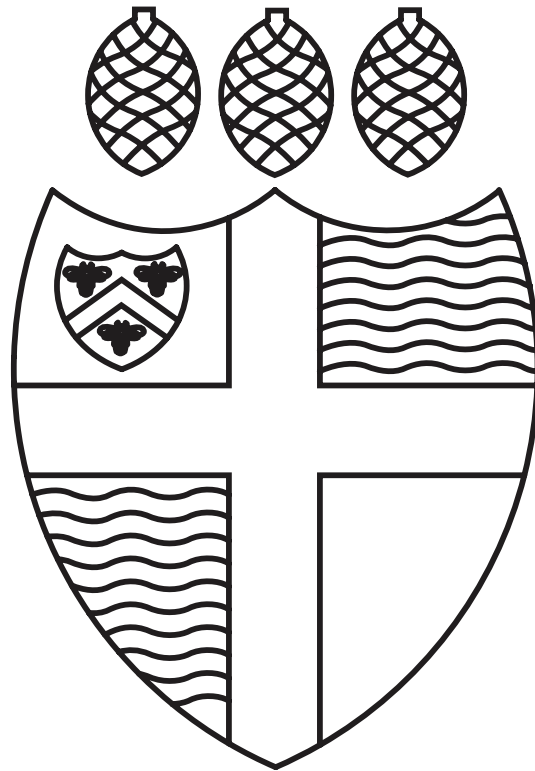


CHRIST CHURCH CRANBROOK



THE SIXTH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST

SUNDAY, JULY 16, 2017
TEN O'CLOCK IN THE MORNING

WELCOME TO CHRIST CHURCH CRANBROOK

We are delighted you have come to worship with us today. You are welcome here and invited to join us at God's table in receiving communion and to share in our education, fellowship, and service ministries. We seek to meet you, know you, and bring you more deeply into our life and ministry as a diverse and dynamic faith community. If you are visiting for the first time, please help us to get to know you by introducing yourself and by filling out a Welcome Card found in your pew rack. Please place the card in the offering plate or hand it to an usher. If you are looking for a church home, there is a place for you here! Please join us at the Coffee Hour in the Guild Hall following the service.

THE WORD OF GOD

PRELUDE *Aus Liebe will mein Heiland sterben*

Johann Sebastian Bach (1685-1750)

The people stand.

HYMN

Abbot's Leigh

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

OPENING SALUTATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

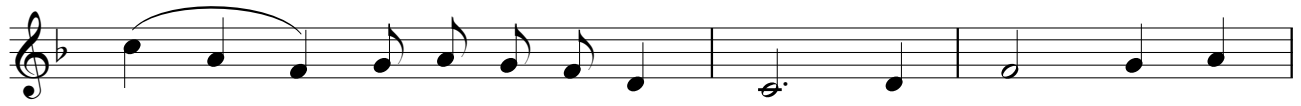
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

setting: Robert Powell (b.1932)



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the

THE GRADUAL: PSALM 65 *Te decet hymnus*

The psalm is read responsively, with the congregation saying the lines marked in bold.

You are to be praised, O God, in Zion;

to you shall vows be performed in Jerusalem.

To you that hear prayer shall all flesh come,

because of their transgressions.

Our sins are stronger than we are,

but you will blot them out.

Happy are they whom you choose

and draw to your courts to dwell there!

they will be satisfied by the beauty of your house,

by the holiness of your temple.

Awesome things will you show us in your righteousness,

O God of our salvation,

O Hope of all the ends of the earth

and of the seas that are far away.

You make fast the mountains by your power;

they are girded about with might.

You still the roaring of the seas,

the roaring of their waves,

and the clamor of the peoples.

Those who dwell at the ends of the earth will tremble at your marvelous signs;

you make the dawn and the dusk to sing for joy.]

You visit the earth and water it abundantly;

you make it very plenteous;

the river of God is full of water.

You prepare the grain,

for so you provide for the earth.

You drench the furrows and smooth out the ridges;

with heavy rain you soften the ground and bless its increase.

You crown the year with your goodness,

and your paths overflow with plenty.

May the fields of the wilderness be rich for grazing,

and the hills be clothed with joy.

May the meadows cover themselves with flocks,

and the valleys cloak themselves with grain;

let them shout for joy and sing.

Lector A Reading from Paul's letter to the Church in Rome.

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the hymn.



1 Praise our great and gra - cious Lord, call up - on his ho - ly Name;
 2 God has given the cloud by day, given the mov - ing fire by night;



raisi - ng hymns in glad ac - cord, all his might - y acts pro - claim:
 guides his Is - rael on their way from the dark - ness in - to light.



how he leads his cho - sen un - to Ca - naan's prom - ised land,
 God it is who grants us sure re - treat and re - fuge nigh;



how the word we have heard firm and change - less still shall stand.
 light of dawn leads us on: 'tis the Day - spring from on high.

THE GOSPEL

MATTHEW 13:1-9, 18-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus went out and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Manisha Dostert

All stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For our community, the nation, and the world; especially Donald, our president;
Richard, our governor; Michael, mayor of Detroit; Deirdre, mayor of Pontiac;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are sick; for those in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury, Michael our Presiding Bishop, and Wendell
our bishop; and for all bishops and other ministers; the people and clergy of t. James',
Dexter; St. Philip's, Rochester; and All Saints', La Romona, Dominican Republic;

For all who serve God in the Church.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray to you also for the forgiveness of our sins.

Intercessor and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

MUSICAL OFFERING *Ave Maria*

Franz Schubert (1797-1828)
arr. Steven Rosenhaus

The people stand.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you,
Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new
life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly ho - ly Lord, God of pow-er and might, —

heav-en and earth are full of your glo-ry. Ho - san - na in — the high - est.

Bless - ed — is he who comes in the name of the Lord. — Ho -

san - na in — the high - est, — ho - san - na in — the high - est.

Then people stand or kneel as they are able.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

O Lamb of God, you take a - way the sins of the world; have
mer - cy on us, Lamb of God, and grant us your peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

THE MINISTRATION OF COMMUNION AND HEALING

This is Christ's table, and Christ is our host at this feast. All baptized Christians, including children of any age, and people of any denomination, are welcome to receive communion. You may come forward to either the two altars in the front of the church, or to a station near the entrance. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive, you are invited to come forward for a blessing by crossing your arms. Gluten-free hosts available upon request. Laying on of hands for healing is available in the Baptistry during Communion time. If you are unable to come forward, but desire Healing, please notify an usher and a healing minister will come to you following the service.

COMMUNION MUSIC

Alleluia from Exsultate Jubilate

Wolfgang Amadeus Mozart (1756-1791)
arr. Steven L. Rosenhaus

1 Come with us, O bless - ed Je - sus, with us ev - er -
 *2 Come with us, O might - y Sa - vior, God from God, and
 *3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine
 Light from Light; thou art God, thy glo - ry
 voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er - peace for which cre - a - tion longs.

COMMISSIONING OF EUCHARISTIC VISITORS

Celebrant In the name of God and Christ Church, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one Body because we all share one Bread and one Cup.**

THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.**

THE BLESSING

The Celebrant says

The God of all grace, who called you to eternal glory in Christ Jesus, establish, strengthen and uphold you in the faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

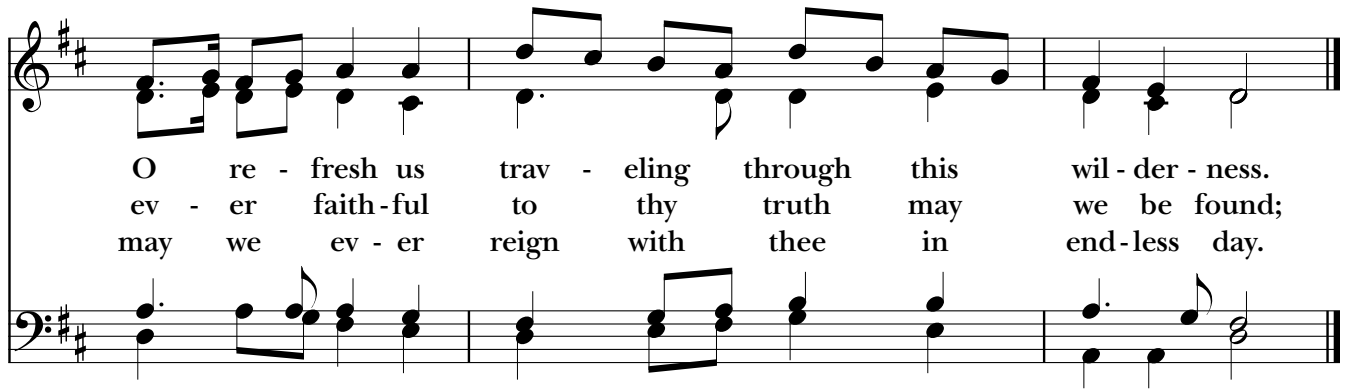
HYMN

Sicilian Mariners

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,



O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

THE DISMISSAL

Deacon Let us bless the Lord.

People **Thanks be to God.**

ORGAN VOLUNTARY *Fanfare*

Jacques Lemmens (1823-1881)

————PARTICIPANTS IN TODAY’S LITURGY————

<i>Preacher</i>	The Reverend Manisha Dostert
<i>Celebrant</i>	The Reverend Joyce Matthews
<i>Deacon</i>	The Reverend Imogen Rhodenhiser
<i>Officiant</i>	The Reverend Canon Dr. William J. Danaher, Jr.
<i>Readers</i>	Giles Rhodenhiser, David Woodruff
<i>Intercessor</i>	Leslie McNamara
<i>Eucharistic Ministers</i>	David Woodruff, Leslie McNamara, Ninfa Buckley Barry Lawler, Clare Kabel, Troy Dostert
<i>Verger</i>	John Martin
<i>Acolytes</i>	Will Eberlein, Charlie Eberlein Luke Bochnik, Casey Knoer
<i>Musicians</i>	Sarah Simko, <i>Organ Scholar</i> Beth Lackey, <i>Cantor</i> Shantanique Moore, <i>Flute</i>
<i>Healing Ministers</i>	Stephanie Rose, Eric Linder, Pat Tilley
<i>Altar Guild</i>	Pam Bingham, Janice King, Gretchen Lambert Amanda Moore, Becky Walton, Jane Woodruff
<i>Eucharistic Visitors</i>	Karen Martin, John Wakevainen
<i>Lay Visitors</i>	Jan King, Sue Johnston
<i>Ushers</i>	Ed Burke, Kathy Bass, James Stokas John Street, Jeff Trees, Tara Trees
<i>Greeters</i>	Jim & Karen Martin



CHRIST CHURCH CRANBROOK

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