



# CHRIST CHURCH CRANBROOK

THE TENTH SUNDAY AFTER PENTECOST

SUNDAY, AUGUST 13, 2017 AT 8:00 AM

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## THE WORD OF GOD

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### ORGAN PRELUDE

✠OPENING HYMN *At the Name of Jesus*

Hymnal 435

✠OPENING ACCLAMATION

BCP page 323

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

✠THE COLLECT FOR PURITY

BCP page 323

✠SUMMARY OF THE LAW

BCP page 324

✠KYRIE

BCP page 324

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

✠THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

**G**rant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON

I KINGS 19:9-18

*Lector* A Reading from the First Book of Kings.

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

✠Please stand as you are able.

✠✠You may stand or kneel.

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**THE GRADUAL:** PSALM 85:8-13 *Benedixisti, Domine*

*The psalm is read responsively, with the congregation saying the lines marked in bold.*

I will listen to what the Lord God is saying,

**for he is speaking peace to his faithful people  
and to those who turn their hearts to him.**

Truly, his salvation is very near to those who fear him,

**that his glory may dwell in our land.**

Mercy and truth have met together;

**righteousness and peace have kissed each other.**

Truth shall spring up from the earth,

**and righteousness shall look down from heaven.**

The Lord will indeed grant prosperity,

**and our land will yield its increase.**

Righteousness shall go before him,

**and peace shall be a pathway for his feet.**

**THE EPISTLE**

ROMANS 10:5-15

*Lector* A Reading from Paul's Letter to the Church in Rome.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do

not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

#### ✠THE GOSPEL

MATTHEW 14:22-33

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory be to thee, O Lord.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

#### THE SERMON

The Reverend Joyce Matthews

✠THE NICENE CREED	BCP page 326
✠THE PRAYERS OF THE PEOPLE	BCP page 328
✠THE PEACE	BCP page 332
ANNOUNCEMENTS AND OFFERTORY	
✠HYMN <i>Lead us, heavenly Father</i>	Hymnal 559
✠THE DOXOLOGY	<i>Old Hundredth</i>

## —THE HOLY COMMUNION—

✠THE GREAT THANKSGIVING: PRAYER II	BCP page 333
✠THE LORD'S PRAYER	BCP page 336
✠THE BREAKING OF THE BREAD	BCP page 337
THE POSTCOMMUNION PRAYER	BCP page 339
THE BLESSING	
✠HYMN <i>How firm a foundation</i>	Hymnal 637
✠THE DISMISSAL	
<i>Celebrant</i> Let us bless the Lord.	
<i>People</i> <b>Thanks be to God.</b>	

## ————PARTICIPANTS IN TODAY'S LITURGY————

*Celebrant & Preacher*

*Eucharistic Ministers*

*Organist*

The Reverend Joyce Matthews

Cherie Foster, Anthony Estes

Christopher Wells, *Director of Music & Organist*



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