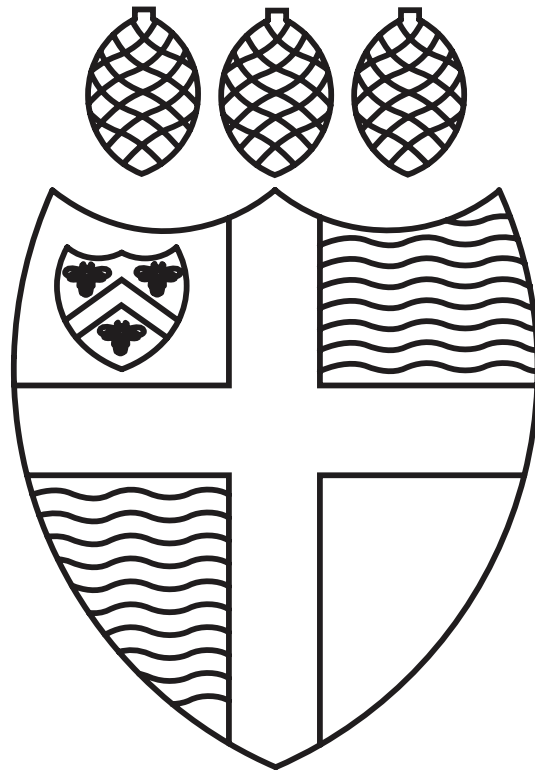


# CHRIST CHURCH CRANBROOK



THE FOURTEENTH SUNDAY AFTER  
PENTECOST

THE HOLY EUCHARIST

SUNDAY, SEPTEMBER 10, 2017  
TEN O'CLOCK IN THE MORNING

## WELCOME TO CHRIST CHURCH CRANBROOK

**W**e are delighted you have come to worship with us today. You are welcome here and invited to join us at God's table in receiving communion and to share in our education, fellowship, and service ministries. We seek to meet you, know you, and bring you more deeply into our life and ministry as a diverse and dynamic faith community. If you are visiting for the first time, please help us to get to know you by introducing yourself and by filling out a Welcome Card found in your pew rack. Please place the card in the offering plate or hand it to an usher. If you are looking for a church home, there is a place for you here! Please join us for a special lunch on the patio following the service.

# THE WORD OF GOD

CARILLON VOLUNTARY *Hymns of the Day*

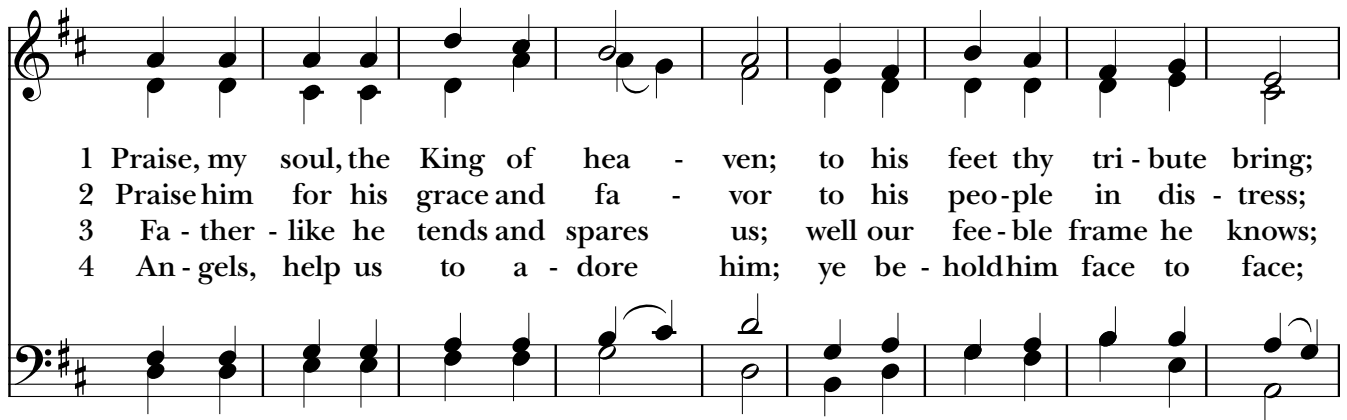
PRELUDE *Choral Song*

Samuel Sebastian Wesley (1810-1867)

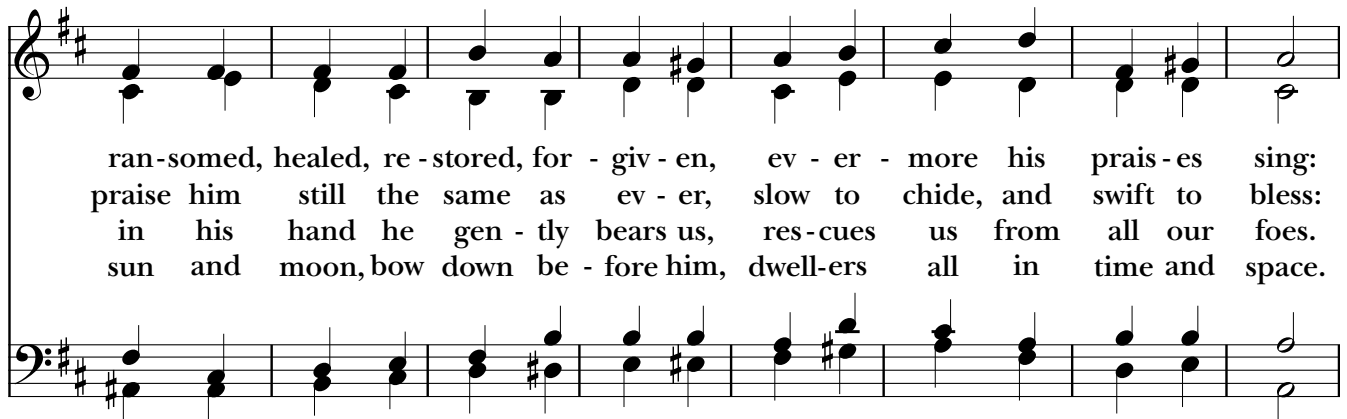
*The people stand to sing the hymn.*

HYMN

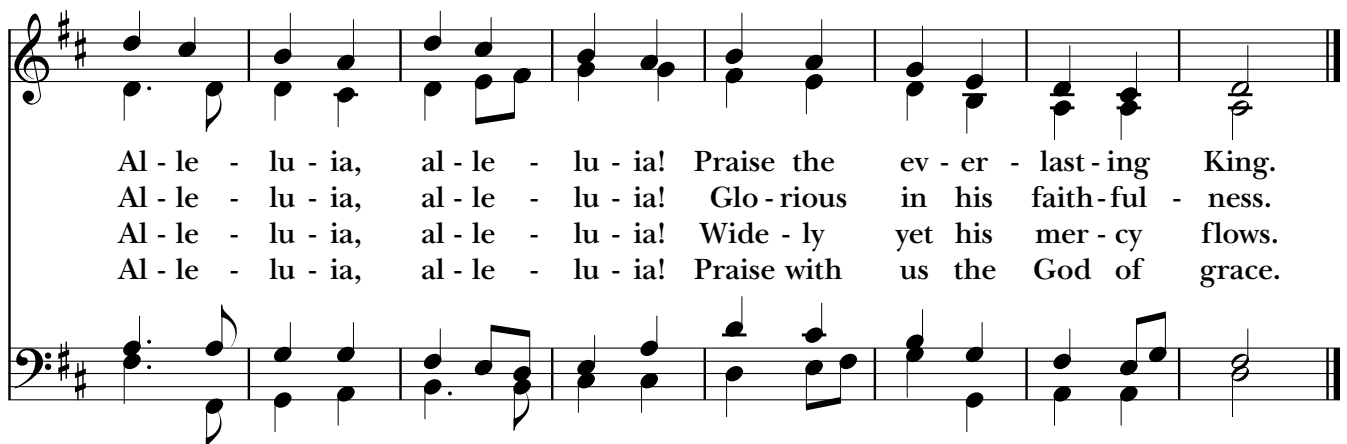
*Lauda anima*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

## OPENING SALUTATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## GLORIA

*Festival Eucharist, Craig Phillips (b. 1961)*

Glo - ry. Glo -  
- ry to God in the high - est.

And peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ***Antiphon***

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer. ***Antiphon***

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. ***Antiphon***

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**G**rant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

*Lector* A Reading from the Book of the prophet Ezekiel.

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**THE GRADUAL:** PSALM 119:33-40 *Legem pone*

*setting:* S. Matthews

*The psalm is chanted by the choir.*

Teach me, O Lord, the way of your statutes,  
and I shall keep it to the end.  
Give me understanding, and I shall keep your law;  
I shall keep it with all my heart.  
Make me go in the path of your commandments,  
for that is my desire.  
Incline my heart to your decrees  
and not to unjust gain.  
Turn my eyes from watching what is worthless;  
give me life in your ways.  
Fulfill your promise to your servant,  
which you make to those who fear you.  
Turn away the reproach which I dread,  
because your judgments are good.  
Behold, I long for your commandments;  
in your righteousness preserve my life.

*Lector* A Reading from Paul's Letter to the Church in Rome.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet;" and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand and sing the hymn.*

## HYMN

*Decatur Place*



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
 2 This is the Lord's house, home of all his peo - ple, school for the  
 3 This is the Lord's day, day of God's own mak - ing, day of cre -  
 4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,  
 faith - ful, ref - uge for the sin - ner, rest for the pil - grim,  
 a - tion, day of re - sur - rec - tion, day of the Spi - rit,  
 take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest - hood.  
 ha - ven for the wea - ry; all find a wel - come.  
 sign of hea - ven's ban - quet, day for re - joic - ing.  
 his own life im - par - ting, food ev - er - last - ing.

## THE GOSPEL

MATTHEW 18:15-20

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Canon Dr. William J. Danaher, Jr.

*All stand.*

## THE NICENE CREED

**W**e believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.

**We believe in one Lord, Jesus Christ,**  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
**Through him all things were made.**  
**For us and for our salvation**  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
**For our sake he was crucified under Pontius Pilate;**  
he suffered death and was buried.

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **THE PRAYERS OF THE PEOPLE**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Wendell, our own Bishop; for all bishops, priests, and deacons; for all other ministers, especially the people and clergy of St. Paul's, Brighton; St. Matthew's, Jalonaga, Dominican Republic; and St. Mary, Full of Grace, Mao, Dominican Republic;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for those in positions of authority, especially Donald, our president; Richard, our governor; Michael, mayor of Detroit; Deirdre, mayor of Pontiac;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

We pray for all who are sick. Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

We pray for all who have died. Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**



Let us pray for our own needs and those of others.

*Silence*

*The Officiant says*

Let us pray for those who have been affected by Hurricane Harvey and Hurricane Irma. Heavenly Father, in your Word you have given us a vision of that holy City where the earth will be filled with the knowledge of the glory of the LORD as the waters cover the sea: Behold and visit, we pray, the cities of the earth devastated by Hurricane Harvey and Hurricane Irma. Sustain those displaced by the storm with food, drink, and all other bodily necessities of life. We especially remember before you all poor and neglected persons it would be easy for us to forget: the homeless and the destitute, the elderly and the sick, and all who have none to care for them; that, among all the changes and chances of this mortal life, they may ever be defended by your gracious and ready help; through Jesus Christ our Lord. **Amen.**

*Then the Officiant says the concluding Collect*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## CONFESSION OF SIN

*Deacon* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## BLESSING OF SUNDAY SCHOOL STUDENTS, TEACHERS, BACKPACKS AND PARENTS

*The Rector invites all children, middle and high school youth, Sunday School teachers to come forward to the chancel.*

*Associate Rector for Children and Youth* I present to you our beloved children and youth from this congregation, gifted to us by God, and their backpacks.

*Rector* Let us pray.

Lord, bless these children and their backpacks as they begin another year of school. Give them peace when they feel nervous, focus when they feel distracted, energy when they feel tired. Open their minds to the lessons they will learn both inside and outside the classroom. Help them to make friends that build one another up, and to be friends to those who need them. Guide them in making good choices as they grow in wisdom and maturity. Deepen their love, strengthen their faith, that Christ may dwell in their hearts, to the glory of your Name. **Amen.**

*Associate* I also present to you these persons committing to the ministry of teaching in this congregation.

*Rector* In the name of God and of this congregation, I commission you as Sunday School teachers in this parish. May God give you guidance so that by word and example you may lead those whom you teach to the knowledge and love of the Lord. **Amen.**

*Parents and caregivers are invited to stand.*

*Associate* I present to you the parents and caregivers of our children and youth.

*Rector* Let us pray.

Gracious God, bless these families and this congregation with your love and protection. Help them keep the gospel words you have given them in their hearts. Let them recite them to their children and talk about them when they are at home and when they are away, when they lie down and when they rise. In the name of Jesus Christ, our Lord. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

# THE HOLY COMMUNION

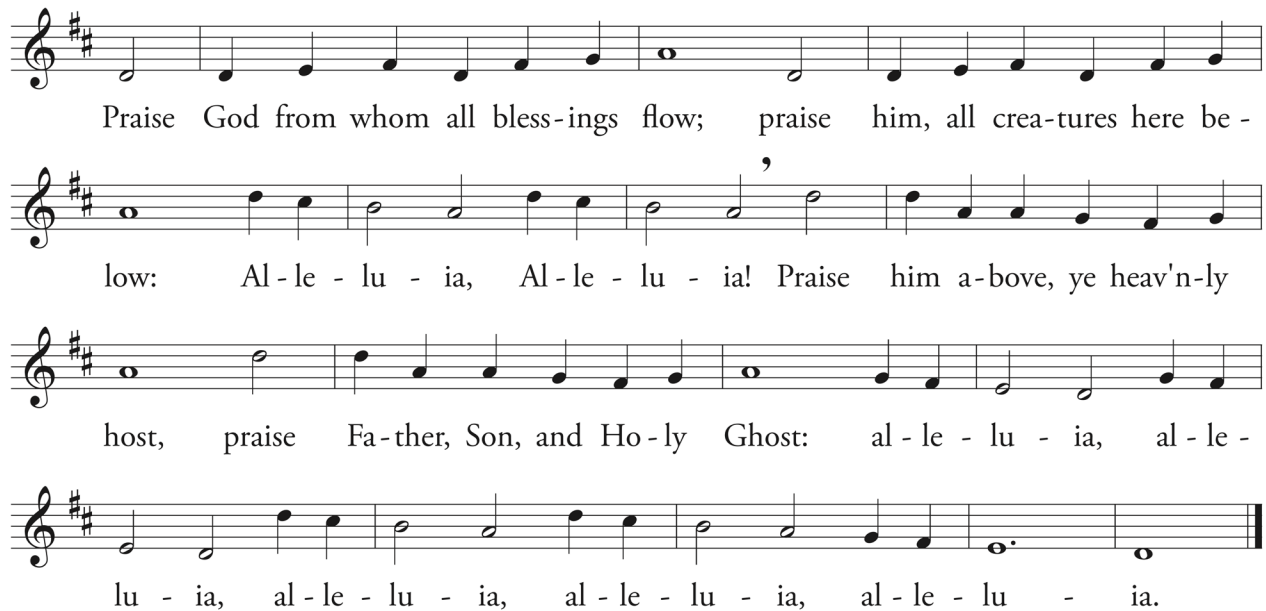
## OFFERTORY

Charles Hubert Hastings Parry (1848-1918)

I was glad when they said unto me, We will go into the house of the Lord. Our feet shall stand in thy gates, O Jerusalem. Jerusalem is builded as a city, that is at unity in itself. O pray for the peace of Jerusalem, they shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces.

*The people stand.*

## PRESENTATION HYMN



Praise God from whom all blessings flow; praise him, all creatures here be -  
low: Al - le - lu - ia, Al - le - lu - ia! Praise him a - bove, ye heav'n - ly  
host, praise Fa - ther, Son, and Ho - ly Ghost: al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

*Festival Eucharist, Craig Phillips (b. 1961)*

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow-er and might, heaven and earth are full of your glo-ry. Ho-  
 san - na in the high-est. Bless-ed is he who comes in the  
 name of the Lord. Ho - san - na in the high-est.

*Then people remain standing or kneel as they are able.*

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

**O**ur Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## FRACTION ANTHEM

*Festival Eucharist, Craig Phillips (b. 1961)*

*Antiphon is sung by all, verse sung by the choir.*

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia.

*Choir* Christ our Passover is sacrificed for us; therefore let us keep the feast. **Antiphon**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God.

## THE MINISTRATION OF COMMUNION AND HEALING

*This is Christ's table, and Christ is our host at this feast. All baptized Christians, including children of any age, and people of any denomination, are welcome to receive communion. You may come forward to either the two altars in the front of the church, or to a station near the entrance. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive, you are invited to come forward for a blessing by crossing your arms. Gluten-free hosts available upon request. Laying on of hands for healing is available in the Baptistry during Communion time. If you are unable to come forward, but desire Healing, please notify an usher and a healing minister will come to you following the service.*

## ANTHEM

Harold Friedell (1905-1958)

**D**raw us in the Spirit's tether; For when humbly, in thy name,  
Two or three are met together, Thou art in the midst of them:  
Alleluya! Alleluya! Touch we now thy garment's hem.  
As the brethren used to gather In the name of Christ to sup,  
Then with thanks to God the Father Break the bread and bless the cup,  
Alleluya! Alleluya! So knit thou our friendship up.  
All our meals and all our living Make us sacraments of thee,  
That be caring, helping, giving, We may true disciples be.  
Alleluya! Alleluya! We will serve thee faithfully.

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!  
 one voice hear - ing, ears at - ten - tive to your word;  
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
 by your Blood new life re - ceiv - ing, in your Bo - dy,  
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - ery na - tion, may we faith - ful fol - lowers be.

## COMMISSIONING OF EUCHARISTIC VISITORS

*Celebrant* In the name of God and Christ Church, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*People* **We who are many are one Body because we all share one Bread and one Cup.**

## THE POSTCOMMUNION PRAYER

*The Celebrant says*

Let us pray.

*Celebrant and People*


**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## THE BLESSING


*The Celebrant says*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**




*Refrain*


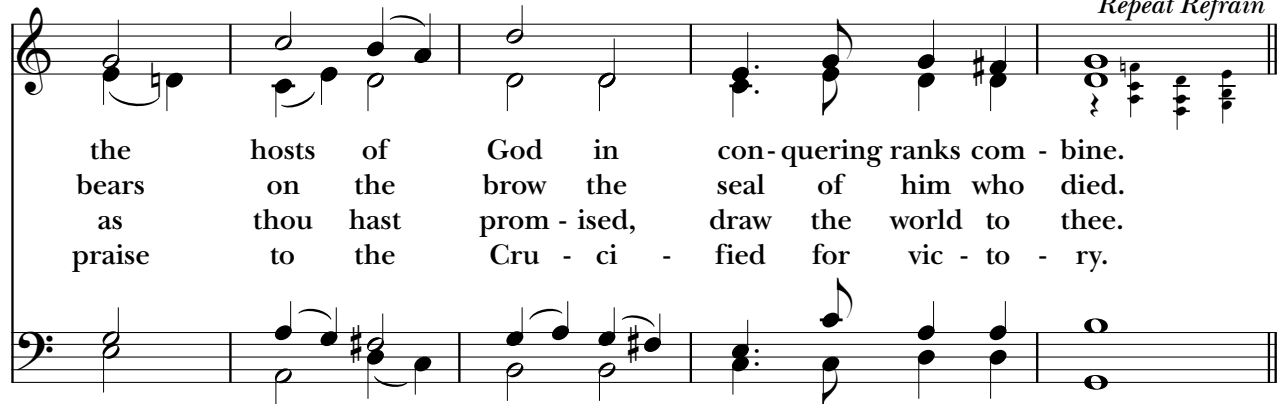
Lift high the cross, the love of Christ pro - claim



till all the world \_\_\_\_\_ a - dore \_\_\_\_\_ his sa - cred Name.



Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:

*Repeat Refrain*


the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

ORGAN VOLUNTARY *Dance Rondo*

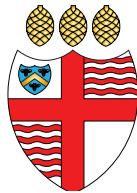
Philip Moore (b. 1943)

CARILLON VOLUNTARY

*All music reprinted by permission under [www.OneLicense.net](http://www.OneLicense.net) (License number: A-709842).*

————PARTICIPANTS IN TODAY’S LITURGY————

<i>Preacher</i>	The Reverend Canon Dr. William J. Danaher, Jr.
<i>Celebrant</i>	The Reverend Imogen Rhodenhiser
<i>Deacon</i>	The Reverend Joyce Matthews
<i>Officiant</i>	The Reverend Manisha Dostert
<i>Readers</i>	Chas Kipp, Troy Dostert
<i>Intercessor</i>	Kristen Bowen
<i>Eucharistic Ministers</i>	Chas Kipp, Troy Dostert, Kristen Bowen Anthony Estes, Gretchen Lambert, Eric Linder, Erick Ryberg
<i>Verger</i>	Brian Tilley
<i>Acolytes</i>	Adam Peters, Aiden Neeper, Andrew Mertz, Charlie Eberlein Dani DeMello-Johnson, Devon DeMello-Johnson Vivian Wiggins, Will Eberlein
<i>Musicians</i>	Christopher Wells, <i>Director of Music and Organist</i> Sarah Simko, <i>Organ Scholar</i> Jennifer Shin, <i>Organ Scholar</i> The Christ Church Choir Jenny King, <i>Carillonneur</i>
<i>Healing Ministers</i>	Leslie McNamara, Pat Tilley
<i>Altar Guild</i>	Pat Johnson, Janice King, Marcie Lloyd Nancy Muenchausen, Kathy Muenk, Lisa Nemazi, Gail Smith
<i>Flower Guild Leader</i>	Kimberly Peterson
<i>Eucharistic and Lay Vistor</i>	Maureen Erskine
<i>Ushers</i>	Robert Bowen, Thomas Halsted, Doris Hester, Arnold Matthews Mollie Proctor, Giles Rhodenhiser, John Street, Brian Tilley, Peter Webster
<i>Greeters</i>	Jim and Karen Martin, Susan Varbedian Lucken



## CHRIST CHURCH CRANBROOK

---

470 Church Road  
Bloomfield Hills, Michigan 48304  
248.644.5210  
[www.christchurchcranbrook.org](http://www.christchurchcranbrook.org)