Christ Church Cranbrook

CHORAL EVENSONG

The Twentieth Sunday after Pentecost
October 7, 2018

Vocal Recital at 5:30 PM
Choral Evensong at 6:00 PM
Recital featuring Woman Composers

Kate Lucander and Katie Sucha, sopranos
Amy Miner and Stephanie Weil, altos

Magnificat - from the Abrweil Antiphoner
O Rubor sanguinis
Maria Magdalena et altera Maria
Ego flos campi
Angelus ad pastores
Gloria in altissimis deo
Le tre grazie a venere

Hildegard von Bingen (1098-1179)
Sulpitia Cesis (1577- after 1619)
Caterina Assandra (1590- after 1618)
Sulpitia Cesis
Chiara Margarita Cozzolani (1602- c. 1676-8)
Barbara Strozzi (1619-1677)

Kate Lucander is a soprano based in Detroit, Michigan. She has appeared as a soloist with the Oakland Choral Society, the choirs of Christ Church Grosse Pointe, and the Birmingham Bloomfield Symphony. Chorally, Kate has sung locally in ensembles with Opera MODO/Audivi, Christ Church Schola, the Ann Arbor Cantata Singers, and the Donne Ensemble. She has been fortunate enough to travel internationally, and has sung in cathedrals throughout the UK and Europe; most notably Westminster Abbey in London, Salisbury and Canterbury Cathedrals, the International Music Festival in Granada, Notre Dame in Paris, and St. Peter’s Basilica in Rome. When not singing, Kate enjoys running and time spent with her dog, Pumpernickel.

Katie Sucha currently serves as the Director of Music at Canton Preparatory High School and as a soprano in the Christ Church Choir. She regularly performs with Red Shift Choir and is a founding member of the Atlas Ensemble early music group. Katie’s interest in early music has led her to study and perform at the Madison Early Music Festival and to work as the music coordinator for University of Michigan’s Shakespeare In The Arb. Katie received her degree in vocal music education from Eastern Michigan University, and her master’s degree in music history from Binghamton University.

Stephanie Weil is a mezzo-soprano, currently in her senior year working towards a bachelor’s degree in Vocal Performance at Wayne State University. She has performed with several Metro Detroit ensemble, including the St. Joseph Capella, where she was the primary alto soloist for eight years; Wayne State University ensembles; Christ Church Choir; and the combined choruses of Audivi and Opera MODO for their performances of Turandot with the Detroit Symphony Orchestra in June.

Amy Miner currently serves as the Director of Choirs for LakeVille Community Schools and as an alto at Christ Church Cranbrook. She is a graduate of Oakland University with a Bachelor of Music in Music Education. She was a finalist in Oakland University’s David Daniels Young Artist Competition and mezzo-soprano soloist in Leonard Bernstein’s Chichester Psalms with the Ann Arbor Symphony Orchestra. Amy is a founding member of the Atlas Ensemble early music group and sings regularly in collaborations with local ensembles Opera MODO/Audivi.
The people stand as the altar party enters.

Opening Sentence

The Officiant says

Jesus said, “I am the light of the world; whoever follows me will not walk in darkness, but will have the light of life.”  

John 8:12

The Preces  

Maxine Thévenot

Officiant  O Lord, open thou our lips:
Choir  And our mouth shall show forth thy praise.

Officiant  O God, make speed to save us:
Choir  O Lord, make haste to help us.

Officiant  Glory be to the Father, and to the Son, and to the Holy Ghost:
Choir  As it was in the beginning, is now and ever shall be, world without end. Amen.

Officiant  Praise ye the Lord.
Choir  The Lord’s Name be praised.

The people may be seated for the Psalm.

Psalm 139  Domine, probasit  

setting: M. Thévenot

LORD, you have searched me out and known me; 
you know my sitting down and my rising up; 
you discern my thoughts from afar.  
You trace my journeys and my resting-places  
and are acquainted with all my ways.  
Indeed, there is not a word on my lips,  
but you, O LORD, know it altogether.  
You press upon me behind and before  
and lay your hand upon me.  
Such knowledge is too wonderful for me;  
it is so high that I cannot attain to it.  
Where can I go then from your Spirit?  
where can I flee from your presence?  
If I climb up to heaven, you are there;  
if I make the grave my bed, you are there also.  
If I take the wings of the morning  
and dwell in the uttermost parts of the sea,
Even there your hand will lead me
and your right hand hold me fast.
If I say, “Surely the darkness will cover me,
and the light around me turn to night,”
Darkness is not dark to you;
the night is as bright as the day;
darkness and light to you are both alike.
For you yourself created my inmost parts;
you knit me together in my mother’s womb.
I will thank you because I am marvelously made;
your works are wonderful, and I know it well.
My body was not hidden from you,
while I was being made in secret
and woven in the depths of the earth.
Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book;
they were fashioned day by day,
when as yet there was none of them.
How deep I find your thoughts, O God!
how great is the sum of them!
If I were to count them, they would be more in number
than the sand;
to count them all, my life span would need to
be like yours.
Oh, that you would slay the wicked, O God!
You that thirst for blood, depart from me.
They speak despitefully against you;
your enemies take your Name in vain.
Do I not hate those, O LORD, who hate you?
and do I not loathe those who rise up against you?
I hate them with a perfect hatred;
they have become my own enemies.
Search me out, O God, and know my heart;
try me and know my restless thoughts.
Look well whether there be any wickedness in me
and lead me in the way that is everlasting.
Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. Amen.
A Reading from the book of Judith.

“O God, my God, hear me also, a widow.

“For you have done these things and those that went before and those that followed. You have designed the things that are now, and those that are to come. What you had in mind has happened; the things you decided on presented themselves and said, ‘Here we are!’ For all your ways are prepared in advance, and your judgment is with foreknowledge.

“Here now are the Assyrians, a greatly increased force, priding themselves in their horses and riders, boasting in the strength of their foot soldiers, and trusting in shield and spear, in bow and sling. They do not know that you are the Lord who crushes wars; the Lord is your name. Break their strength by your might, and bring down their power in your anger; for they intend to defile your sanctuary, and to pollute the tabernacle where your glorious name resides, and to break off the horns of your altar with the sword. Look at their pride, and send your wrath upon their heads. Give to me, a widow, the strong hand to do what I plan. By the deceit of my lips strike down the slave with the prince and the prince with his servant; crush their arrogance by the hand of a woman.

“For your strength does not depend on numbers, nor your might on the powerful. But you are the God of the lowly, helper of the oppressed, upholder of the weak, protector of the forsaken, savior of those without hope. Please, please, God of my father, God of the heritage of Israel, Lord of heaven and earth, Creator of the waters, King of all your creation, hear my prayer! Make my deceitful words bring wound and bruise on those who have planned cruel things against your covenant, and against your sacred house, and against Mount Zion, and against the house your children possess. Let your whole nation and every tribe know and understand that you are God, the God of all power and might, and that there is no other who protects the people of Israel but you alone!”

Here endeth the Lesson.

The people stand.

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
  the lowliness of his handmaiden.
For behold from henceforth
  all generations shall call me blessed.
For he that is mighty hath magnified me,
  and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.

The people may be seated.

THE SECOND LESSON

A Reading from Paul’s first Letter to Timothy.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

“there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all”

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

I desire, then, that in every place the men should pray, lifting up holy hands without anger or argument; also that the women should dress themselves modestly and decently in suitable clothing, not with their hair braided, or with gold, pearls, or expensive clothes, but with good works, as is proper for women who profess reverence for God. Let a woman learn in silence with full submission. I permit no woman to teach or to have authority over a man; she is to keep silent. For Adam was formed first, then Eve; and Adam was not deceived, but the woman was deceived and became a transgressor. Yet she will be saved through childbearing, provided they continue in faith and love and holiness, with modesty.

Here endeth the Lesson.

The people stand.
Nunc Dimittis  Mount Saint Alban Service  

D. Hogan

Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.

The people remain standing.

THE APOSTLES’ CREED

The Officiant intones

I believe in God,

All continue

the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost; born of the Virgin Mary. suffered under Pontius Pilate, was crucified, died, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come again to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.
THE LESSER LITANY

Officiant  The Lord be with you.
Choir    And with thy spirit.
Officiant  Let us pray.
Choir    Lord, have mercy upon us.
        Christ, have mercy upon us.
        Lord, have mercy upon us.

THE LORD’S PRAYER

The Officiant intones

Our Father,

All continue

who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
for ever and ever.
Amen.
**The Responses**

**Officiant** O Lord, show thy mercy upon us:

**Choir** And grant us thy salvation.

**Officiant** O Lord, save the State:

**Choir** And mercifully hear us when we call upon thee.

**Officiant** Endue thy ministers with righteousness:

**Choir** And make thy chosen people joyful.

**Officiant** O Lord, save thy people:

**Choir** And bless thine inheritance.

**Officiant** Give peace in our time, O Lord:

**Choir** Because there is none other that fighteth for us, but only thou, O God.

**Officiant** O God, make clean our hearts within us:

**Choir** And take not thy Holy Spirit from us.

**The Collects**

**Officiant** Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

**Officiant** O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

**Officiant** Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love’s sake. **Amen.”**
Hymn

Anniversary Song

1 What gift can we bring, what present, what token?
2 Give thanks for the past, for those who had vision,
3 Give thanks for tomorrow, full of surprises,
4 This gift we now bring, this present, this token,

What words can convey it the joy of this day?
who planted and watered so dreams could come true.
for knowing what ever tomorrow may bring,
these words can convey it the joy of this day!

When grateful we come, remembering, rejoicing,
Give thanks for the now, for study for worship,
God gives us his word that all ways, for ever,
When grateful we come, remembering, rejoicing,

what song can we offer in honor and praise?
for mission that bids us turn prayer in to deed.
we rest in his keeping and live in his love.
this song we now offer in honor and praise!

The Sermon

The Reverend Imogen Rhodenhiser

Welcome and Announcements

Emma Lou Diemer (b.1927)

Anthem at the Offertory

When all is ended, time and troubles past, shall all be mended, sin and death outcast? In hope we sing, and hope to sing at last: Alleluia! As in the night, when lightning flickers free, and gives a glimpse of distant hill and tree, each flash of good dis

The people stand.

The Presentation of Gifts

Officiant All things come of thee, O Lord;
People And of thine own have we given thee.
The General Thanksgiving

Almighty God,

All continue

Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.
Re - joice for wo - men brave, who laughed and cried and sang, who
Re - joice for Sa - rah’s mirth; she lis - tened laugh - ing - ly. In
Re - joice for Han - nah, bold; she loud - ly made her plea. Then
Your gra - cious love di - vine, like Mir - iam we pro - claim. May
lis - tened to an - gels, be - lieved their God, from them sal - va - tion sprang.
joy she brought forth a new na - tion, say - ing all will laugh with me.
God heard her prayers and she, ex - ul - tant, sang of vic - to - ry.
we now sing praise and with Ma - ry mag - ni - fy your ho - ly name.

Refrain
Lift up your heart, lift up your voice, re - joice, a - gain I
say re - joice, re - joice a - gain, I say re - joice.
THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

THE BENEDICAMUS

\[ \text{Cantor or Officiant} \]

Let us bless the Lord.

\[ \text{People} \]

Thanks be to God.

The people remain standing for the retiring of the altar party. Once the procession has passed, please be seated for the remainder of the voluntary.

ORGAN VOLUNTARY

CARILLON VOLUNTARY

selections by Ann-Kirstine Christiansen, Pamela Ruiter-Feenstra, Alice Gomez and Sally Slade Warner
Evensong is part of the Daily Office, along with Morning Prayer (said here daily). The Daily Office is derived from the regular services of monastic communities in the early Church. At the heart of these services was the recitation of the Psalter, the songbook of the Bible, texts that Jesus himself knew and sang.

The service is in three parts. The first part (which is quite brief) prepares the worshipper for the story which is to follow. The second part is the narrative of God’s redeeming work, beginning in the Old Testament (the Psalms and the First Lesson), proceeding to the New Testament (Magnificat and Nunc Dimittis and the Second Lesson), and reaching its climax in the Affirmation of Faith (the Creed). The third part is our response to a God revealed in history, in Jesus Christ, and in the Church.

Evensong is a fragment of the worship which is offered to God by Christian people every hour of the 24 in every part of the world. When you come to Evensong it is as if you were dropping in on a conversation already in progress—a conversation between God and humankind which began long before you were born and will go on long after you are dead.

[The Reverend Canon Joseph Poole, Coventry Cathedral]
PARTICIPANTS IN THE LITURGY

The Reverend Canon Dr. William J. Danaher, Officiant
The Reverend Imogen Rhodenhisier, Preacher
Gwen Fitzgerald, Joan Jensen, Readers
Chas Kipp, Thurifer
Rocco Caponigro, Boat-bearer
Albie Bell, Verger
Christopher Wells, Director of Music and Organist
Nathan Costa, Assistant Director of Music
The Christ Church Choir
Jenny King, Carillonneur

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