

# CHRIST CHURCH CRANBROOK



THE FIFTH SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST

SUNDAY, FEBRUARY 10, 2019  
TEN O'CLOCK IN THE MORNING

## Welcome to Christ Church Cranbrook

We are delighted you have come to worship with us today. You are welcome here and invited to join us at God's table in receiving communion and to share in our education, fellowship, and service ministries. We seek to meet you, know you, and bring you more deeply into our life and ministry as a diverse and dynamic faith community. If you are visiting for the first time, please help us to get to know you by introducing yourself and by filling out a Welcome Card found in your pew rack. Please place the card in the offering plate or hand it to an usher. If you are looking for a church home, there is a place for you here! Please join us for refreshments in the Guild Hall following the service.

# THE WORD OF GOD

CARILLON VOLUNTARY Hymns of Day

ORGAN VOLUNTARY *Andante sostenuto* and *Allegretto* from *Klein Präludien und Intermezzi*  
Hermann Schroeder (1904-1984)

*The people stand to sing the hymn.*

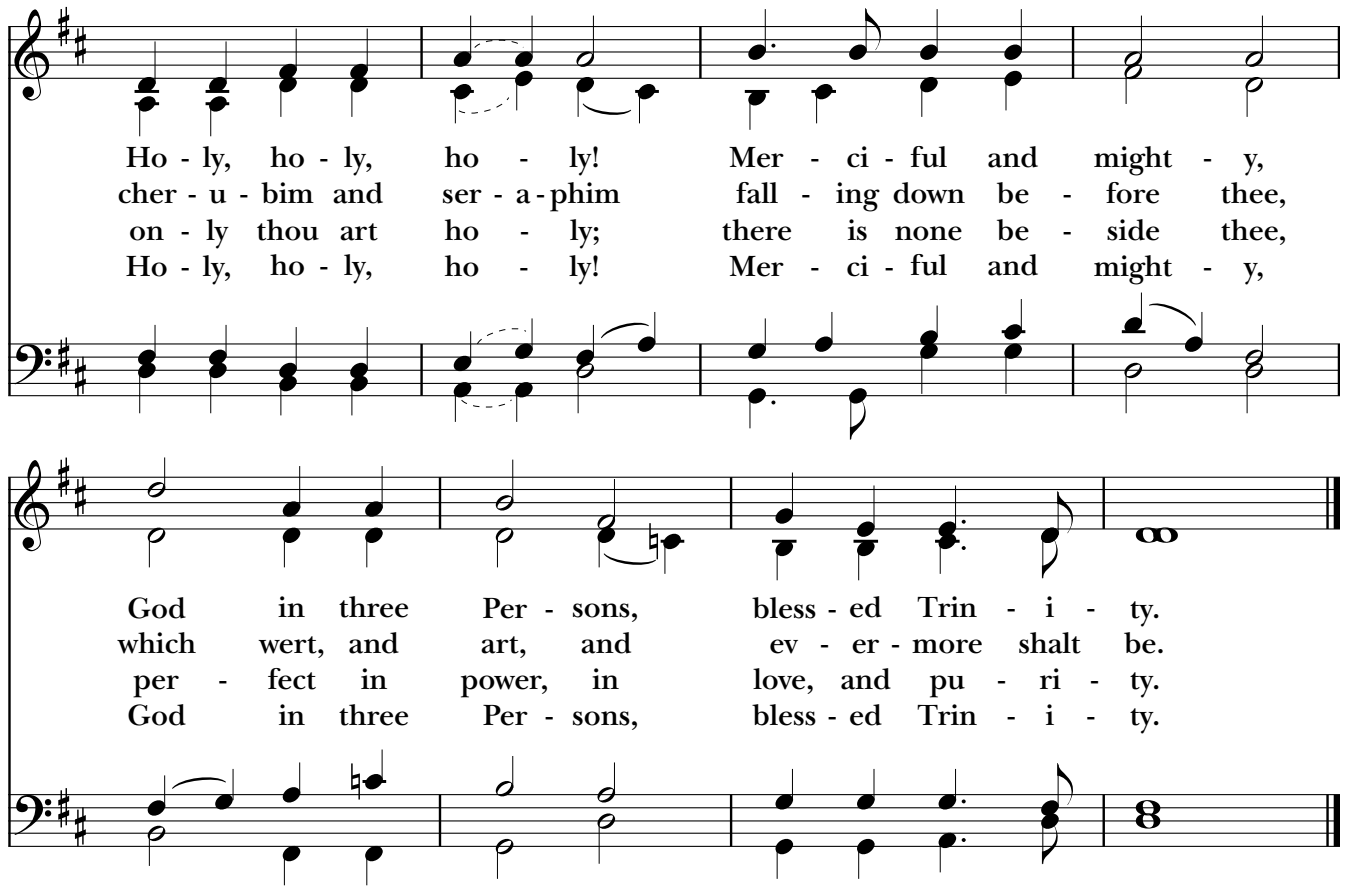
HYMN

*Nicaea*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - mighty - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - mighty - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

The musical score consists of two systems of music. Each system has a treble and bass staff. The first system contains the first four lines of the hymn lyrics. The second system contains the remaining lyrics. The music is in a key with two sharps (D major) and a 4/4 time signature. There are various musical notations including notes, rests, and slurs.



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

**OPENING SALUTATION**

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**SONG OF PRAISE**

Chatter with the angels soon in the morning.  
Chatter with the angels in that land.  
Chatter with the angels soon in the morning.  
Chatter with the angels, join the band.  
I wish to join that band and  
Chatter with the angels all day long!  
I wish to join that band and  
Chatter with the angels all day long!

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

## THE LESSON

ISAIAH 6: 1-13

*Lector* A Reading from the Book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## THE GRADUAL: Psalm 138 *Confitebor tibi*

J. Turle (1802-1882)

*The psalm is sung by the choir.*

I will give thanks to you, O Lord, with my whole heart;  
before the gods I will sing your praise.

I will bow down toward your holy temple  
and praise your Name,  
because of your love and faithfulness;

For you have glorified your Name  
and your word above all things.

When I called, you answered me;  
you increased my strength within me.  
All the kings of the earth will praise you, O Lord,  
when they have heard the words of your mouth.  
They will sing of the ways of the Lord,  
that great is the glory of the Lord.  
Though the Lord be high, he cares for the lowly;  
he perceives the haughty from afar.  
Though I walk in the midst of trouble, you keep me safe;  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.  
The Lord will make good his purpose for me;  
O Lord, your love endures for ever;  
do not abandon the works of your hands.

## THE EPISTLE

I CORINTHIANS 15: 1-11

*Lector* A Reading from the First Letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand and sing the hymn.*



1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a - way.  
 Al - le - lu - ia, Lord Most High!"

## THE GOSPEL

LUKE 5: 1-11

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if

you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON**

The Reverend Canon Dr. William J. Danaher, Jr.

*All stand.*

**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*The Intercessor says*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your name may be united in your truth, live together in your love, and reveal your glory in the world; remembering especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Wendell, our Bishop; the people and clergy of the Cathedral Church of St. Paul, Detroit; Holy Name, Carretón, Dominican Republic; and St. Peter's, Los Conucos, Dominican Republic.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace, especially Donald, our president, and Gretchen, our governor; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**



Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for Maria Cook and Paul West who are preparing to celebrate their marriage in our parish this month.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially Julie Bates, Robert Ferguson, Dorothy Gagnier, Donna Hartwig, Cara Hiddings, Sam Muenk, Ella, Chip, Beth, Jeanne, Ted, Yvonne and William, and Vicky; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, especially Chandrika Nalin Udani and Ed Sperkowski; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*The Officiant says*

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## CONFESSION OF SIN

*Officiant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Officiant* The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

# ————THE HOLY COMMUNION————

## ANTHEM AT COMMUNION

words, antiphon for Maundy Thursday  
music, Dennis Rivard

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.

Ubi caritas et amor, Deus ibi est.  
Simul ergo cum in unum congregamur:  
Ne nos mente dividamur, caveamus.  
Cessent iurgia maligna, cessent lites.  
Et in medio nostri sit Christus Deus.

Ubi caritas et amor, Deus ibi est.  
Simul quoque cum beatis videamus,  
Glorianter vultum tuum, Christe Deus:  
Gaudium quod est immensum, atque  
    probum,  
Saecula per infinita saeculorum. Amen.

*Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.*

*Where charity and love are, God is there.  
As we are gathered into one,  
Beware, lest we be divided in intention.  
Let evil impulses stop, let controversy cease,  
And may Christ our God be in our midst.*

*Where charity and love are, God is there.  
And may we with the saints also,  
See your face in glory, O Christ our God:  
The joy that is immense and good,*

*Unto the ages through infinite ages. Amen.*

*The people stand.*

## PRESENTATION HYMN

*Dix*



As they of - fered gifts most rare at that man-ger rude and bare;

so may we with ho - ly joy, pure and free from sin's al - loy,

all our cost - liest trea - sures bring, Christ! to thee, our heaven-ly King.

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Calvin Hampton (1938-1984)

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow - er and might, — hea - ven and earth are full of your  
 glo - ry. Ho - san - na in the high -  
 est. Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est. —

*The people remain standing or kneel as they are able.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

#### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

FRACTION ANTHEM

C. Hampton

8va bassa - - - - - Lamb of God, you take a -  
 way the sins of the world: have mer-cy on us.  
 Lamb of God, you take a - way the sins of the  
 world: have mer - cy on us. Lamb of God, —  
 — you take a - way the sins of the world: grant us peace.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God.

**THE MINISTRATION OF COMMUNION AND HEALING**

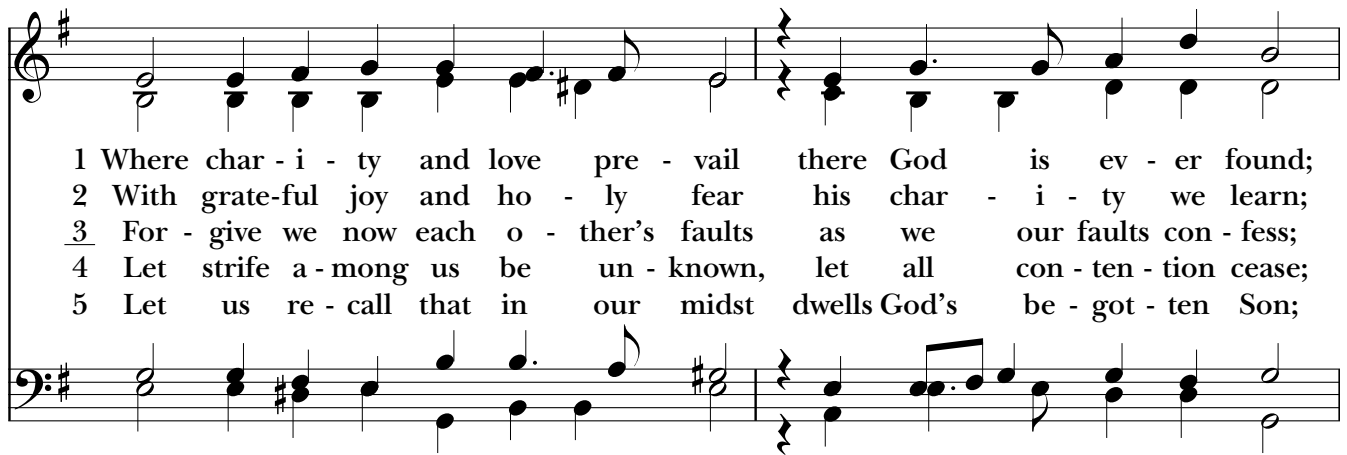
*This is Christ's table, and Christ is our host at this feast. All baptized Christians, including children of any age, and people of any denomination, are welcome to receive communion. If you are unable to come forward, but desire communion, please notify an usher. If, for whatever reason, you do not wish to receive, you are invited to come forward for a blessing by crossing your arms. Gluten-free hosts available upon request. Laying on of hands for healing is available in the Baptistry during Communion time. If you are unable to come forward, but desire healing, please notify an usher and a healing minister will come to you following the service.*

**ANTHEM AT COMMUNION**

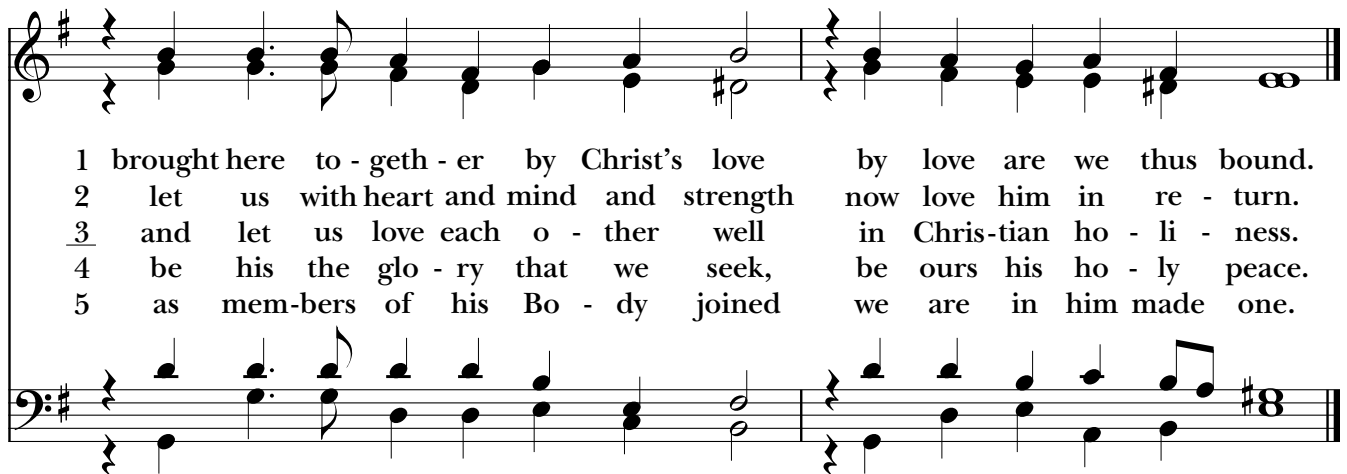
words, Psalm 117  
 music, Adrian Batten (c. 1591 - c. 1637)

O praise the Lord, all ye people;  
 praise him all ye nations.

For his merciful kindness is ever more and more towards us;  
 and the truth of the Lord endureth for ever and ever.



1 Where char - i - ty and love pre - vail there God is ev - er found;  
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;  
 3 For - give we now each o - ther's faults as we our faults con - fess;  
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;  
 5 Let us re - call that in our midst dwells God's be - got - ten Son;



1 brought here to - geth - er by Christ's love by love are we thus bound.  
 2 let us with heart and mind and strength now love him in re - turn.  
 3 and let us love each o - ther well in Chris-tian ho - li - ness.  
 4 be his the glo - ry that we seek, be ours his ho - ly peace.  
 5 as mem-bers of his Bo - dy joined we are in him made one.

## COMMISSIONING OF EUCHARISTIC VISITORS

*Celebrant* In the name of God and Christ Church, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*People* **We who are many are one Body because we all share one Bread and one Cup.**

*The people stand.*

## **THE POSTCOMMUNION PRAYER**

*The Celebrant says*

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **THE BLESSING**

*The Celebrant says*

May Christ the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



1 Thou, whose al - might - y word cha - os and dark - ness heard,  
 2 Thou who didst come to bring on thy re - deem - ing wing  
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
 heal - ing and sight, health to the sick in mind, sight to the  
 speed forth thy flight! Move on the wa - ters' face bear - ing the  
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world, far and wide, let there be light!

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

ORGAN VOLUNTARY *Grand jeu en ut majeur*

Louis Marchand (169-1732)

CARILLON VOLUNTARY *Preludio No. 5.*

Matthias van den Gheyn (1721-1785)

—————PARTICIPANTS IN THE LITURGY—————

<i>Preacher</i>	The Reverend Canon Dr. William J. Danaher, Jr., <i>Rector</i>
<i>Celebrant</i>	The Reverend Imogen Rhodenhiser, <i>Associate Rector</i>
<i>Officiant</i>	The Reverend Manisha Dostert, <i>Senior Associate Rector</i>
<i>Gospeller</i>	The Reverend Chris Harris, <i>Associate Rector</i>
<i>Lectors</i>	Michael Roche, Allen Bass
<i>Intercessor</i>	Giles Rhodenhiser
<i>Eucharistic Ministers</i>	Allen Bass, Giles Rhodenhiser, Deb Bush, Marilyn Roche Leslie McNamara, John Wakevainen, Claire Kabel, Nancy Sugimoto
<i>Verger</i>	Albie Bell
<i>Acolytes</i>	Miles Dostert, Charlie Eberlein, William Eberlein, Scott Smith Nate Bell, Jennifer Bricker, Charlie Foster, Robbie Eberlein
<i>Musicians</i>	Christopher Wells, <i>Director of Music and Organist</i> Nathan Costa, <i>Assistant Director of Music</i> The Christ Church Choir St. Francis Choir Kate Bublitz, <i>Director</i>
<i>Altar Guild</i>	Debby Sloan, Margaret Bancroft, Ingrid Farquharson, Edie Gardner Susan Glassford, Janice King, Lisa Nemazi, Pam Reid
<i>Healing Ministers</i>	Amy Ryberg, Eric Linder
<i>Eucharistic Visitors</i>	Maureen Erskine, Karen Martin
<i>Lay Visitors</i>	Amy Stevenson
<i>Ushers</i>	Kathy Bass, Ed Burke, Patrick Gahman, Kurt Kostal Arnold Matthews, Bill Redfield, Jeff Trees, Tara Trees
<i>Greeters</i>	Ed Kmit, Linda Kmit

The altar flowers this weekend are given in loving memory of  
Carol Farr Booth and Cynthia Booth Ballantyne  
by their daughters and granddaughters  
Carolyn Ballantyne Eckhold and Deborah Ellen Ballantyne.

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## CHRIST CHURCH CRANBROOK

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