

# SANCTUARY



THE SECOND SUNDAY IN LENT

THE HOLY EUCHARIST

SATURDAY, MARCH 16, 2019  
FIVE O'CLOCK IN THE EVENING

## Welcome to Christ Church Cranbrook

We are delighted you have come to worship with us today. You are welcome here and invited to join us at God's table in receiving communion and to share in our education, fellowship, and service ministries. We seek to meet you, know you, and bring you more deeply into our life and ministry as a diverse and dynamic faith community. If you are visiting for the first time, please help us to get to know you by introducing yourself and by filling out a Welcome Card found in your pew rack. Please place the card in the offering plate or hand it to an usher. If you are looking for a church home, there is a place for you here! Please join us for a reception in the Guild Hall following the service.

# THE WORD OF GOD

INSTRUMENTAL PRELUDE *Lenten Prelude*

Charles Callahan (b. 1951)

*The people stand.*

HYMN

*Leoni*

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;

1 the Lord, the great I AM, by earth and heaven con-fessed:  
 2 we shall be-hold his face, we shall his power a-dore,  
 3 on Zi-on's sa-cred height his king-dom he main-tains,

we bow and bless the sa-cred Name for ev-er blest.  
 and sing the won-ders of his grace for ev-er-more.  
 and, glo-rious with his saints in light, for ev-er reigns.

## OPENING SALUTATION

*Officiant* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

*The people kneel in body or in spirit.*

## THE DECALOGUE

Hear the commandments of God to his people:  
 I am the Lord your God who brought you out of bondage.  
 You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand.*

## KYRIE

*New Plainsong, David Hurd (b. 1950)*

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

*The people are seated.*

## THE LESSON

GENESIS 15: 1-12, 17-18

*Lector* A Reading from the Book of Genesis.

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

THE GRADUAL: Psalm 27 *Dominus illuminatio*

*The psalm is said responsively.*

The Lord is my light and my salvation;  
whom then shall I fear?

**the Lord is the strength of my life;  
of whom then shall I be afraid?**

When evildoers came upon me to eat up my flesh,

**it was they, my foes and my adversaries, who stumbled and fell.**

Though an army should encamp against me,

**yet my heart shall not be afraid;**

And though war should rise up against me,

**yet will I put my trust in him.**

One thing have I asked of the Lord;

one thing I seek;

**that I may dwell in the house of the Lord all the days of my life;**

To behold the fair beauty of the Lord

**and to seek him in his temple.**

For in the day of trouble he shall keep me safe in his shelter;

**he shall hide me in the secrecy of his dwelling**

**and set me high upon a rock.**

Even now he lifts up my head

**above my enemies round about me.**

Therefore I will offer in his dwelling an oblation with sounds of great gladness;

**I will sing and make music to the Lord.**

Hearken to my voice, O Lord, when I call;

**have mercy on me and answer me.**

You speak in my heart and say, "Seek my face."

**Your face, Lord, will I seek.**

Hide not your face from me,

**nor turn away your servant in displeasure.**

You have been my helper;

cast me not away;

**do not forsake me, O God of my salvation.**

Though my father and my mother forsake me,

**the Lord will sustain me.**

Show me your way, O Lord;

**lead me on a level path, because of my enemies.**

Deliver me not into the hand of my adversaries,

**for false witnesses have risen up against me,**

**and also those who speak malice.**

What if I had not believed  
that I should see the goodness of the Lord  
**in the land of the living!**

O tarry and await the Lord's pleasure;  
be strong, and he shall comfort your heart;  
**wait patiently for the Lord.**

## THE EPISTLE

PHILIPPIANS 3: 17 - 4:1

*Lector* A Reading from the Letter of Paul to the Philippians.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

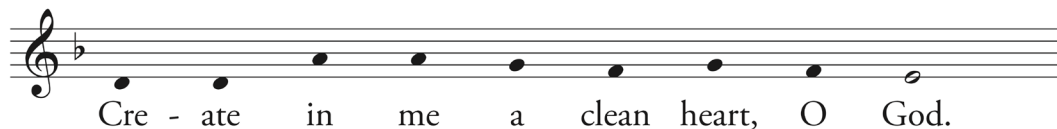
*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand.*

## LENTEN TRACT

**Antiphon** (*Cantor sings first, then all repeat*)



*Cantor* Seek good and not evil, that you may live,  
and the God of hosts will be with you.

*People* **Antiphon**

## THE GOSPEL

LUKE 13: 31-35

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the

prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Manisha Dostert

*All stand.*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**



**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*The Intercessor begins*

In penitence and faith let us make our prayer to God our Creator,  
asking for mercy and grace.

For your holy people,  
that they may triumph over evil and grow in grace,  
we pray to you, O Lord:

**Lord, hear our prayer.**

For those preparing for or considering baptism and confirmation this Easter Season,  
that they may live by every word that proceeds from your mouth,  
we pray to you, O Lord:

**Lord, hear our prayer.**

For the leaders of the nations, especially our president, Donald, and governor, Gretchen,  
that you will guide them in the ways of mercy and truth,  
we pray to you, O Lord:

**Lord, hear our prayer.**

For the needy,  
that they may not be forgotten,  
nor the hope of the poor be taken away,  
we pray to you, O Lord:

**Lord, hear our prayer.**

For the sick in body, mind and spirit, especially Julie Bates, Ashley Coder, Linda Koeppel,  
Elizabeth Mabley, Richard Poling, Mary K. Roth, Dave Woodruff, Al, Ella, Greg, Katlyn,  
Mary, and Tiara;

that they may know your power to heal,  
we pray to you, O Lord:

**Lord, hear our prayer.**

For those who have died, especially Nathaniel Estes,  
that they may inherit the kingdom of heaven  
and see you face to face,  
we pray to you, O Lord:

**Lord, hear our prayer.**

Let us commend the world, for which Christ suffered  
to the mercy and protection of God.

*Silence*

*Officiant* O Lord our God, accept the fervent prayers of your people; in the multitude of  
your mercies, look with compassion upon us and all who turn to you for help;  
for you are gracious, O lover of souls, and to you we give glory, Father, Son, and  
Holy Spirit, now and for ever. **Amen.**

## THE PEACE

*Officiant* The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

# THE HOLY COMMUNION

MUSIC AT THE OFFERTORY *Melodia*

Denis Bedard (b. 1950)

*The people stand.*

## PRESENTATION HYMN

*Picardy*

King of kings, yet born of Ma - ry, as of old on  
earth he stood, Lord of lords in hu - man  
ves - ture, in the Bo - dy and the Blood  
he will give to all the faith - ful  
his own self for heaven - ly food.

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord;

Who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS AND BENEDICTUS

*New Plainsong, D. Hurd*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people remain standing or kneel in body or in spirit.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,:

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**O**ur Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

**Give us this day our daily bread.**

**And forgive us our trespasses,**

as we forgive those who trespass against us.

**And lead us not into temptation,**

but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,**

for ever and ever. **Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## FRACTION ANTHEM AND INVITATION

*New Plainsong, D. Hurd*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE MINISTRATION OF COMMUNION AND HEALING

*This is Christ's table, and Christ is our host at this feast. All baptized Christians, including children of any age, and people of any denomination, are welcome to receive communion. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive, you are invited to come forward for a blessing by crossing your arms. Gluten-free hosts available upon request. Laying on of hands and anointing for healing is available in the Baptistry during Communion. If you are unable to come forward but desire healing, please notify an usher and a healing minister will come to you.*

## MUSIC AT COMMUNION *Communion Prelude*

Charles Calahann

*The people stand.*

## THE POSTCOMMUNION PRAYER

*The Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used, as follows:*

### A SOLEMN PRAYER OVER THE PEOPLE

*The Celebrant says*

I invite you to kneel in body or in spirit.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

*The people stand.*

### HYMN

*Old 149th*

*Unison or harmony*

1 E - ter - nal Lord of love, be - hold your Church  
2 So dai - ly dy - ing to the way of self,  
3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing to your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in the Fa - ther's glo - ry shall we wake.

### THE DISMISSAL

*Celebrant* Go in peace in the name of Christ.

*People* **Thanks be to God.**

### ORGAN VOLUNTARY

—————LITURGICAL LEADERS—————

*Celebrant & Preacher*

The Reverend Manisha Dostert, *Senior Associate Rector*

*Lector*

Richard Greb

*Intercessor and Eucharistic Minister*

Mike Elledge

*Verger*

Ed Burke

*Acolytes*

Liam Clegg, Pierce Bednas, Mason Clegg

*Musicians*

Christopher Wells, *Director of Music and Organist*

Amy Miner, *Cantor*

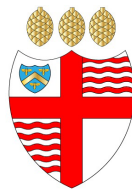
Kenneth Cox, *Flute*

*Altar Guild*

Becky Walton, Karin Froehlich, Susan Glassford, Sara Kane

Gretchen Lambert, Lisa Nemazi, Eileen Young

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