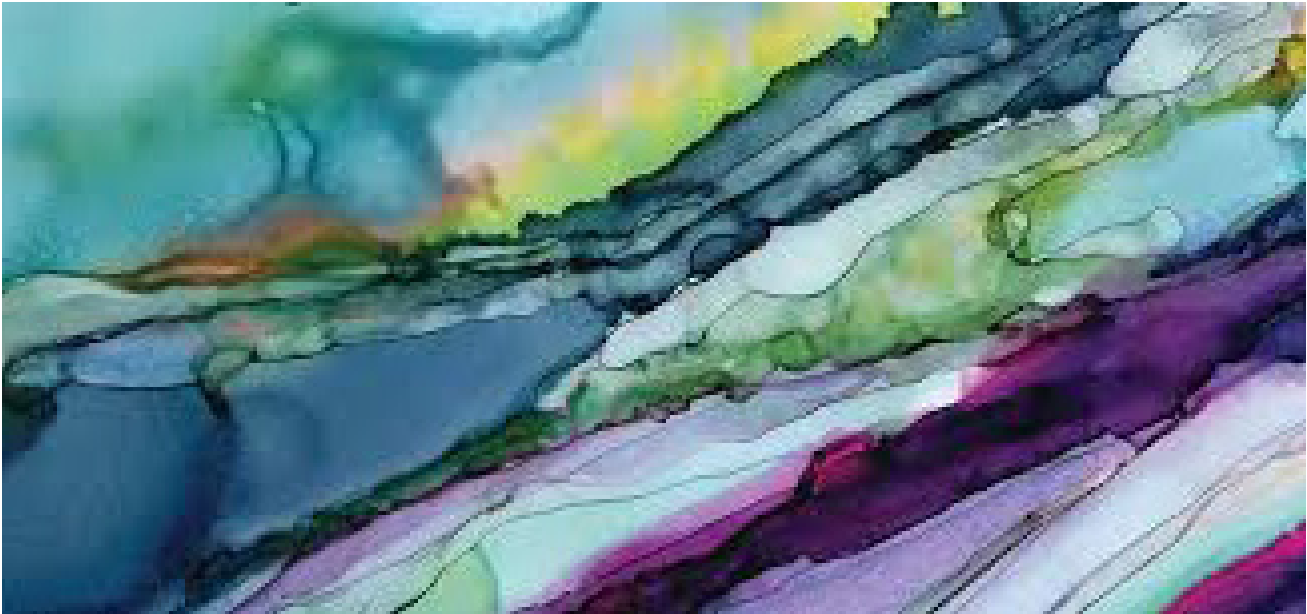


CHRIST CHURCH CRANBROOK



THE SECOND SUNDAY IN LENT

THE HOLY EUCHARIST

SUNDAY, MARCH 17, 2019
TEN O'CLOCK IN THE MORNING

Welcome to Christ Church Cranbrook

We are delighted you have come to worship with us today. You are welcome here and invited to join us at God's table in receiving communion and to share in our education, fellowship, and service ministries. We seek to meet you, know you, and bring you more deeply into our life and ministry as a diverse and dynamic faith community. If you are visiting for the first time, please help us to get to know you by introducing yourself and by filling out a Welcome Card found in your pew rack. Please place the card in the offering plate or hand it to an usher. If you are looking for a church home, there is a place for you here! Please join us for refreshments in the Guild Hall following the service.

THE WORD OF GOD

ORGAN VOLUNTARY *Ich ruf zur dir, Herr Jesu Christ BWV 639*

J. S. Bach (1685-1750)

("I call to you, Lord Jesus Christ")

Vater unser im Himmelreich BWV 636 ("Our Father in heaven")

The people stand.

HYMN

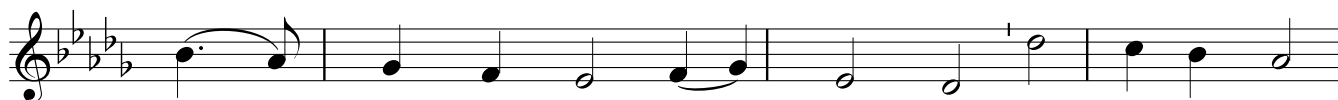
Mit freuden zart



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
2 O awe - ful Love, which found no room in life where sin de -
3 New ad - vent of the love of Christ, shall we a - gain re -
4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
nied thee, and, doomed to death, must bring to doom
fuse thee, till in the night of hate and war
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs
the powers which cru - ci - fied thee, till not a stone
we per - ish as we lose thee? From old un - faith
we wait thy rev - e - la - tion: O love that tri -

may weave thee now new thorns to pierce that
 was left on stone, and all those na - tions'
 our souls re - lease to seek the king - dom
 umphs o - ver loss, we bring our hearts be -
 stead - y brow, and robe of sor - row round thee.
 pride, o'er-thrown, went down to dust be - side thee!
 of thy peace, by which a - lone we choose thee.
 fore thy cross, to fi - nish thy sal - va - tion.

OPENING SALUTATION

Officiant Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

CONFESSION OF SIN

Officiant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The people sit.

The choir chants the psalm.

THE GRADUAL: Psalm 27: 1, 10-13, 17-18 *Dominus illuminatio*

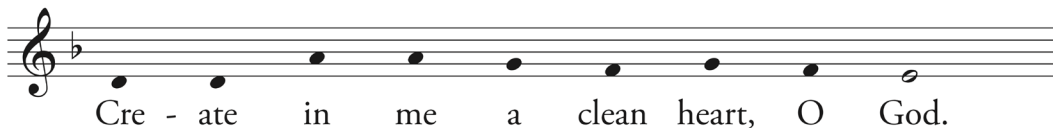
Plainsong
Bruce E. Ford (b. 1947)

The Lord is my light and my salvation;
whom then shall I fear?
the Lord is the strength of my life;
of whom then shall I be afraid?
Hearken to my voice, O Lord, when I call;
have mercy on me and answer me.
You speak in my heart and say, "Seek my face."
Your face, Lord, will I seek.
Hide not your face from me,
nor turn away your servant in displeasure.
You have been my helper;
cast me not away;
do not forsake me, O God of my salvation.
What if I had not believed
that I should see the goodness of the Lord
in the land of the living!
O tarry and await the Lord's pleasure;
be strong, and he shall comfort your heart;
wait patiently for the Lord.

The people stand.

LENTEN TRACT

Antiphon (*Cantor sings first, then all repeat*)



Cantor Seek good and not evil, that you may live,
and the God of hosts will be with you.

People **Antiphon**

THE GOSPEL

LUKE 13: 31-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE HOMILY

The Reverend Imogen Rhodenhiser

THE MUSICAL *Just Like You and Me*

Lanny Allen and Susan Burt

Just Like You and Me
For Such a Time as This
Plain Jane
Don't You Think
When the Numbers Don't Add Up
Father, Please Help Me Today

All stand.

THE PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY AND PRESENTATION HYMN

Picardy



1 Let all mortal flesh keep silence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard



trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -



mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,



Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish



our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a - way.

The people stand.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.;

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)*

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -
- in the name of the Lord. Ho - san - na in the high - est.

The people remain standing or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; and above all in the Word made flesh, Jesus, your Son.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. Gather us by this Holy Communion into one body in your Son Jesus Christ. Make us a living sacrifice of praise.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM AND INVITATION

Missa de Sancta Maria Magdalena, H. Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE MINISTRATION OF COMMUNION AND HEALING

This is Christ's table, and Christ is our host at this feast. All baptized Christians, including children of any age, and people of any denomination, are welcome to receive communion. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive, you are invited to come forward for a blessing by crossing your arms. Gluten-free hosts available upon request. Laying on of hands and anointing for healing is available in the Baptistry during Communion. If you are unable to come forward, but desire healing, please notify an usher and a healing minister will come to you.

Lord, for thy tender mercy's sake,
 lay not our sins to our charge,
 but forgive that is past
 and give us grace to amend our sinful lives;
 to decline from sin and incline to virtue,
 that we may walk in a perfect heart
 before thee now and evermore.

HYMN

Bourbon

1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

COMMISSIONING OF EUCHARISTIC VISITORS

Celebrant In the name of God and Christ Church, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one Body because we all share one Bread and one Cup.**

The people stand.

THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used, as follows:

A SOLEMN PRAYER OVER THE PEOPLE

The Celebrant says

I invite you to kneel in body or in spirit.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

Unison or harmony

1 E - ter - nal Lord of love, be - hold your Church
 2 So dai - ly dy - ing to the way of self,
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing to your way of love,
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

THE DISMISSAL

Deacon Go in peace in the name of Christ.

People **Thanks be to God.**

ORGAN VOLUNTARY

—————LITURGICAL LEADERS—————

<i>Preacher</i>	The Reverend Imogen Rhodenhiser, <i>Associate Rector</i>
<i>Celebrant</i>	The Reverend Canon Dr. William J. Danaher, Jr., <i>Rector</i>
<i>Officiant</i>	The Reverend Chris Harris, <i>Associate Rector</i>
<i>Gospeller</i>	The Reverend Manisha Dostert, <i>Senior Associate Rector</i>
<i>Eucharistic Ministers</i>	Richard Witten, Michael Roche, Eric Linder, Clare Kabel Marilynn Roche, Nancy Sugimoto, Chas Kipp, Rich Lamb
<i>Verger</i>	Albie Bell
<i>Acolytes</i>	Mark Thomas, Jack Trees, Jordan Trees, April Voelkner Pierce Bednas, Will Clemans, Molly Plowman, Reece Bednas
<i>Musicians</i>	Christopher Wells, <i>Director of Music and Organist</i> Nathan Costa, <i>Assistant Director of Music</i> The Christ Church Choir
<i>Healing Minister</i>	Denise Cruz
<i>Altar Guild</i>	Sara Prepolec, Susan Glassford, Linda Kmit, Judi Mellow Linda Popoff, Karla Miller, Debra Odette
<i>Eucharistic Visitors</i>	Leslie McNamara, Clare Kabel
<i>Lay Visitors</i>	Mel Carpenter
<i>Ushers</i>	Chris Austin, Craig Hammond, Sarah Hammond Okeke Obimilo, James Stokas, Peter Webster
<i>Greeters</i>	Jim Goran, Kris Goran

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—————JUST LIKE YOU AND ME—————

CAST

Jane - Elle Brooks

Narrator - Sarah Gaines

Aaron - William Johnson

Dillon - Katie Huprich

Paul - Nate Bell

Margaret - Emma Johnson

Louise - Phoebe Knoer

Katherine - Sarah Mann

Sunday School Teacher - Joan Jensen

Chorus:

Robert Gaines, Christie Huprich

Caley Pitts, C.J. Pitts

Moses - Albie Bell

The Burning Bush - Sam Bell

Shadrach - Kellie Herdade

Meshach - Rev. Imogen Rhodenhiser

Abednego - Kate Bell

David/Queen Esther - Christie Huprich

Goliath - Phoebe Knoer

The Reverend Imogen Rhodenhiser, *Director*

Christopher Wells, *Musical Director*

Nathan Costa, *Accompanist*

Kenneth Cox, *Flute*



CHRIST CHURCH CRANBROOK

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