

CHRIST CHURCH CRANBROOK



THE SUNDAY OF THE PASSION: PALM SUNDAY

THE HOLY EUCHARIST

SUNDAY, APRIL 14, 2019
EIGHT O'CLOCK IN THE MORNING

✠ *Please stand as you are able.*

THE WORD OF GOD

THE LITURGY OF THE PALMS

The branches of palm trees will be distributed to the people before the service.

✠ THE OPENING ANTHEM AND COLLECT

Celebrant Blessed is the One who cometh in the name of the Lord:

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. **Amen.**

✠ THE GOSPEL

LUKE 19: 28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

✠ THE BLESSING OF THE PALMS

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right is meet and right so to do.**

It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way which leads to eternal life; who liveth and reigneth in glory with thee and the Holy Ghost, now and for ever. Amen.

✠**HYMN** *All glory, laud and honor*

Hymnal 154

THE LITURGY OF THE PASSION

✠**SALUTATION AND COLLECT OF THE DAY**

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

ISAIAH 50: 4-9a

Lector A Reading from the Book of the prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL: PSALM 31: 9-16 *In te, Domine, speravi*

The psalm is said responsively.

Have mercy on me, O Lord, for I am in trouble;

**my eye is consumed with sorrow,
and also my throat and my belly.**

For my life is wasted with grief, and my years with sighing;

my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance;

when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind;

I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around;

they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord.

I have said, "You are my God.

My times are in your hand;

rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant,

and in your loving-kindness save me."

THE EPISTLE

PHILIPPIANS 2: 5-11

Lector A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People **Thanks be to God.**

The customary responses before and after the Gospel are omitted. The congregation may be seated for the first part of the Passion. At the verse in red which mentions the arrival at "the place called the Skull," all stand.

THE GOSPEL

LUKE 23: 1-49

The Passion of our Lord Jesus Christ according to Luke.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of

Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. **When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.** Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

THE SERMON

The Reverend Canon Dr. William J. Danaher, Jr.

✠**THE PRAYERS OF THE PEOPLE**

BCP page 328

✠**THE PEACE**

BCP page 332

ANNOUNCEMENTS AND OFFERTORY

✠**HYMN** *Ah, holy Jesus*

Hymnal 158, vv. 1-3

✠**THE DOXOLOGY**

Old Hundredth

THE HOLY COMMUNION

✠THE GREAT THANKSGIVING: PRAYER II

BCP page 340

✠THE LORD'S PRAYER

BCP page 336

✠THE BREAKING OF THE BREAD

BCP page 337

After Communion, the Celebrant says

Let us pray.

The people may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used.

A SOLEMN PRAYER OVER THE PEOPLE

The Celebrant says

I invite you to kneel in body or in spirit.

Then the Celebrant continues

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

✠HYMN *O sacred head, sore wounded*

Hymnal 168, vv. 1-3

✠THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

The people depart in silence.

LITURGICAL LEADERS

Celebrant & Preacher

The Reverend Canon Dr. William J. Danaher, Jr.

Lector and Intercessor

Olga Meyer, Dick Beaubien

Musicians

Christopher Wells, *Director of Music and Organist*
Nathan Costa, *Assistant Director of Music*

HOLY WEEK AND EASTER SCHEDULE

Holy Monday and Holy Tuesday, April 15-16

8:30 a.m. Morning Prayer

7:00 p.m. Holy Eucharist

Holy Wednesday, April 17

8:30 a.m. Holy Eucharist,

7:00 p.m. Tenebrae: A Service of Darkness

THE HOLY TRIDUUM

Maundy Thursday of the Lord's Supper, April 18

8:30 a.m. Morning Prayer

7:00 p.m. A Service of Foot-Washing and Holy Eucharist

Good Friday of the Lord's Passion, April 19

8:30 a.m. Morning Prayer

12:00 p.m. Solemn Liturgy of Good Friday

7:00 p.m. Choral Meditations on the Cross

The Great Vigil of Easter, April 20

7:00 p.m. The First Service of Easter

Festive Reception to follow in the Guild Hall

EASTER SUNDAY, APRIL 21

7:00 a.m. Holy Eucharist in Resurrection Chapel

9:00 a.m. Festal Holy Eucharist with Organ and Brass

10:30 a.m. Easter Egg Hunt

11:15 a.m. Festal Eucharist with Choir and Brass

5:30 p.m. Recital with Organ and Brass

6:00 p.m. Festal Choral Evensong with Brass

Festive Reception to follow in the Guild Hall



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