

CHRIST CHURCH CRANBROOK



THE FOURTH SUNDAY OF EASTER

THE HOLY EUCHARIST

SUNDAY, MAY 12, 2019

TEN O'CLOCK IN THE MORNING

Welcome to Christ Church Cranbrook

We are delighted you have come to worship with us today. You are welcome here and invited to join us at God's table in receiving communion and to share in our education, fellowship, and service ministries. We seek to meet you, know you, and bring you more deeply into our life and ministry as a diverse and dynamic faith community. If you are visiting for the first time, please help us to get to know you by introducing yourself and by filling out a Welcome Card found in your pew rack. Please place the card in the offering plate or hand it to an usher. If you are looking for a church home, there is a place for you here! Please join us for refreshments in the Guild Hall following the service.

THE WORD OF GOD

CARILLON VOLUNTARY *Hymns of the Day*

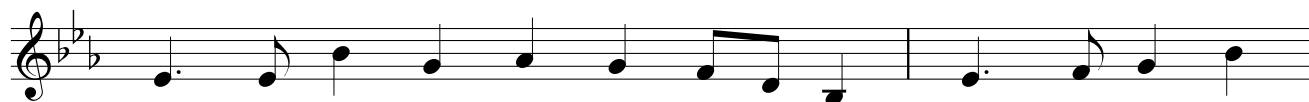
ORGAN VOLUNTARY *Prelude on St. Columba*

Healey Willan (1880-1968)

The people stand.

HYMN

Finnian



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

The Officiant says

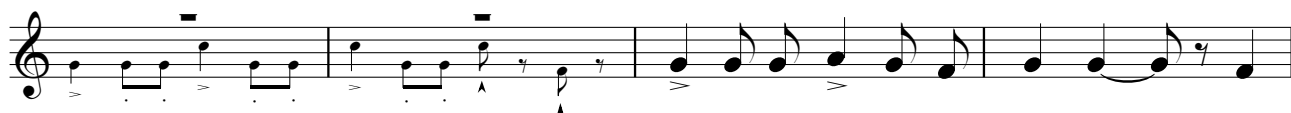
Officiant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

William Mathias (1934-1992)



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



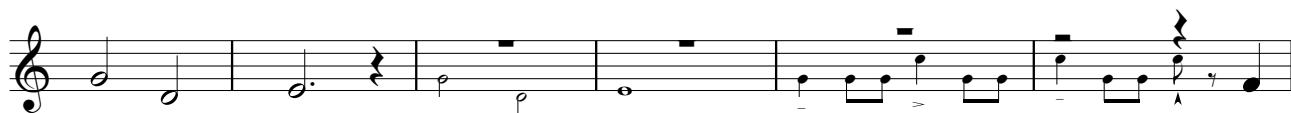
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The people sit.

THE FIRST LESSON

ACTS 9: 36-43

Lector A Reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Lector The Word of the Lord.

People **Thanks be to God.**

The psalm is sung by the choir.

The Lord is my Shepherd, I have all I need,
She makes me lie down in green meadows,
Beside the still waters, She will lead.

She restores my soul, She rights my wrongs,
She leads me in a path of good things,
And fills my heart with songs.

Even though I walk, through a dark and dreary land,
There is nothing that can shake me,
She has said She won't forsake me,
I'm in her hand.

She sets a table before me, in the presence of my foes,
She anoints my head with oil,
And my cup overflows

Surely, surely goodness and kindness will follow me
All the days of my life,
And I will live in her house,
Forever, forever and ever.

Glory be to our Mother, and Daughter
And to the Holy of Holies,
As it was in the beginning, is now and ever shall be,
World, without end. Amen.

THE SECOND LESSON

REVELATION 7: 9-17

Lector A Reading from the Book of Revelation.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!

Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

HYMN

Noël nouvelet



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Refrain
Love is come a - gain like wheat that spring - eth green.

THE GOSPEL

JOHN 10: 22-30

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Canon Dr. William J. Danaher, Jr.

The people stand.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Officiant The light of the risen Christ shines forth from the Easter Candle. May that flame of faith in our hearts continue to inspire us as we offer prayers for the needs of the world.

Intercessor

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Risen Lord, hear our prayer.

For Michael our presiding Bishop, Wendell our Bishop, and for all the clergy and people, especially St. David's, Southfield; and Church of the Incarnation, La Romana, Dominican Republic; let us pray to the Lord.

Risen Lord, hear our prayer.

For all those who were confirmed, for those received into the church, and for those who reaffirmed their baptismal vows here this weekend; and for their families and godparents, let us pray to the Lord.

Risen Lord, hear our prayer.

For Donald, our President, Gretchen, our governor, for the leaders of nations, and for all in authority, let us pray to the Lord.

Risen Lord, hear our prayer.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Risen Lord, hear our prayer.

For all mothers, and for those who have played maternal roles in our lives, let us pray to the Lord,

Risen Lord, hear our prayer.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Risen Lord, hear our prayer.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Risen Lord, hear our prayer.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Risen Lord, hear our prayer.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence

The Celebrant says

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

THE PEACE

Officiant The peace of the risen Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

—THE HOLY COMMUNION—

MUSIC AT THE OFFERTORY

Traditional, arr., Harry T. Burleigh (1866-1949)

My Lord, what a morning,

My Lord, what a morning,

Oh, my Lord, what a morning

When the stars begin to fall.

Done quit all my worldly ways

Gonna join that heavenly band.

The people stand.

PRESENTATION HYMN

Straf mich nicht

Through the Red Sea brought at last, Al - le - lu - ia!
E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide
flows the tide sev - ering us from bond-age past, Al - le - lu - ia!

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, Holy Father, heavenly King, Almighty and eternal God, through Jesus Christ your Son our Lord.

But chiefly are we bound to praise you because you raised him gloriously from the dead. For he is the true paschal lamb, who was offered for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has restored to us everlasting life.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

SANCTUS AND BENEDICTUS

W. Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people remain standing or kneel in body or in spirit.

Then the Celebrant continues

Accept our praises, heavenly Father, through your Son our Savior Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

Who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Let us proclaim the mystery of faith:

Celebrant and People

**Lord, by your cross and resurrection
 you have set us free.
 You are the Savior of the world.**

The Celebrant continues

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father Almighty, in songs of everlasting praise:

Celebrant and People

**Blessing and honor and glory and power
be yours for ever and ever. Amen.**

And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

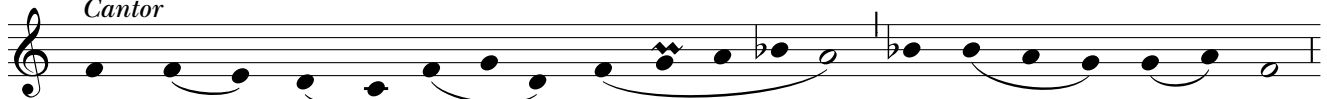
Plainsong Mode 6

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,

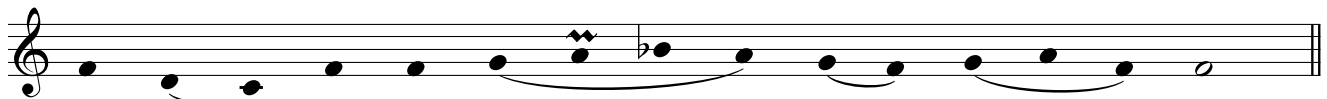


is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The Celebrant says the following Invitation

The Gifts of God for the People of God.

THE MINISTRATION OF COMMUNION AND HEALING

This is Christ's table, and Christ is our host at this feast. All baptized Christians, including children of any age, and people of any denomination, are welcome to receive communion. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive, you are invited to come forward for a blessing by crossing your arms. Gluten-free hosts available upon request. Laying on of hands for healing is available in the Baptistry during Communion time. If you are unable to come forward, but desire Healing, please notify an usher and a healing minister will come to you following the service.

ANTHEM AT COMMUNION

words, Gradual for the Dedication of a Church
music, Anton Bruckner (1824-1896)

*Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.*

This place was made by God,
a priceless sacrament;
it is without reproach.

HYMN

St. Columba



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

COMMISSIONING OF EUCHARISTIC VISITORS

Celebrant In the name of God and Christ Church, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one Body because we all share one Bread and one Cup.**

THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

THE BLESSING

The Celebrant blesses the people saying,

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

Alles ist an Gottes Segen

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

The image shows musical notation for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The treble staff has a key signature of one flat (B-flat) and a 4/4 time signature. The melody is written in a simple, hymn-like style. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are written below the treble staff, with three verses of text. The first verse is '1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -'. The second verse is '2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,'. The third verse is '3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -'. The lyrics are aligned with the notes of the treble staff.

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing; ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

ORGAN VOLUNTARY *Trumpet Voluntary*

John Stanley (1712-1786)

CARILLON VOLUNTARY

—————LITURGICAL LEADERS—————

<i>Preacher</i>	The Reverend Canon Dr. William J. Danaher, Jr, <i>Rector</i>
<i>Celebrant</i>	The Reverend Imogen Rhodenhiser, <i>Associate Rector</i>
<i>Officiant</i>	The Reverend Chris Harris, <i>Associate Rector</i>
<i>Gospeller</i>	The Reverend Manisha Dostert, <i>Senior Associate Rector</i>
<i>Lectors</i>	Michael Roche, Anne Hiemstra
<i>Intercessor</i>	Richard Witten
<i>Eucharistic Ministers</i>	Richard Witten, Barbara Prinzi, Shirley La Voie, Tim Miller Giles Rhodenhiser, Marilyn Roche, Troy Dostert, Deb Bush
<i>Healing Ministers</i>	Nan Burke, Lola Glass
<i>Verger</i>	Shirley Green
<i>Acolytes</i>	Phillip Vercellone, Ellie Neeper, Aiden Neeper, Charlie Vercellone Mark Thomas, Nolan Beaty, Chiamaka Okeke, Nate Bell
<i>Eucharistic Visitors</i>	Maureen Erskine
<i>Lay Visitors</i>	Donna Censoni
<i>Musicians</i>	Christopher Wells, <i>Director of Music and Organist</i> Nathan Costa, <i>Assistant Director of Music</i> Jenny King, <i>Carillonneur</i> The Christ Church Choir
<i>Ushers</i>	Chris Austin, Robert Bowen, Ed Burke, Thomas Lloyd, Okeke Obimilo James Stokas, Jeff Trees, Tara Trees, Patrick Gahman
<i>Altar Guild</i>	Kathy Muenk, Joy Bihler, Pam Bingham, Pam Grabowski Pam Reid, Debby Sloan, Karla Miller
<i>Greeter</i>	Justine Austin

The Prayers of the People are based on Form I from the *Book of Common Prayer*
and the Eucharistic Prayer is Eucharistic Prayer A for use in Order One from *Common Worship* of the Church of England.

Cover Art: *Resurrection*, 2007. Jyoti Sahi (Indian, 1944–).
<https://artandtheology.org/2016/03/30/three-resurrection-paintings-by-indian-artist-jyoti-sahi/>
Accessed 25 April 2019.

All music reprinted by permission under www.OneLicense.net (License number: A-709842).

————— WEEKLY SERVICES AT CCC —————

Monday - Friday, 8:30 a.m. Morning Prayer, St. Paul's Chapel

Saturday, 5:00 p.m., Sanctuary

Sunday, 8:00 a.m. Rite 1 Holy Eucharist, St. Dunstan's Chapel

Sunday, 10 a.m. Rite 2 Holy Eucharist, Sanctuary

Sunday, 6:00 p.m., Evensong, Sanctuary

Choral Evensong, first Sunday of each month



CHRIST CHURCH CRANBROOK

470 Church Road
Bloomfield Hills, Michigan 48304
248.644.5210
www.christchurchcranbrook.org