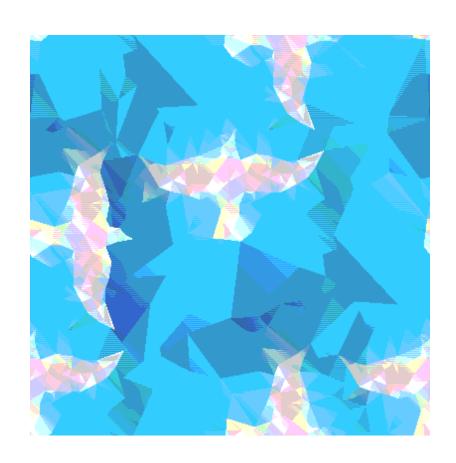
# CHRIST CHURCH CRANBROOK



# Day of Pentecost Whitsunday

# THE HOLY EUCHARIST WITH BAPTISM

Sunday, June 9, 2019
Ten o'clock in the Morning

### Welcome to Christ Church Cranbrook

We are delighted you have come to worship with us today. You are welcome here and invited to join us at God's table in receiving communion and to share in our education, fellowship, and service ministries. We seek to meet you, know you, and bring you more deeply into our life and ministry as a diverse and dynamic faith community. If you are visiting for the first time, please help us to get to know you by introducing yourself and by filling out a Welcome Card found in your pew rack. Please place the card in the offering plate or hand it to an usher. If you are looking for a church home, there is a place for you here! Please join us for refreshments in the Guild Hall following the service.

# ——The Word of God——

#### **PRELUDE**

The people stand.

HYMN Ev'ry time I feel the spirit

**Traditional** 

## Ev'ry time I feel the spirit, movin' in my heart, I will pray.

Up on the mountain when my Lord spoke, out of his mouth came fire and smoke. Look'd all around me, it look'd so fine, til I asked my Lord if all were mine.

# Ev'ry time I feel the spirit, movin' in my heart, I will pray.

Ol' Jordan River, chilly and cold, it chills the body, but not the soul. There ain't but one train that's on this track; it runs to heaven and runs right back.

# Ev'ry time I feel the spirit, movin' in my heart, I will pray.

Oh, I have sorrows and I have woe, and I have heartache here below: but while God leads me, I'll never fear for I am sheltered by his care.

# Ev'ry time I feel the spirit, movin' in my heart, I will pray.

Down in the valley, when I feel weak It's when the devil, usually speaks Because he's crafty, and full of lies I need the Spirit to keep me wise.

## Ev'ry time I feel the spirit, movin' in my heart, I will pray.

Officiant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Officiant then continues

There is one body and one Spirit;

People There is one hope in God's call to us;

Officiant One Lord, one Faith, one Baptism;

People One God and Father of all.

The people sit.

2

#### GLORIA IN EXCELSIS

Gloria in excelsis Deo

et in terra pax

hominibus bonae voluntatis.

Laudamus te,

benedicimus te,

adoramus te,

glorificamus te,

gratias agimus tibi

propter magnam gloriam tuam,

Domine Deus, Rex caelestis,

Deus Pater omnípotens.

Domine Fili unigenite, Jesu Christe,

Domine Deus, Agnus Dei, Filius Patris,

qui tollis peccata mundi,

miserere nobis;

qui tollis peccata mundi,

suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,

miserere nobis.

Quoniam tu solus Sanctus,

tu solus Dominus,

tu solus Altissimus,

Jesu Christe, cum Sancto Spiritu:

in gloria Dei Patris. Amen.

A Little Jazz Mass, Bob Chilcott (b. 1955)

Glory to God in the highest

and on earth peace

to people of good will.

We praise you,

we bless you,

we adore you

we glorify you.

we give you thanks

for your great glory

Lord God, heavenly King,

God the Father almighty,

Lord only-begotten Son, Jesus Christ,

Lord God, Lamb of God, Son of the Father,

who takes away the sins of the world,

have mercy on us;

who takes away the sins of the world

receive our prayer.

You are seated at the right hand of the Father,

have mercy on us;

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

The people stand.

### THE COLLECT OF THE DAY

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.** 

The people sit.

THE FIRST LESSON ACTS 2: 1-21

*Lector* A Reading from the Acts of the Apostles.

Introductory statement, Acts 2:1-4, Spanish (Silvia Karlsson) vv. 5-9, Afrikaans (Barry Lawler) vv. 10-14, French (Katy Allen) vv. 15-18, Swedish (Ronnie Karlsson) vv. 19-21 and closing statement, English (Shelia LaVoie)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood,

before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

*Lector* The Word of the Lord.

People Thanks be to God.

THE GRADUAL: PSALM 104: 25-35, 37 Benedic, anima mea

The psalm is said responsively.

O Lord, how manifold are your works!

in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, creatures both small and great.

There move the ships, and there is that Leviathan,

which you have made for the sport of it.

All of them look to you

to give them their food in due season.

You give it to them; they gather it;

you open your hand, and they are filled with good things.

You hide your face, and they are terrified;

you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created;

and so you renew the face of the earth.

May the glory of the Lord endure for ever;

may the Lord rejoice in all his works.

He looks at the earth and it trembles;

he touches the mountains and they smoke.

I will sing to the Lord as long as I live;

I will praise my God while I have my being.

May these words of mine please him;

I will rejoice in the Lord.

Bless the Lord, O my soul.

Hallelujah!

THE EPISTLE ROMANS 8: 14-17

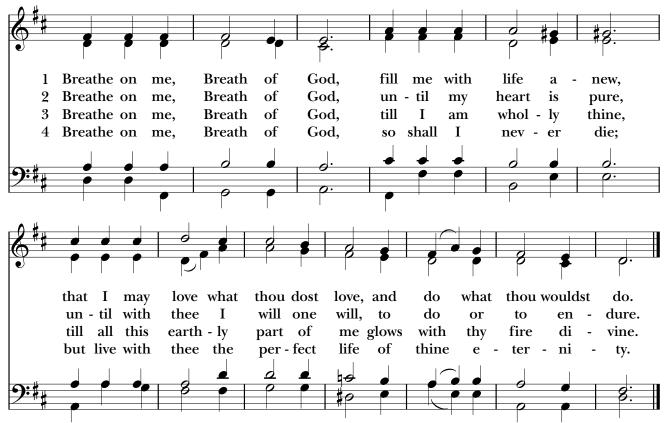
Lector A Reading from the Letter of Paul to the Romans.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

*Lector* The Word of the Lord.

People Thanks be to God.





The Gospel John 14: 8-17, 25-27

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind

you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Reverend Kate Malin

# Presentation and Examination of the Candidates

The Officiant says

The Candidates for Holy Baptism will now be presented.

The candidate who is able to answer for herself is presented individually by her Sponsor.

Nicole Rasmussen

Sponsor

I present Nicole to receive the Sacrament of Baptism.

Officiant

Do you desire to be baptized?

Officiant

I do.

The candidates unable to answer for themselves are presented individually by their Parents and Godparents.

Joan Millard, child of David and Margo Millard Cooper Kaldon, child of Todd and Carolyn Kaldon Gavin Lyons, child of Matthew and Katie Lyons

Parents and Godparents

I present N. to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Officiant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Officiant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel

against God?

*Answer* I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy

the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

*Answer* I do.

Question Do you promise to follow and obey him as your Lord?

Anwer I do.

After all have been presented, the Officiant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons

in their life in Christ?

People We will.

Officiant Let us join with those who are committing themselves to Christ

and renew our own baptismal covenant.

The people stand.

## THE BAPTISMAL COVENANT

Officiant Do you believe in God the Father?

People I believe in God, the Father almighty,

creator of heaven and earth.

Officiant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Officiant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Officiant Will you continue in the apostles' teaching and fellowship, in the breaking of

bread, and in the prayers?

People I will, with God's help.

Officiant Will you persevere in resisting evil, and, whenever you fall into sin, repent and

return to the Lord?

People I will, with God's help.

Officiant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Officiant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Officiant Will you strive for justice and peace among all people, and respect the dignity of

every human being?

People I will, with God's help.

#### Prayers for the Candidates

Officiant Let us now pray for these persons who are to receive the Sacrament of new birth.

A person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

Officiant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son

may live in the power of his resurrection and look for him to come again in

glory; who lives and reigns now and for ever. Amen.

#### THANKSGIVING OVER THE WATER

Officiant The Lord be with you.

People And also with you.

Officiant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Officiant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

# THE BAPTISM

For Baptism

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

For Anointing with Chrism

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

Amen.

For receiving the light of Christ

N., receive the light of Christ. Amen.

For receiving a quilt

N., may you be wrapped in Christ's love for ever. Amen.

After all have been baptized, the Officiant prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.** 

Let us welcome the newly baptized.

Officiant and People together

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

#### THE PEACE

Officiant The peace of the Lord be always with you.

People And also with you.

#### WELCOME AND ANNOUNCEMENTS

# THE HOLY COMMUNION——

#### **OFFERTORY ANTHEM**

Traditional, arr. Mark Hayes (b. 1953)

Wade in the water,

Wade in the water, children,

Wade in the water,

God's gonna trouble the water.

Down in the valley, down on my knees,

Askin' my Lord to save me, please.

Up on the mountain, Jehovah, he spoke.

Out of his mouth came fire and smoke.

I heard a rumblin' up in the sky.

Must-a been Jesus passin' by.

The people stand.

#### PRAYER FOR THE CHRIST CHURCH CRANBROOK CAPITAL CAMPAIGN

Loving God,

All that we have is yours.

Every gift we receive begins first in you.

You have even given us your Son, Jesus,

the gift of yourself, who gave his life that we might live.

As we faithfully walk into our parish's future, bless us with your Spirit so that we love as you love, and we give as you give.

Keep us mindful of your generosity so that, like our founders, we might bear witness to you with all that we are and in all that we do, through your mercy and grace. Amen.

#### THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, Holy Father, heavenly King, Almighty and eternal God, through Jesus Christ your Son our Lord.

In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

#### SANCTUS

from A Little Jazz Mass, B. Chilcott

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.

Lord God of hosts.

Holy, Holy, Holy

Heaven and earth are full of your glory.

Hosanna in the highest.

The people remain standing or kneel in body or in spirit.

Then the Celebrant continues

Accept our praises, heavenly Father, through your Son our Savior Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

Who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Let us proclaim the mystery of faith:

Celebrant and People

Lord, by your cross and resurrection you have set us free.
You are the Savior of the world.

#### The Celebrant continues

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father Almighty, in songs of everlasting praise:

Celebrant and People

# Blessing and honor and glory and power be yours for ever and ever. Amen.

And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

#### FRACTION ANTHEM

Celebrant Alleluia. God of promise, you have prepared a banquet for us.

People Happy are those who are called to the Supper of the Lamb. Alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

#### THE MINISTRATION OF COMMUNION AND HEALING

This is Christ's table, and Christ is our host at this feast. All baptized Christians, including children of any age, and people of any denomination, are welcome to receive communion. If you are unable to come forward, but desire Communion, please notify an usher. If, for whatever reason, you do not wish to receive, you are invited to come forward for a blessing by crossing your arms. Gluten-free hosts available upon request. Laying on of hands for healing is available in the Baptistry during Communion time. If you are unable to come forward, but desire Healing, please notify an usher and a healing minister will come to you following the service.

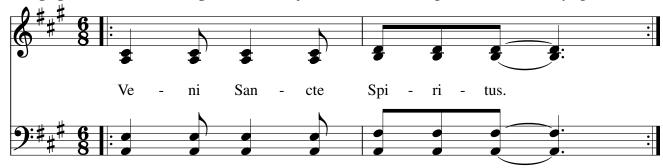
#### **ANTHEM AT COMMUNION**

from A Little Jazz Mass, B. Chilcott

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem. Lamb of God,
who takes away the sins of the world,
have mercy on us.
Lamb of God,
who takes away the sins of the world,
grant us peace.

**H**YMN Taizé

The congregation is invited to sing the ostinato refrain, "Veni, Sancte Spiritus" (Come, Holy Spirit).



#### Cantor

- 1. Come, Holy Spirit, from heaven shine forth with your glorious light. *Veni, Sancte Spiritus*.
- 2. Come from the four winds, O Spirit, come breath of God; disperse the shadows over us, renew and streghten your people. *Veni, Sancte Spiritus*. **Refrain**
- 3. Viens, Saint Espirit, notre lumière áclaire le chemin des hommes. Veni, Sancte Spiritus. Dans l'épreuve, sois notre force, dans la tristesse la consoltion. Veni, Sancte Spiritus. (French)
- 4. Komm, Heiliger Geist, lass den Glanz deiner Herrlichkeit vom Himmel erstrahlen. Veni Sancte Spiritus. Komm, Vater der Armen, Komm Ursprung aller Gaben, Komm Licht der Herzen. Veni, Sancte Spiritus. (German)
- 5. Ven! Ven! Espíritu Santo. Ven! Ven! Padre, Padre delos pobres. Ven! Ven! luz de los corazones. Veni, Sancte Spiritus! (Spanish)
- 6. Vieni Santo Spirito reimpii cuori dei tuoi fedeli e accendi in essi il fuoco del tuo amore. Veni, Sancte Spiritus. (Italian)

#### COMMISSIONING OF EUCHARISTIC VISITORS

Celebrant In the name of God and Christ Church, I send you forth bearing these holy

gifts, that those to whom you go may share with us in the Communion of

Christ's body and blood.

People We who are many are one Body because we all share one Bread and

one Cup.

#### THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

Celebrant and People

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

#### THE BLESSING

The Celebrant blesses the people saying,

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.** 

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.** 

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.** 

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.** 

### HYMN

Give me joy in my heart, keep me praising, Give me joy in my heart, I pray; Give me joy in my heart, keep me praising, Keep me praising till the break of day.

Sing hosanna, sing hosanna, Sing hosanna to the King of kings! Sing hosanna, sing hosanna, Sing hosanna to the King!

Give me peace in my heart, keep me resting, Give me peace in my heart, I pray; Give me peace in my heart, keep me resting, Keep me loving till the break of day:

Sing hosanna...

Give me love in my heart, keep me praying, Give me love in my heart, I pray; Give me love in my heart, keep me praying, Keep me serving till the break of day:

Sing hosanna...

Give me oil in my lamp, keep me burning, Give me oil in my lamp, I pray; Give me oil in my lamp, keep me burning, Keep me burning till the break of day:

Sing hosanna...

#### THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

#### **POSTLUDE**

#### ———LITURGICAL LEADERS———

Preacher The Reverend Kate Malin

Celebrant The Reverend Anthony Estes

Officiant The Reverend Manisha Dostert, Senior Associate Rector

Gospeller The Reverend Chris Harris, Associate Rector

Assisting Priests The Reverend Canon Dr. William J. Danaher, Jr., Rector

The Reverend Imogen Rhodenhiser, Associate Rector

Lectors Shelia LaVoie, Steven Huprich

Eucharistic Ministers

Steven Huprich, Eric Linder, Gretchen Lambert
Tim Miller, Barbara Prinzi, Shelia LaVoie

Verger Ed Burke

Eucharistic Visitor Maureen Erskine

Lay Visitor Donna Censoni

Musicians Christopher Wells, Director of Music and Organist
Nathan Costa, Assistant Director of Music

The Christ Church Choir

Mark Andrews, Margaret Bancroft, Kate Bublitz, Claire Danaher, Jason Debandt Jennifer DeMello-Johnson, Darin DeWeese, Anne Echeverri, Nina Fitiunina, Andrew Forsythe Matt Horn, Regina Lawler, Kate Lucander, Margaret Matthes, Marc Meyers, Amy Miner Tiffany Morris-Street, Jennifer Morse, Nick Nastally, Christie Peck, Marty Priest, Nicholas Rhodes Dennis Rivard, Marc Robinson, Tim Schoenherr, Tom Shilakes, Katie Sucha, Diana Turner Charlie Vercellone, Stephanie Weil, Ken Woods

The Rodney Whitaker Jazz Ensemble

Ushers Doris Hester, Kurt Kostal, Susan Mackenzie, Arnold Matthews, Mollie Proctor

Altar Guild Pam Bingham, Karin Froehlich, Marcie Lloyd, Judi Mellow

Becky Walton, Marsha Woods, Lois Anders, Debra Odette

Greeter Ed Burke and Nan Burke

The altar flowers are given by Joan Barnes in thanksgiving for the birth of Joan Isla Millard and in celebration of her baptism.

The Prayers of the People are based on Form I from the *Book of Common Prayer* and the Eucharistic Prayer is Eucharistic Prayer A for use in Order One from *Common Worship* of the Church of England.

All music reprinted by permission under www.OneLicense.net (License number: A-709842).

## – Weekly Services at CCC-

Monday - Friday, 8:30 a.m. Morning Prayer, St. Paul's Chapel
Saturday, 5:00 p.m., Sanctuary
Sunday, 8:00 a.m. Rite 1 Holy Eucharist, St. Dunstan's Chapel
Sunday, 10 a.m. Rite 2 Holy Eucharist, Sanctuary
Sunday, 6:00 p.m., Evensong, Sanctuary
Choral Evensong, first Sunday of each month, October to June



470 Church Road Bloomfield Hills, Michigan 48304 248.644.5210 www.christchurchcranbrook.org