

# THIRTEENTH SUNDAY AFTER PENTECOST

SUNDAY, SEPTEMBER 8, 2019 AT 8:00 AM

## THE WORD OF GOD

✠ *Please stand as you are able.*

*The people's responses are in bold.*

### ORGAN PRELUDE

OPENING HYMN *Praise, my soul, the King of heaven*

Hymnal 410

### ✠ OPENING ACCLAMATION

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*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

### ✠ THE COLLECT FOR PURITY

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### ✠ SUMMARY OF THE LAW

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### ✠ KYRIE

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### ✠ THE COLLECT OF THE DAY

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost always resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

### THE FIRST LESSON

DEUTERONOMY 30: 15-20

*Lector* A Reading from the Book of Deuteronomy.

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

THE GRADUAL: PSALM I *Beatus vir qui non abiit*

*The psalm is said responsively.*

Happy are they who have not walked in the counsel of the wicked,  
**nor lingered in the way of sinners,  
nor sat in the seats of the scornful!**

Their delight is in the law of the Lord,  
**and they meditate on his law day and night.**

**They are like trees planted by streams of water,**  
bearing fruit in due season, with leaves that do not wither;  
**everything they do shall prosper.**

It is not so with the wicked;  
**they are like chaff which the wind blows away.**

Therefore the wicked shall not stand upright when judgment comes,  
**nor the sinner in the council of the righteous.**

For the Lord knows the way of the righteous,  
**but the way of the wicked is doomed.**

THE EPISTLE

PHILEMON 1-21

*Lector* A Reading from Letter of Paul to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a

beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**✠THE GOSPEL**

LUKE 14: 25-33

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory be to thee, O Lord.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**THE SERMON**

The Reverend Canon Dr. William J. Danaher, Jr.

**✠THE NICENE CREED**

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**✠THE PRAYERS OF THE PEOPLE**

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**✠CONFESSION OF SIN**

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**✠THE PEACE**

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**ANNOUNCEMENTS AND OFFERTORY**

**✠HYMN** *Praise the Lord, rise up rejoicing*

Hymnal 334

**✠THE DOXOLOGY**

*Old Hundredth*

## PRAYER FOR THE CHRIST CHURCH CRANBROOK CAPITAL CAMPAIGN

Loving God,  
all that we have is yours.  
Every gift we receive begins first in you.  
You have even given us your Son, Jesus,  
the gift of yourself,  
who gave his life that we might live.  
As we faithfully walk into our parish's future,  
bless us with your Spirit  
so that we may love as you love, and give as you give.  
Keep us mindful of your generosity  
so that, like our founders,  
we might bear witness to you  
with all that we are and in all that we do,  
through your mercy and grace. Amen.

## THE HOLY COMMUNION

✠THE GREAT THANKSGIVING: PRAYER II	BCP page 340
✠THE LORD'S PRAYER	BCP page 336
✠THE BREAKING OF THE BREAD	BCP page 337
THE POSTCOMMUNION PRAYER	BCP page 339
THE BLESSING	
✠HYMN <i>Lift high the cross</i>	Hymnal 473
✠THE DISMISSAL	
<i>Celebrant</i> Let us go forth in the name of Christ.	
<i>People</i> <b>Thanks be to God.</b>	

## LITURGICAL LEADERS

<i>Preacher and Celebrant</i>	The Reverend Canon Dr. William J. Danaher, Jr., <i>Rector</i>
<i>Intercessor</i>	Cherie Foster
<i>Organists</i>	Christopher Wells, <i>Director of Music and Organist</i> Nathan Costa, <i>Assistant Director of Music</i>