

CHRIST CHURCH CRANBROOK



THE FEAST OF MARTIN LUTHER KING, JR.

THE HOLY EUCHARIST

SUNDAY, JANUARY 19, 2020
TEN O'CLOCK IN THE MORNING

Welcome to Christ Church Cranbrook

We are delighted you have come to worship with us today. You are welcome here and invited to join us at God's table in receiving communion and to share in our education, fellowship, and service ministries. We seek to meet you, know you, and bring you more deeply into our life and ministry as a diverse and dynamic faith community. If you are visiting for the first time, please help us to get to know you by introducing yourself and by filling out a Welcome Card found in your pew rack. Please place the card in the offering plate or hand it to an usher. If you are looking for a church home, there is a place for you here! Please join us for refreshments in the Guild Hall following the service.

—THE WORD OF GOD—

JAZZ PRELUDE

The people stand to sing the hymn.

HYMN

Abbot's Leigh

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The lyrics are placed between the staves. The first system covers the first three lines of lyrics, and the second system covers the remaining three lines. The music is written in a simple, accessible style suitable for a church service.

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

OPENING SALUTATION

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Lift Every Voice

Introduction

Introduction musical notation for the first system, featuring a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The melody consists of a series of eighth and quarter notes.

Introduction musical notation for the second system, continuing the melody from the first system.

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
 2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
 3 God of our wea - ry years, God of our si - lent tears, thou who hast

Musical notation for the first system of the first verse, featuring a bass clef and accompaniment chords.

Musical notation for the second system of the first verse, continuing the accompaniment.

har - mon - ies of lib - er - ty. Let our re - joic - ing rise
 days when hope un - born had died; yet, with a stead - y beat,
 brought us thus far on the way; thou who hast by thy might

Musical notation for the first system of the second verse, featuring a bass clef and accompaniment chords.

Musical notation for the second system of the second verse, continuing the accompaniment.

high as the lis - tening skies; let it re - sound loud as the
 have not our wea - ry feet come to the place for which our
 led us in - to the light; keep us for ev - er in the

Musical notation for the first system of the third verse, featuring a bass clef and accompaniment chords.

roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for-

brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE LESSON

GENESIS 37: 17b–20

Lector A Reading from the Book of Genesis.

Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.”

Lector The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL: Psalm 77: 11-20 *Voce mea ad Dominum*

The psalm is said responsively.

I will remember the works of the Lord,
and call to mind your wonders of old time.

**I will meditate on all your acts
and ponder your mighty deeds.**

Your way, O God, is holy;
who is so great a god as our God?

**You are the God who works wonders
and have declared your power among the peoples.**

By your strength you have redeemed your people,
the children of Jacob and Joseph.

**The waters saw you, O God;
the waters saw you and trembled;
the very depths were shaken.**

The clouds poured out water;
the skies thundered;
your arrows flashed to and fro;

**The sound of your thunder was in the whirlwind;
your lightnings lit up the world;
the earth trembled and shook.**

Your way was in the sea,
and your paths in the great waters,
yet your footsteps were not seen.

**You led your people like a flock
by the hand of Moses and Aaron.**

Lector A Reading from the Letter of Paul to the Ephesians.

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

GRADUAL HYMN

words and music, Mark Miller



1. Christ has bro-ken down the wall.
 2. We're ac-cept-ed as we are.
 3. Cast a-side your doubts and fears.
 4. We will tear__ down the wall!

Christ has bro-ken down the wall.
 We're ac-cept-ed as we are.
 Cast a-side your doubts and fears,
 We will tear down e - v'ry wall!



Let us join our_ hearts as one.
 Through God's love all is re - con-ciled.
 Peace and love, free-ly off - ered here;
 God has called us,___ one__ and all.

Christ has bro-ken down the wall.
 We're ac-cept-ed as we are.
 cast a-side your doubts and fears.
 Christ has bro-ken down the wall.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All stand.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen..**

THE PRAYERS OF THE PEOPLE

The Leader says

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your name may be united in your truth, live together in your love, and reveal your glory in the world, remembering especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Bonnie, our Bishop-Elect.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Officiant says

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

CONFESSION OF SIN

Officiant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Officiant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

————THE HOLY COMMUNION————

ANTHEM AT THE OFFERTORY

words, “A Christmas Carmen”
John Greenleaf Whittier (1807-1892)
music, Paul Halley (b. 1950)

Dedicated to Coretta Scott King, “Sound Over All Waters” was sung in her honor on the occasion of her preaching at the Cathedral of St. John the Divine in 1982.

Ms. King’s steadfast vision and hope embody Whittier’s words: “The dark night is ending and dawn has begun.”

Sound over all waters, reach out from all lands
The chorus of voices, the clasping of hands;
Sing hymns that were sung by the stars of the morn,
Sing songs of the angels when Jesus was born;
With glad jubilations bring hope to the nations:

The dark night is ending and dawn has begun.
Arise, hope of the ages, arise like the sun.
All speech flows to music, all hearts beat as one.
The dark night is ending, and dawn has begun.

Blow, bugles of battle, the marches of peace,
East, west, north and south, let the long quarrels cease;
Sing the song of great joy that the angels began,
Sing of glory to God, and of good will to man!
Joining in chorus, the heavens bend o'er us:
The dark night is ending, and dawn has begun.

The people stand.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new
life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

from *A Little Jazz Mass*, Bob Chilcott (b. 1955)

Sanctus, Sanctus, Sanctus

Holy, Holy, Holy

Dominus Deus Sabaoth.

Lord God of hosts.

Pleni sunt cæli et terra gloria tua.

Heaven and earth are full of your glory.

Hosanna in excelsis.

Hosanna in the highest.

The people remain standing or kneel in body or in spirit.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

AGNUS DEI

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

from *A Little Jazz Mass*, B. Chilcott

*Lamb of God,
who takes away the sins of the world,
have mercy on us.*

*Lamb of God,
who takes away the sins of the world,
grant us peace.*

The Celebrant says the following Invitation

The Gifts of God for the People of God.

THE MINISTRATION OF COMMUNION AND HEALING

This is Christ's table, and Christ is our host at this feast. All baptized Christians, including children of any age, and people of any denomination, are welcome to receive communion. If you are unable to come forward, but desire communion, please notify an usher. If, for whatever reason, you do not wish to receive, you are invited to come forward for a blessing by crossing your arms. Gluten-free hosts available upon request. Laying on of hands for healing is available in the Baptistry during Communion time. If you are unable to come forward, but desire healing, please notify an usher and a healing minister will come to you following the service.

COMMUNION HYMNS

Let Us Break Bread

1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

Precious Lord, Take My Hand

1 Pre - cious Lord, take my hand, lead me on, let me
2 When my way grows drear, pre - cious Lord, lin - ger
3 When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn;
near, when my life is al - most gone;
near, and the day is past and gone,

through the storm, through the night, lead me on to the
hear my cry, hear my call, hold my hand lest I
at the riv - er I stand, guide my feet, hold my

light: take my hand, pre - cious Lord, lead me home.
fall: take my hand, pre - cious Lord, lead me home.
hand: take my hand, pre - cious Lord, lead me home.

COMMISSIONING OF EUCHARISTIC VISITORS

Celebrant In the name of God and Christ Church, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one Body because we all share one Bread and one Cup.**

THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

The Celebrant says

May God give you grace to share the inheritance of his saints in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN

Resurrection



1. Come to me, all you wea - ry, with your bur - dens and
2. Though we walk through the dark - ness, e - vil we do not
3. We de - pend on God's mer - cy, mer - cy which nev - er
4. Do not fear death's do - min - ion, look be - yond earth and
5. At the door there to greet us, mar - tyrs, an - gels, and



pain. Take my yoke on your shoul - ders and
fear. You are walk - ing be - side us with your
fades. We re - mem - ber our cov - e - nant and the
grave. See the bright - ness of Je - sus shin - ing
saints, And our fam - 'ly and loved ones, ev - 'ry -



learn from me: I am gen - tle and hum - ble,
 rod and your staff. On - ly good - ness and kind - ness
 prom - ise Je - sus made: If we die with Christ Je - sus,
 out to light our way. Lov - ing Fa - ther and Spir - it,
 one freed from their chains. We shall feel their ac - cep - tance,



and your soul will find rest, For my yoke is
 fol - low us all our lives. We shall dwell in the
 we shall live with him, And if we are
 lov - ing Je - sus the Son, All God's peo - ple to -
 and the joy of new life. We shall join in the



eas - y and my bur - den is light.
 Lord's house for so man - y years to come!
 faith - ful, we shall reign with him!
 geth - er, we shall live on as one!
 gath - er - ing, re - u - nit - ed in God's love!



We shall rise a - gain on the last day with the faith - ful, rich and



poor. Com - ing to the house of Lord Je - sus, we will find an o - pen



door there, we will find an o - pen door.

THE DISMISSAL

Officiant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

JAZZ VOLUNTARY

—————LITURGICAL LEADERS—————

<i>Preacher</i>	The Reverend Charles Christian Adams <i>Presiding Pastor, Hartford Memorial Baptist Church</i>
<i>Celebrant</i>	The Reverend Chris Harris, <i>Associate Rector</i>
<i>Officiant</i>	The Reverend Canon Dr. William J. Danaher, Jr., <i>Rector</i>
<i>Lectors</i>	Claire Danaher, Barbara Prinzi
<i>Leader of Prayers of the People</i>	Shirley Green
<i>Eucharistic Ministers</i>	Barbara Prinzi, Shirley Green, Ninfa Buckley, Deb Bush Richard Witten, Dave Woodruff, Larry Larson, Clare Kabel
<i>Verger</i>	Elizabeth Witten
<i>Acolytes</i>	Miles Dostert, Molly Plowman, Alex Eikenberry, Luke Bochnick Thomas Witten, Will Clemans, Belén Torres, Taylor Mann
<i>Musicians</i>	Christopher Wells, <i>Director of Music and Organist</i> Nathan Costa, <i>Assistant Director of Music</i> The Christ Church Choir MSU Jazz Ensemble
<i>Altar Guild</i>	Debby Sloan, Karin Froehlich, Linda Kmit, Deborah Odette Linda Popoff, Amy Ryberg, Becky Walton, Eileen Young
<i>Lay Visitors</i>	Clare Kabel, Joan Jensen
<i>Ushers</i>	Thomas Lloyd, Arnold Matthews, Bill Redfield, Jeff Trees Tara Trees, Peter Webster, CJ Walby
<i>Greeters</i>	Buzz Pflaum, Sue Pflaum

The Prayers of the People are based on Form IV and the Eucharistic Prayer is Prayer B, from *The Book of Common Prayer*.
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Fred A. and Barbara M.
Erb Family Foundation

CHRIST CHURCH CRANBROOK

470 Church Road
Bloomfield Hills, Michigan 48304
248.644.5210
www.christchurchcranbrook.org