

# CHRIST CHURCH CRANBROOK



THE SIXTH SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST

SUNDAY, FEBRUARY 16, 2020  
TEN O'CLOCK IN THE MORNING

## Welcome to Christ Church Cranbrook

We are delighted you have come to worship with us today. You are welcome here and invited to join us at God's table in receiving communion and to share in our education, fellowship, and service ministries. We seek to meet you, know you, and bring you more deeply into our life and ministry as a diverse and dynamic faith community. If you are visiting for the first time, please help us to get to know you by introducing yourself and by filling out a Welcome Card found in your pew rack. Please place the card in the offering plate or hand it to an usher. If you are looking for a church home, there is a place for you here! Please join us for refreshments in the Guild Hall following the service.

# THE WORD OF GOD

HANDBELL VOLUNTARY *Processional #1*

Donna Hughes

*The people stand.*

HYMN

*Liebster Jesu*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

**OPENING SALUTATION**

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Antiphon*

A - rise, — shine ————— for your light has come  
— and your glo - ry has dawn'd up-on you.

Arise, shine for your light has come,  
and the glory of the Lord has dawned upon you.  
For behold, darkness covers the land,  
deep gloom enshrouds the peoples. *Antiphon*

But over you the Lord will rise  
and his glory will appear upon you.  
Nations will stream to your light  
and kings to the brightness of your dawning. *Antiphon*

Your gates will always be open;  
by day or night they will never be shut.  
They will call you, the City of the Lord,  
the Zion of the Holy One of Israel. *Antiphon*

Violence will no more be heard in your land,  
ruin or destruction within your borders.  
You will call your walls, Salvation  
and all your portals, Praise. *Antiphon*

The sun will no more be your light by day;  
by night you will not need the brightness of the moon.  
The Lord will be your everlasting light  
and your God will be your glory. *Antiphon*

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

*Lector* A Reading from the Book of Deuteronomy.

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**THE GRADUAL:** Psalm 119: 1-8 *Beati immaculati*

Thomas Attwood (1765-1838)

*The choir sings the psalm.*

Happy are they whose way is blameless,  
 who walk in the law of the Lord!  
 Happy are they who observe his decrees  
 and seek him with all their hearts!  
 Who never do any wrong,  
 but always walk in his ways.  
 You laid down your commandments,  
 that we should fully keep them.  
 Oh, that my ways were made so direct  
 that I might keep your statutes!  
 Then I should not be put to shame,  
 when I regard all your commandments.  
 I will thank you with an unfeigned heart,  
 when I have learned your righteous judgments.  
 I will keep your statutes;  
 do not utterly forsake me.

*Lector* A Reading from the First Letter of Paul to the Corinthians.

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand.*

## HYMN

*Dickinson College*

1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

**THE GOSPEL**

MATTHEW 5: 21-37

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

**THE SERMON**

The Reverend Manisha Dostert

*All stand.*

THE NICENE CREED

**W**e believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.



## THE PRAYERS OF THE PEOPLE

*The Leader says*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your name may be united in your truth, live together in your love, and reveal your glory in the world, remembering especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Bonnie, our Bishop.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**Hear our prayer.**

*The Officiant says*

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## CONFESSION OF SIN

*Officiant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

# ————THE HOLY COMMUNION————

## OFFERTORY ANTHEM

words, Psalm 119: 1

music, C. V. Stanford (1852-1924)


*Beati quorum via integra est,  
qui ambulant in lege Domini.*

Blessed whose way is undefiled,  
who walk in the law of the Lord.

*The people stand.*

## PRESENTATION HYMN

*Dix*



As they of - fered gifts most rare at that man-ger rude and bare;  
so may we with ho - ly joy, pure and free from sin's al - loy,  
all our cost - liest trea - sures bring, Christ! to thee, our heaven-ly King.

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS**

Calvin Hampton (1938-1984)

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

*The people remain standing or kneel in body or in spirit.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

**O**ur Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

FRACTION ANTHEM

C. Hampton

8va bassa - - - - - Lamb of God, you take a -  
 way the sins of the world: have mer-cy on us.  
 Lamb of God, you take a - way the sins of the  
 world: have mer - cy on us. Lamb of God, —  
 — you take a - way the sins of the world: grant us peace.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God.

**THE MINISTRATION OF COMMUNION AND HEALING**

*This is Christ's table, and Christ is our host at this feast. All baptized Christians, including children of any age, and people of any denomination, are welcome to receive communion. If you are unable to come forward, but desire communion, please notify an usher. If, for whatever reason, you do not wish to receive, you are invited to come forward for a blessing by crossing your arms. Gluten-free hosts available upon request. Laying on of hands for healing is available in the Baptistry during Communion time. If you are unable to come forward, but desire healing, please notify an usher and a healing minister will come to you following the service.*

**COMMUNION MUSIC** *Bound for the Kingdom*

Bill Ingram

COMMUNION ANTHEM

words, William Cowper (1731-1800)

music, C. V. Stanford

O for a closer walk with God,  
A calm and heavenly frame;  
A light to shine upon the road  
That leads me to the Lamb!

Return, O holy dove, return,  
Sweet messenger of rest;  
I hate the sins that made thee mourn,  
And drove thee from my breast.

So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb.

COMMUNION HYMN

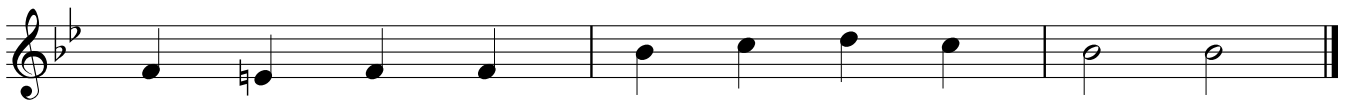
Malabar



1 Strength - en for ser - vice, Lord, the hands that ho - ly  
2 Lord, may the tongues which "Ho - ly" sang, keep free from  
3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have  
all de - ceiv - ing; the eyes which saw thy  
thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.  
love be bright, thy bless - ed hope per - ceiv - ing.  
Bo - dy fed with thy new life re - ple - nish.

COMMISSIONING OF EUCHARISTIC VISITORS

*Celebrant* In the name of God and Christ Church, I send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*People* **We who are many are one Body because we all share one Bread and one Cup.**

*The people stand.*

## **THE POSTCOMMUNION PRAYER**

*The Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **THE BLESSING**

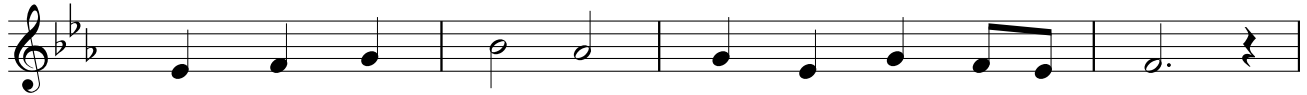
*The Celebrant says*

May Christ the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**





1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
 2 Go forth for God; go \_\_\_\_\_ to the world in love;  
 3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
 4 Go forth for God; go \_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
 strength - en the faint, give cour - age to the weak;  
 hold fast the good, be ur - gent for the right;  
 to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
 help the af - flict - ed; rich - ly from a - bove  
 ren - der to no one e - vil; Christ at length  
 and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we \_\_\_\_\_ be - hold his face.  
 his love sup - plies the grace \_\_\_\_\_ and power we seek.  
 shall o - ver - come all dark - ness with his light.  
 re - joic - ing in the Ho - ly Spi - rit's power.

## THE DISMISSAL

*Officiant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

## ORGAN VOLUNTARY

—————LITURGICAL LEADERS—————

<i>Preacher</i>	The Reverend Manisha Dostert, <i>Senior Associate Rector</i>
<i>Celebrant</i>	The Reverend Chris Harris, <i>Associate Rector</i>
<i>Lectors</i>	Linda Popoff, Rich Lamb
<i>Leader of Prayers of the People</i>	Dave Woodruff
<i>Eucharistic Ministers</i>	Barry Lawler, Ninfa Buckley, Kay Bell, Clare Kabel Charlie Shaw, Barbara Prinzi, Rich Lamb, Dave Woodruff
<i>Verger</i>	Elizabeth Witten
<i>Acolytes</i>	Matt Redfield, Sam Harmon, Molly Capelli, Miles Dostert Jonathan Zhao, Jack Harmon, Will Clemans, David Dong
<i>Musicians</i>	Christopher Wells, <i>Director of Music and Organist</i> Nathan Costa, <i>Assistant Director of Music</i> The Christ Church Choir Cranbrook Ringers Donna Hughes, <i>Director</i>
<i>Altar Guild</i>	Linda Popoff, Pam Grabowski, Sara Kane, Karen Martin Amanda Moore, Wendy Powers, Amy Ryberg, Jane Woodruff
<i>Eucharistic and Lay Visitors</i>	Clare Kabel, Leslie McNamara
<i>Ushers</i>	Kathy Bass, Ed Burke, Patrick Gahman, Craig Hammond, Sarah Hammond, Susan Mackenzie, David Mertz
<i>Greeters</i>	Greg Hojnacki, Lynda Hojnacki

The Prayers of the People are based on Form IV and the Eucharistic Prayer is Prayer B, both from *The Book of Common Prayer*.

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Psalm 119

119:103-

~~119~~:106

Eph.

6:10-20

May Thy Word, Lord, be a light to my eyes,  
a lamp to my feet, honey in my mouth, a song  
to my ears, a joy to my heart; may it be  
a girdle of truth for my loins, a corselet of  
righteousness for my breast, a helmet of  
salvation for my head, a sword of the Spirit  
for my right hand, a shield of faith for my  
left, and for my whole body the armour of  
God. May it be salvation for my soul,  
protection for my life, hope in fear, delight  
in love, nourishment in food, rest in sleep,  
meditation while waking, peace in my conscience,  
prudence in my counsels, moderation in  
severity, equity in mercy, and impartiality  
in both...

With love for Thee alone before all else, may my  
heart be aflame, may my memory flourish, may  
my reason be comprehending, may my mind be  
wise; may my whole soul be impassioned and  
my spirit exultant with joy, that I may follow  
Thee in Thy law as my Leader; hear Thee in Thy  
Word as my teacher...

Elizabeth I  
from 'The Latin Prayer'  
1579-1582.



## CHRIST CHURCH CRANBROOK

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