

CHRIST CHURCH CRANBROOK



THE SIXTH SUNDAY AFTER THE EPIPHANY

THE HOLY EUCHARIST

SUNDAY, FEBRUARY 16, 2020
EIGHT O'CLOCK IN THE MORNING

THE SIXTH SUNDAY AFTER THE EPIPHANY

SUNDAY, FEBRUARY 16, 2020 AT 8:00 AM

THE WORD OF GOD

✠ *Please stand as you are able.*

The people's responses are in bold.

ORGAN PRELUDE

✠ **OPENING HYMN** *Blessed Jesus, at thy word*

Hymnal 440

✠ **OPENING ACCLAMATION**

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

✠ **THE COLLECT FOR PURITY**

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✠ **SUMMARY OF THE LAW**

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✠ **KYRIE**

BCP page 324

✠ **THE COLLECT OF THE DAY**

O God, the strength of all who put their trust in thee: Mercifully accept our prayers; and because through the weakness of our mortal nature, we can do no good thing without thee, give us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON

DEUTERONOMY 30: 15-20

Lector A Reading from the Book of Deuteronomy.

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Lector The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL: Psalm 119: 1-8 *Beati immaculati*

The psalm is said responsively.

Happy are they whose way is blameless,
who walk in the law of the Lord!

**Happy are they who observe his decrees
and seek him with all their hearts!**

Who never do any wrong,
but always walk in his ways.

**You laid down your commandments,
that we should fully keep them.**

Oh, that my ways were made so direct
that I might keep your statutes!

**Then I should not be put to shame,
when I regard all your commandments.**

I will thank you with an unfeigned heart,
when I have learned your righteous judgments.

**I will keep your statutes;
do not utterly forsake me.**

THE EPISTLE

I CORINTHIANS 3: 1-9

Lector A Reading from the First Letter of Paul to the Corinthians.

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Lector The Word of the Lord.

People **Thanks be to God.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Reverend Manisha Dostert

✠THE NICENE CREED

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✠THE PRAYERS OF THE PEOPLE

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✠CONFESSION OF SIN

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✠THE PEACE

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ANNOUNCEMENTS AND OFFERTORY

✠HYMN *Lord, make us servants of your peace*

Hymnal 593

✠THE DOXOLOGY

Old Hundredth

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

THE HOLY COMMUNION

✠THE GREAT THANKSGIVING: PRAYER II

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✠THE LORD'S PRAYER

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✠THE BREAKING OF THE BREAD

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THE POSTCOMMUNION PRAYER

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THE BLESSING

✠HYMN *Go forth for God*

Hymnal 347

✠THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

LITURGICAL LEADERS

Celebrant & Preacher

The Reverend Manisha Dostert, *Senior Associate Rector*

Lector

Olga Meyer

Eucharistic Minister

Dick Beaubien

Organists

Christopher Wells, *Director of Music and Organist*

Nathan Costa, *Assistant Director of Music*

Psalm 119

119:103-

~~119~~:106

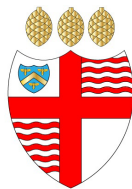
Eph.

6:10-20

May Thy Word, Lord, be a light to my eyes,
a lamp to my feet, honey in my mouth, a song
to my ears, a joy to my heart; may it be
a girdle of truth for my loins, a corselet of
righteousness for my breast, a helmet of
salvation for my head, a sword of the Spirit
for my right hand, a shield of faith for my
left, and for my whole body the armour of
God. May it be salvation for my soul,
protection for my life, hope in fear, delight
in love, nourishment in food, rest in sleep,
meditation while waking, peace in my conscience,
prudence in my counsels, moderation in
severity, equity in mercy, and impartiality
in both...

With love for Thee alone before all else, may my
heart be aflame, may my memory flourish, may
my reason be comprehending, may my mind be
wise; may my whole soul be impassioned and
my spirit exultant with joy, that I may follow
Thee in Thy law as my Leader; hear Thee in Thy
Word as my teacher...

Elizabeth I
from 'The Latin Prayer'
1579-1582.



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