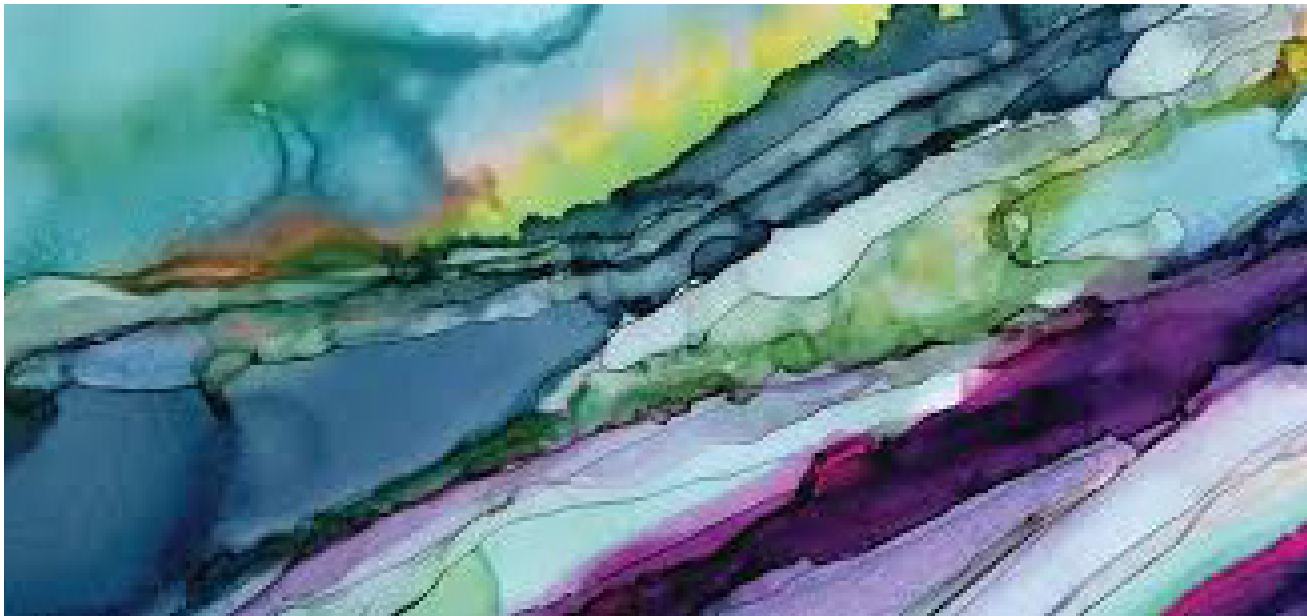


CHRIST CHURCH CRANBROOK



THE FIRST SUNDAY IN LENT

THE HOLY EUCHARIST

SUNDAY, MARCH 1, 2020
EIGHT O'CLOCK IN THE MORNING



THE ST. DUNSTAN'S ORGAN

After nearly a decade of discussion and two years of intense planning, on Tuesday of this week the new organ for St. Dunstan's Chapel will arrive! Builders from Casavant Frères in Saint-Hyacinthe, Québec will take three weeks to install and another two weeks to tune and to voice the instrument. This is an exciting, once-in-a-generation moment for the church, and we are especially indebted to the project's donors!

The St. Dunstan's organ is a carefully crafted, relatively small instrument designed for the intimate chapel—with 11 ranks and 624 pipes (compared to 98 ranks and 5,433 pipes in the main church), playable from a two-manual, mechanical action console.

To welcome this new instrument, the Music Department is proud to offer the schedule of free introductory events listed below. Due to the small capacity of the chapel, some events will be ticketed on a first come, first served basis, but we promise to introduce the organ to anyone interested and hope many can take part in these exciting festivities!

For an insiders' view of our recent trip to Québec to see and hear the new organ, see the report by by Director of Music Christopher Wells at rsvpccc.org/stdunstansorgan.

Tuesday, March 2: Organ Arrives!

March 3 - April 1: Installation and Voicing

Check out photos online and on Facebook. Stay tuned for further information about a conversation with builders and tuners!

Organ Recital and Dedicatory Evensong

(free, ticketed event—stay tuned for more info)

Sunday, May 17, Feast of St. Dunstan, 5 p.m. and Monday, May 18, 7:30 p.m.

Recital by Christopher Wells
and Nathan Costa;

Evensong, with reception to follow

Sunday, September 20, 11:30 a.m.

Introduction to the organ and tour

Ever wonder how an organ works? Come learn how the St. Dunstan's organ is different from the one in the main church (other than its size!).

Friday and Saturday,

September 25 and 26, 7:30 p.m.

Inaugural Recitals (free, ticketed event)

James Kibbie, University Organist
and Chair of the Organ Department,
University of Michigan

Stay tuned for ticketing information!

Sunday, October 18

Pedals, Pipes, and Pizza (for kids of all ages!)

11:30 a.m. - 1:30 p.m.

Come learn about the pipe organ by building your own (seriously!). Get a tour and a chance to play the new instrument!

Sunday, November 8, 11:30 a.m.

Physics and Music:

Understanding "Meantone"

Come understand the whys and hows of tuning—for the artist and math person alike!

THE FIRST SUNDAY IN LENT
SUNDAY, MARCH 1, 2020 AT 8:00 AM

THE WORD OF GOD

✠ *Please stand as you are able.*

The people's responses are in bold.

ORGAN PRELUDE

✠ OPENING HYMN *Forty days and forty nights*

Hymnal 150

✠ OPENING ACCLAMATION

BCP page 323

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth forever.**

✠ THE DECALOGUE

BCP page 317

✠ CONFESSION OF SIN

BCP page 320

✠ TRISAGION

The Celebrant says

Holy God,

Holy and Mighty,

Holy Immortal One,

The people say

Have mercy upon us.

✠ THE COLLECT OF THE DAY

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan; Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Lector A Reading from the Book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL: Psalm 32 *Beati quorum*

The psalm is said responsively.

Happy are they whose transgressions are forgiven,
and whose sin is put away!

**Happy are they to whom the Lord imputes no guilt,
and in whose spirit there is no guile!**

While I held my tongue, my bones withered away,
because of my groaning all day long.

**For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**

Then I acknowledged my sin to you,
and did not conceal my guilt.

**I said, " I will confess my transgressions to the Lord."
Then you forgave me the guilt of my sin.**

Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.

**You are my hiding-place;
you preserve me from trouble;
you surround me with shouts of deliverance.**

"I will instruct you and teach you in the way that you should go;

I will guide you with my eye.

**Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle,
or else they will not stay near you."**

Great are the tribulations of the wicked;

but mercy embraces those who trust in the Lord.

**Be glad, you righteous, and rejoice in the Lord;
shout for joy, all who are true of heart.**

THE EPISTLE

ROMANS 5: 12-19

Lector A Reading from the Letter of Paul to the Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector The Word of the Lord.

People **Thanks be to God.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'

Then the devil left him, and suddenly angels came and waited on him.

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Reverend Manisha Dostert

✠THE NICENE CREED

BCP page 326

✠THE PRAYERS OF THE PEOPLE

BCP page 328

✠THE PEACE

BCP page 332

ANNOUNCEMENTS AND OFFERTORY

✠HYMN *Lord, who throughout these forty days*

Hymnal 142

✠THE DOXOLOGY

Old Hundredth

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.**

THE HOLY COMMUNION

✠THE GREAT THANKSGIVING: PRAYER II	BCP page 340
✠THE LORD'S PRAYER	BCP page 336
✠THE BREAKING OF THE BREAD	BCP page 337
THE POSTCOMMUNION PRAYER	BCP page 339
THE BLESSING	
✠HYMN <i>The glory of these forty days</i>	Hymnal 143
✠THE DISMISSAL	
<i>Celebrant</i> Let us go forth in the name of Christ.	
<i>People</i> Thanks be to God.	

LITURGICAL LEADERS

Celebrant & Preacher

The Reverend Manisha Dostert, *Senior Associate Rector*

Eucharistic Minister

Christopher de Movellan

Organist

Nathan Costa, *Assistant Director of Music*



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