

CHRIST CHURCH CRANBROOK



THE FOURTH SUNDAY IN LENT

SATURDAY, MARCH 21, 2020
FIVE O'CLOCK IN THE EVENING

SUNDAY, MARCH 22, 2020
TEN O'CLOCK IN THE MORNING

Welcome to Christ Church Cranbrook

We are delighted you have come to worship with us today. We seek to meet you, know you, and bring you more deeply into our life and ministry as a diverse and dynamic faith community. If you are visiting us or our "Church at Home" website for the first time, please help us to get to know you by introducing yourself and by filling out a Welcome Card found in your pew rack or online registration at www.christchurchcranbrook.org. If you are looking for a church home, there is a place for you here!

THE WORD OF GOD

10 A.M. CARILLON VOLUNTARY

ORGAN VOLUNTARY *Psalm Prelude, Op. 32, No. 3*

Herbert Howells (1892-1983)

*Yea, though I walk through the valley of the shadow of death,
I will fear no evil;
for thou art with me;
thy rod and thy staff comfort me. (Psalm 23: 4)*

WELCOME

The people stand.

OPENING SALUTATION

Officiant Bless the Lord who forgives all our sins.

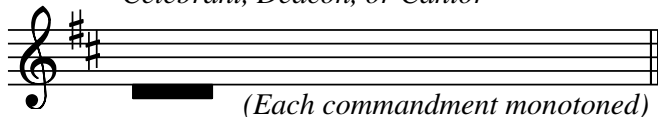
People **His mercy endures forever.**

The people kneel in body or in spirit.

THE DECALOGUE

Missa de Sancta Maria Magdalena, Healey Willan (1880-1968)

Celebrant, Deacon, or Cantor



God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.



Lord, have mer-cy up - on us, and in - cline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Honor thy father and thy mother.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt do no murder.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not commit adultery.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not steal.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbor.

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not covet.



Lord, have mer - cy up - on us, and write all these thy laws in our



hearts, we be - sech thee.

CONFESSION OF SIN

Officiant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

KYRIE

Missa de Sancta Maria Magdalena, H. Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE LESSON

I SAMUEL 16: 1b, 6-7, 10-13a

Lector A Reading from the First Book of Samuel.

The Lord said to Samuel, "Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons."

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward.

Lector The Word of the Lord.

People **Thanks be to God.**

The psalm is sung.

The Lord is my shepherd;
I shall not be in want.
He makes me lie down in green pastures
and leads me beside still waters.
He revives my soul
and guides me along right pathways for his Name's sake.
Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me.
You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil,
and my cup is running over.
Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.

THE EPISTLE

EPHESIANS 5: 8-14

Lector A Reading from the Letter of Paul to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

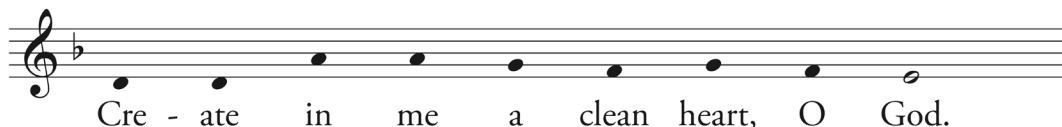
Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

LENTEN TRACT

Antiphon



Cantor I am the light of the world, says the Lord;
whoever follows me will have the light of life. (John 8: 12) **Antiphon**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as

for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Manisha Dostert

The people stand.

THE AFFIRMATION OF FAITH

Officiant In our Affirmation of Faith, our response will be, “We believe and trust in God.”

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

People **We believe and trust in God.**

Officiant Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

People **We believe and trust in God.**

Officiant Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

People **We believe and trust in God.**

Officiant This is the faith of the Church.

People **This is our faith.**

**We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

THE PRAYERS OF THE PEOPLE

Officiant In penitence and faith let us make our prayer to God our Creator,
asking for mercy and grace.

The Leader begins.

For your holy people,
that they may triumph over evil and grow in grace,
we pray to you, O Lord:
Lord, hear our prayer.

For those preparing for or considering baptism and confirmation
during the coming Easter Season,
that they may live by every word that proceeds from your mouth,
we pray to you, O Lord:
Lord, hear our prayer.

For the leaders of the nations,
that you will guide them in the ways of mercy and truth,
we pray to you, O Lord:
Lord, hear our prayer.

For the needy,
that they may not be forgotten,
nor the hope of the poor be taken away,
we pray to you, O Lord:
Lord, hear our prayer.

For the sick in body, mind and spirit;
that they may know your power to heal,
we pray to you, O Lord:
Lord, hear our prayer.

For those who have asked for our prayers,
we pray to you, O Lord:
Lord, hear our prayer.

For what and for whom are you praying at home?

Silence as we offer prayers silently and aloud.

we pray to you, O Lord:
Lord, hear our prayer.

For those who have died,
that they may inherit the kingdom of heaven
and see you face to face,
we pray to you, O Lord:
Lord, hear our prayer.

Let us commend the world, for which Christ suffered
to the mercy and protection of God.

Silence

Officiant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

ANNOUNCEMENTS AND OFFERTORY

*Please make your offering online at
www.christchurchcranbrook.org/give.*

MUSIC AT THE OFFERTORY

Abbot's Leigh

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

The people stand.

PRAYER OF THANKSGIVING

The Officiant says

Blessed are you, Lord our God.
 How sweet are your words to the taste,
 sweeter than honey to the mouth.
 How precious are your commands for our life,
 more than the finest gold in our hands.
 How marvellous is your will for the world,
 unending is your love for the nations.
 Our voices shall sing of your promises
 and our lips declare your praise.
 for ever and ever. **Amen.**

THE LORD'S PRAYER

Let us pray in the words our Savior gave us:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

A PRAYER OF ST. JOHN CHRYSOSTOM

The Officiant begins

Almighty God,
**you have given us grace at this time with one accord
to make our common supplication to you;
and you have promised through your well-beloved Son
that when two or three are gathered together in his Name
you will be in the midst of them:**

**Fulfill now, O Lord, our desires and petitions as may be best for us;
granting us in this world knowledge of your truth,
and in the age to come life everlasting. Amen.**

A SOLEMN PRAYER OVER THE PEOPLE

The Officiant says

I invite you to kneel in body or in spirit.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

THE DISMISSAL

Officiant Go in peace in the name of Christ.

People **Thanks be to God.**

ORGAN VOLUNTARY *Variations on Amazing Grace*

Denis Bedard (b. 1950)

10 A.M. CARILLON VOLUNTARY

—————LITURGICAL LEADERS—————

Preacher

The Reverend Manisha Dostert, *Senior Associate Rector*

Officiant

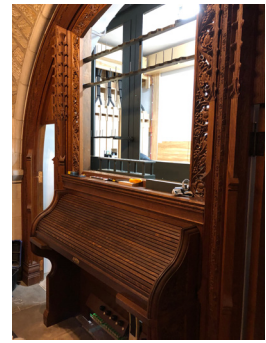
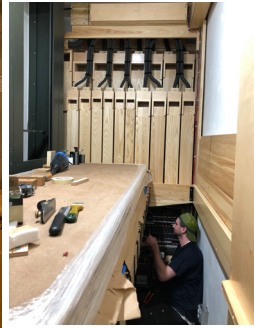
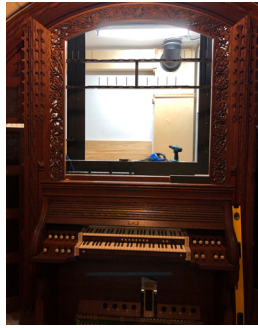
The Reverend Dr. William J. Danaher, Jr. *Rector*

Musician

Nathan Costa, *Assistant Director of Music*

The Eucharistic Prayer is from *Common Worship*; The Prayers of the People are adapted from *Common Worship* Lenten prayers.

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THE ST. DUNSTAN'S ORGAN

After nearly a decade of discussion and two years of intense planning, the new organ for St. Dunstan's Chapel has arrived! Builders from Casavant Frères in Saint-Hyacinthe, Québec will take three weeks to install and another two weeks to tune and to voice the instrument. This is an exciting, once-in-a-generation moment for the church, and we are especially indebted to the project's donors!

The St. Dunstan's organ is a carefully crafted, relatively small instrument designed for the intimate chapel—with 11 ranks and 624 pipes (compared to 98 ranks and 5,433 pipes in the main church), playable from a two-manual, mechanical action console.

To welcome this new instrument, the Music Department is proud to offer the schedule of free introductory events listed below. Due to the small capacity of the chapel, some events will be ticketed on a first come, first served basis, but we promise to introduce the organ to anyone interested and hope many can take part in these exciting festivities!

For an insiders' view of our recent trip to Québec to see and hear the new organ, see the report by by Director of Music Christopher Wells at rsvpccc.org/stdunstansorgan.

Tuesday, March 2: Organ Arrived!

March 3 - April 1: Installation and Voicing

Check out photos online and on Facebook. Stay tuned for further information about a conversation with builders and tuners!

Organ Recital and Dedicatory Evensong

(free, ticketed event—stay tuned for more info)

Sunday, May 17, Feast of St. Dunstan, 5 p.m. and Monday, May 18, 7:30 p.m.

Recital by Christopher Wells
and Nathan Costa;

Evensong, with reception to follow

Sunday, September 20, 11:30 a.m.

Introduction to the organ and tour

Ever wonder how an organ works? Come learn how the St. Dunstan's organ is different from the one in the main church (other than its size!).

Friday and Saturday,

September 25 and 26, 7:30 p.m.

Inaugural Recitals (free, ticketed event)

James Kibbie, University Organist
and Chair of the Organ Department,
University of Michigan

Stay tuned for ticketing information!

Sunday, October 18

Pedals, Pipes, and Pizza (for kids of all ages!)

11:30 a.m. - 1:30 p.m.

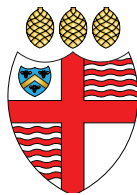
Come learn about the pipe organ by building your own (seriously!). Get a tour and a chance to play the new instrument!

Sunday, November 8, 11:30 a.m.

Physics and Music:

Understanding "Meantone"

Come understand the whys and hows of tuning—for the artist and math person alike!



CHRIST CHURCH CRANBROOK

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